

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 7, 1983 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Fred G. Alexander, District #1  
Prue L. Gilreath, District #2 - Chairman  
Robert L. Wiles, District #3  
Daniel A. Rhodes, District #4  
A.M. "Al" Lynch, District #5  
Billy D. O'Neal, Administrator

The meeting was held in the Anderson County Office Building - Council's Chambers.

Mr. Gilreath called the meeting to order and Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Alexander, seconded by Mr. Rhodes, Council voted unanimously to approve the minutes from the May 17, 1983 meeting as mailed.

Mr. O'Neal presented the following budget transfers for Council's approval.

<u>From Account Code</u>	<u>To Account Code</u>	<u>Amount</u>
155.10	155.65	3,000.00
155.11	155.65	2,100.00
155.17	155.65	9,500.00
155.01	180.15	871.00
155.07	180.15	225.00
155.62	180.15	904.00
158.62	180.15	1,000.00
152.11	152.10	4,100.00
230.15	230.10	750.00
158.62	131.65	2,000.00
158.62	158.21	3,000.00
270.49	270.20	4,000.00
158.62	250.49	4,000.00
250.62	250.17	225.00
158.62	127.10	1,500.00
158.62	127.11	300.00
158.62	127.01	800.00
410.01	410.12	20.00
410.01	410.29	500.00
410.10	410.26	300.00
410.10	410.49	500.00
410.11	410.63	60.00
410.14	410.12	50.00
410.27	410.49	300.00
410.29	410.49	300.00
410.31	410.49	40.00
410.36	410.49	50.00
410.44	410.49	500.00
410.48	410.71	100.00
410.65	410.49	500.00

<u>From Account Code</u>	<u>To Account Code</u>	<u>Amount</u>
410.21	410.49	700.00
212.01	212.20	3,200.00

On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to approve the above transfers as requested by the Administrator.

Mr. O'Neal read a letter from the Anderson County Human Resources Commission asking County Council to accept the program "Literacy On Computers (Level I)", which has been submitted to Job Training to be contracted to Anderson County Human Resources Commission.

Mr. O'Neal read Resolution #183 designating SHARE as the agency to administer the remainder of Anderson County's Community Services 1983 Block Grants and allows the Anderson County Human Resources Commission to work with SHARE in an advisory capacity in administering these funds.

Mr. O'Neal presented a request from the Auditor to place a \$10.00 fee on swimming pools, bath houses, utility buildings, pole barns, and etc., when less than \$5,000 in lieu of the \$25.00 fee. He recommended that Council approve the request.

Mr. O'Neal read a letter from the Anderson County Solid Waste Management Authority to reappointment Mr. Andy Thompson as a Commission member to the Anderson County Solid Waste Management Authority. His term would expire June 30, 1988.

On the motion of Mr. Lynch, seconded by Mr. Wiles, Council voted unanimously to accept the computer program to be contracted to Anderson County Human Resources Commission.

On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to approve Resolution #183 designating SHARE as the agency to administer 1983 Block Grants.

On the motion of Mr. Wiles, seconded by Mr. Alexander, Council voted unanimously to allow the auditor to raise the fee as recommended above.

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to reappoint Mr. Andy Thompson as a commission member of the Anderson County Solid Waste Management Authority. His term will expire June 30, 1988.

Mr. Doyle Kay asked Council to appoint Mr. David Clyde, Roosevelt Green & Kenneth Peden to the Anderson Oconee Alcohol & Drug Abuse Commission. On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to accept Mr. Kay's recommendation to appoint these to the Commission.

Mr. Gilreath recommended to Council that Mr. Fred Winstead and Mr. Dave Gambrell be appointed to the Anderson County Mentally Retarded & Developmentally Disabled Board. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to make the appointments as requested by Mr. Gilreath.

On the motion of Mr. Wiles, seconded by Mr. Lynch to reappoint Mr. W. Parker Bowie and Mr. George Gentry to the Anderson County Planning & Development Board. Vote was unanimous. Motion was amended by Mr. Alexander, seconded by Mr. Lynch to include reappointment of Mr. Sherman Thompson and Mr. H.D. Adams to the Board. Vote was unanimous.

Woodson

Mr. O'Neal discussed renovations of the magistrate's office which included three priorities: courtroom, adding another bathroom and installing a new heating & cooling system, which probably can be done for between \$12,000 and \$14,000 and asked Council to allow him to negotiation to see if we can get the work done for a cap of \$14,000. Mr. Lynch made a motion to accept the Administrator's recommendation for these renovations. Mr. Rhodes seconded the motion. Mr. Alexander amended the cap to \$12,000 instead of \$14,000. The amendment was seconded by Mr. Wiles. Vote was unanimous on the amendment and the original motion.

Mr. Wiles discussed earmarking around \$7,000 for renovations to the Clerk of Court's office. He made a motion to earmark \$7,000 for that purpose from the balance of the Bailes Bond. Mr. O'Neal stated he was trying to take a look at office space assigned and the condition they are in. Mr. Wiles withdrew his motion until Mr. O'Neal can take a look at the Clerk's Office.

Mr. Wright read Resolution #182 establishing a disbursement method for state aid to schools. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to approve this Resolution #182.

Mr. Rhodes discussed the Sewer Ordinance passed on December 7, 1982. He read a letter to Mayor Darwin Wright (see copy attached) regarding the negotiations being done by the Sewer Authority. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to mail the letter to Mayor Wright.

Mr. Wright read Resolution #181 authorizing the execution and delivery of an assistance agreement not exceeding \$1,500,000 for Hospital Facilities Revenue Bonds (Microsurgery Center). Mr. Hyde explained the project. Mr. Lynch asked if a percentage could be set aside for indigent care. Mr. Wright stated that this could be discussed further when the Ordinance comes for Council's approval. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to approve the Resolution #181 (Microsurgery Center).

Mr. Cole Sutton asked Council to approve first reading of Ordinance #113 (Rules & Regulations for Broadway Lake.) On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to approve Ordinance #113 on first reading.

On the motion of Mr. Lynch, seconded by Mr. Wiles, Council voted unanimously to approve Ordinance #105 (Cable Communications Associates-Cable TV Franchise) on second reading.

Mr. Guffey, Assessor, asked Council to consider raises for employees based on merit and responsibility. This would not include department heads. On the motion of Mr. Lynch, seconded by Mr. Wiles, Council voted unanimously to receive Mr. Guffey remarks as information and asked the County Administrator to study prior to third reading.

Mr. O'Neal presented his 1983-84 recommended budget for approval on second reading with the following changes. He stated that the additional \$70,000 for fy 1983-84 budget came from the fund balance. The Election Commission's budget was increased by \$25,000 to purchase new voting equipment. Board of Tax Assessment and Appeals increased to \$4,905. Stockade's budget decreased from \$380,087 to \$358,462. Broadway Lake Commission increased from \$25,210 to \$66,610. (A \$30,000 match project was omitted.) Audit and Accounting services was decreased from \$15,000 to \$12,000. Overall budget increased to \$9,702,335. On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to accept Mr. O'Neal's recommended changes to Ordinance #112 on second reading.

Council held a public hearing for citizens to present written or oral comments concerning the 1983-84 budget. Several citizens spoke. (Mr. Jordan and Mr. Bleckley).

Mr. Lynch discussed a petition and letter from Mr. William Everly regarding a situation that exists in the Morningside Community. Since the County has no zoning laws, he recommended that Council have someone look into the fact that the structures must pass the County Fire Marshal's inspection. Mr. Everly stated that the trailers are in violation of Ordinance #27. Mr. Lynch made a motion that the County look into the possibility of violation of Ordinance #27 by residents of the Morningside Community and the County Attorney and the Administrator look into the matter and then take appropriate action. Motion was seconded by Mr. Rhodes. Vote was unanimous.

Mr. Wiles presented a letter addressed to Sen. Ed Garrison requesting that Pea Creek Road (.3 mile) be returned to Anderson County for surfacing under the County system. On the motion of Mr. Wiles, seconded by Mr. Alexander, Council voted unanimously to send the letter to Sen. Ed Garrison for his consideration.

Several citizens wishing to be heard spoke at this time.

Mr. James Adams told Council that in 1978 he received a tax notice on a trailer that he did not own. He came up to the Courthouse and tried to pay the bill but was unsuccessful. He received another bill on this trailer last week. He asked Council what he should do. Mr. O'Neal assured Mr. Adams that he would take care of his problem.

Council adjourned at 12:05 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL

FRED G. ALEXANDER, DISTRICT #1  
PRUE L. GILREATH, DISTRICT #2  
ROBERT L. WILES, DISTRICT #3



DANIEL A. RHODES, DISTRICT #4  
A.M. "AL" LYNCH, DISTRICT #5

P.O. BOX 4046

Anderson, South Carolina  
29622

June 7, 1983

Mayor Darwin H. Wright  
Post Office Box 4026  
Anderson, SC 29622

Re: Proposed City/County Sewer Agreement

Dear Mayor Wright:

Please accept this correspondence as a reaffirmation by Anderson County Council that the Anderson County Sewer Authority conduct those functions on behalf of and in the name of Anderson County as prescribed in Ordinances #99 and #94, ie., to do all actions and things necessary or convenient to carry out any function or power committed to or granted to the authority. We respectively request that your further proceedings regarding the negotiations of the agreement be conducted with the Anderson County Sewer Authority.

Because of the importance and sensitivity of this agreement, we also respectively request that neither members of County Council nor City Council become directly involved in the negotiations but rather, be represented by the Anderson County Sewer Authority and your Department of Public Works. We also feel it is essential to proceed in the near future with actual negotiations and recommend a work session as soon as possible between the Sewer Authority and your Department of Public Works. When a final agreement is achieved by the negotiating parties, County Administrator O'Neal and a representative of the Sewer Authority shall formally present those recommendations to County Council for our approval.

We look forward to continuing work with you to achieve the goals of water quality and effluent standards as established in PL 95-217 and for the orderly developmental growth of Anderson and Anderson County.

Sincerely,

*Billy D. O'Neal*

Billy D. O'Neal - Administrator

*Fred G. Alexander*

Fred G. Alexander - District #1

*Prue L. Gilreath*

Prue L. Gilreath - District #2

*Robert L. Wiles*

Robert L. Wiles - District #3

*Daniel A. Rhodes*

Daniel A. Rhodes - District #4

*A.M. Lynch*

A.M. "Al" Lynch - District #5

Ing .  
cc: Sewer Authority