



State of South Carolina  
Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

September 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Harry L. Bozard to the Gaston Rural Water District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 6-13-30 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 5/14/2016

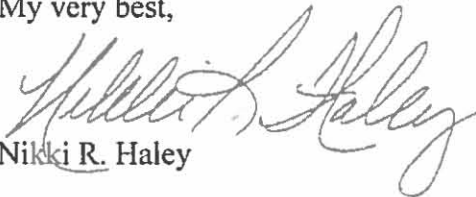
Term Expiring: 5/14/2022

Seat: At-large

**Home Information:**

Mr. Harry L. Bozard  
1939 Pine Plain Road  
Swansea, South Carolina 29160  
803.960.7131

My very best,

  
Nikki R. Haley

NRH/ahp



State of South Carolina  
Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

September 23, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Phillip R. Price to the Gilbert-Summit Fire District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Act 253 of 1969.

**LOCAL REAPPOINTMENT:**

Term Commencing: 11/12/2016

Term Expiring: 11/12/2022

Seat: At-large

**Home Information:**

Mr. Phillip R. Price  
433 Peach Festival Road  
Gilbert, South Carolina 29054  
803.609.1619

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

September 23, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Nelda M. Rikard to the Lexington County Mental Health Commission upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2016  
Term Expiring: 3/31/2020  
Seat: At-large

**Home Information:**

Mrs. Nelda M. Rikard  
224 Breezy Hill Road  
Leesville, South Carolina 29070  
803.206.2310

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

September 23, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. John C. "Johnny" Paschal, Jr. to the Irmo Fire Control Board upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Acts 387 of 1963, 892 of 1971, and 794 of 1978.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2016  
Term Expiring: 6/30/2022  
Vice: Mr. Dwight N. Derrick  
Seat: At-large

**Home Information:**

Mr. John C. "Johnny" Paschal, Jr.  
125 Brent Ford Road  
Columbia, South Carolina 29212  
803.351.8730

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

September 23, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Paula A. Hite to the Midlands Technical College Commission upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002 and 190 of 2004.

**LOCAL APPOINTMENT:**

Term Commencing: 11/16/2015  
Term Expiring: 11/16/2019  
Vice: Colonel Peter E. Sercer  
Seat: Lexington

**Home Information:**

Mrs. Paula A. Hite  
410 Clearview Drive  
Columbia, South Carolina 29212  
803.622.4019

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

September 23, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert P. Wilkins, Jr. to the Midlands Technical College Commission upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002 and 190 of 2004.

**LOCAL REAPPOINTMENT:**

Term Commencing: 11/16/2016

Term Expiring: 11/16/2020

Seat: Lexington

**Home Information:**

Mr. Robert P. Wilkins, Jr.

176 Maritime Trail

Lexington, South Carolina 29072

803.665.0195

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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NIKKI R. HALEY  
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1205 PENDLETON STREET  
COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John D. Reeder, Jr. to the Gilbert-Summit Fire District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Act 253 of 1969.

**LOCAL REAPPOINTMENT:**

Term Commencing: 11/12/2016

Term Expiring: 11/12/2022

Seat: At-large

**Home Information:**

Mr. John D. Reeder, Jr.  
Post Office Box 163  
Gilbert, South Carolina 29054  
803.403.5213

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



**State of South Carolina**  
**Office of the Governor**

NIKKI R. HALEY  
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1205 PENDLETON STREET  
COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Grady V. Harmon, Jr. to the Lexington County Department of Social Services Board upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 3/19/2016

Term Expiring: 3/19/2019

Vice: Ms. Kathy R. Brazell

Seat: At-large

**Home Information:**

Mr. Grady V. Harmon, Jr.  
535 A.C. Bouknight Road  
Gilbert, South Carolina 29054  
803.719.6190

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp





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COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. James C. Matthews, Jr. to the Gilbert-Summit Rural Community Water District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 6-13-30 of the South Carolina Code of Laws and South Carolina Act 1022 of 1964.

**LOCAL REAPPOINTMENT:**

Term Commencing: 10/13/2016

Term Expiring: 10/13/2022

Seat: At-large

**Home Information:**

Mr. James C. Matthews, Jr.  
334 Old Broad Street  
Leesville, South Carolina 29070  
803.240.3551

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Archie L. Harman III to the Gilbert-Summit Rural Community Water District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 6-13-30 of the South Carolina Code of Laws and South Carolina Act 1022 of 1964.

**LOCAL APPOINTMENT:**

Term Commencing: 10/12/2016

Term Expiring: 10/12/2022

Vice: Mr. Paul E. Taylor

Seat: At-large

**Home Information:**

Mr. Archie L. Harman III  
130 Cotton Branch Road  
Leesville, South Carolina 29070  
803.210.5529

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



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COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Curtis M. Dowd to the Gaston Rural Water District Board upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 6-13-30 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 5/14/2016

Term Expiring: 5/14/2022

Seat: At-large

**Home Information:**

Mr. Curtis M. Dowd

Post Office Box 311

Gaston, South Carolina 29053

803.530.6934

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Timothy W. Stewart to the Irmo-Chapin Recreation Commission upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Acts 329 of 1969, 1017 of 1974, and 182 of 1998.

**LOCAL APPOINTMENT:**

Term Commencing: 10/26/2016  
Term Expiring: 10/26/2021  
Vice: Mr. Scott A. Wilhide  
Seat: At-large

**Home Information:**

Mr. Timothy W. Stewart  
201 Linsbury Circle  
Columbia, South Carolina 29210  
803.920.6992

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

September 20, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Wayne R. Corley to the Irmo Fire Control Board upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Acts 387 of 1963, 892 of 1971, and 794 of 1978.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2016

Term Expiring: 6/30/2022

Seat: Lexington

**Home Information:**

Mr. Wayne R. Corley  
917 Dumbarton Road  
Columbia, South Carolina 29212  
803.772.3332

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp