

**JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
JANUARY 5, 2009  
4:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF MINUTES**
- V. CHAIRMAN HOOD – PRESENTATION TO GLADYS JONES AND FRED TUTEN**
- VI. INSTALLATION OF NEW COUNCIL MEMBERS**
- VII. ELECTION OF OFFICERS**
  - A. ELECTION OF CHAIRMAN**
  - B. ELECTION OF VICE CHAIRMAN**
- VIII. PRESENTATIONS AND PROCLAMATIONS:**
- IX. PUBLIC HEARINGS AND ORDINANCES**
  - A. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF ONE (1) LOT BEARING JASPER COUNTY TAX MAP NUMBER 037-00-02-003 LOCATED AT THE INTERSECTION OF U.S. HIGHWAY 17A AND SOUTH CAROLINA PRIMARY HIGHWAY 170A FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE**
  - B. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS BEARING TAX MAP NUMBER(S) 039-00-02-001, 039- 00-02 002, 039-00-02-003, AND 039-00-02-004 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL ZONE TO THE**

**COMMUNITY COMMERCIAL ZONE AND TO TRANSFER  
PARCEL BEARING TAX MAP NUMBER 038-00-01-003  
DEPICTED ON THE JASPER COUNTY ZONING MAP IN  
RESIDENTIAL ZONE TO THE RESOURCE CONSERVATION  
ZONE**

- C. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES TO RESCIND CEDED PLANNING AND ZONING AUTHORITY TO THE TOWN OF RIDGELAND PURSUANT TO CODE OF LAWS OF SOUTH CAROLINA 6-29-330: TO AMEND SECTION 20-41, 20-42, 20-43, 2-181, 2-182, AND 2-184 OF THE CODE OF ORDINANCES OF JASPER COUNTY; TO WITHDRAW JURISDICTION FROM THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND JOINT PLANNING COMMISSION AND THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND ZONING BOARD OF APPEALS AND VEST THAT JURISDICTION IN THE JASPER COUNTY PLANNING COMMISSION AND THE JASPER COUNTY ZONING BOARD OF APPEALS, RESPECTIVELY; TO REPEAL A CERTAIN INTERGOVERNMENTAL; TO REPEAL JASPER COUNTY ORDINANCE 20-201, 20-202, 20-203, 20-210, 20-301, 20-302, 20-303, 20-310 AND 20-320; AND TO PROVIDE FOR REVOCATION OF DELEGATED POWERS, SEVERABILITY AND EFFECTIVE DATES**
- D. DAVID JIROUSEK – 2<sup>ND</sup> READING OF THE LAND DEVELOPMENT REGULATIONS ORDINANCE AMENDMENT FOR FINANCIAL SECURITY PERFORMANCE AND MAINTENANCE GUARANTEES**
- E. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE CONDITIONAL USE REGULATIONS FOR TOWNHOUSES AND PATIO HOUSES AND ADOPT REGULATIONS FOR DUPLEXES; TO AMEND THE “RESIDENTIAL USES” SECTION 6:1 TABLE 1; TO AMEND THE TABLE IN SECTION 6:2; TO AMEND SECTION 6:2.1 AND SECTION 6:2.2; TO ADD TO SECTION 6:2, SECTION 6:2.2A DEALING WITH DUPLEXES; TO AMEND TABLE 1 OF SECTION 7.3; TO REVISE THE DEFINITION OF THE PHRASE “DWELLING, PATIO HOME” AS FOUND IN ARTICLE 4 OF ZONING ORDINANCE; AND TO REPEAL THE DEFINITION OF THE FOLLOWING TERMS IN ARTICLE 4: PATIO HOME, DWELLING, ZERO LOT LINE, AND DWELLING, PATIO HOUSE**

- F. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO AUTHORIZE THE CONVEYANCE OF AN EASEMENT TO CENTRAL ELECTRIC POWER COOPERATIVE, INC.**
- G. MARVIN JONES – 1<sup>ST</sup> READING OF THE ORDINANCE ADOPTING AND ENACTING THE A NEW CODE FOR JASPER COUNTY, SC ; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR VIOLATIONS THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE (BY TITLE ONLY)**
  
- X. RESOLUTIONS**
  - A. RESOLUTION REGARDING ECONOMIC STIMULUS FUNDS**
  
- XI. OLD BUSINESS**
  - A. ANDREW FULGHUM – JUSTIFICATION FOR INDIVIDUAL CELL PHONE ASSIGNMENTS AND POLICY FOR COST EFFECTIVE SYSTEM**
  - B. SISTER LUPE – JCNU REQUEST FOR GRANT MATCHING FUNDS**
  
- XII. NEW BUSINESS**
  - A. WILBUR DALEY – UPDATE ON ISO RATINGS**
  - B. DALE TERRY – APPROVAL OF ROCK BID**
  - C. GLORIA LUCAS – UPDATE ON WAGE AND SALARY REPORT FROM SCAC**
  - D. RONNIE MALPHRUS – APPROVAL OF PSIC RADIO GRANT EXPENDITURE**
  - E. DAVID JIROUSEK – APPOINTMENT OF COUNCIL REPRESENTATIVE TO REGIONAL COMMITTEE**
  - F. STEVEN MALPHRUS – CONSIDERATION OF AERIAL IMAGING PROPOSAL**
  - G. STEVEN MALPHRUS – CONSIDERATION OF VERIZON CELL PHONE CONTRACT**

**XIII. COMMITTEE REPORTS**

**XIV. ADMINISTRATORS' REPORTS**

**XV. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XVI. EXECUTIVE SESSION**

- A. TO RECEIVE LEGAL ADVICE**
- B. CONTRACTUAL MATTERS**

**XVII. RETURN TO REGULAR SESSION**

**XVIII. ADJOURN**

**JASPER COUNTY COUNCIL  
JASPER COUNTY SCHOOL BOARD  
JOINT MEETING  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
JANUARY 5, 2009  
6:30 P.M.**

**I. CALL TO ORDER**

- A. COUNTY COUNCIL**
- B. SCHOOL BOARD**

**II. EXECUTIVE SESSION**

- A. CONTRACTUAL MATTERS**

**III. RETURN TO REGULAR**

**IV. ADJOURN**

- A. COUNTY COUNCIL**
- B. SCHOOL BOARD**