

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 6, 1982 - 9:00 a.m.

Linda N. Gilstrap, Clerk

PRESENT: Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Fred H. Bratcher  
Curtis Kinley  
David L. Hooper  
Daniel A. Rhodes  
Attorney - Karl L. Kenyon

Mr. Poore called the meeting to order and Councilman Curtis Kinley gave the invocation. On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted unanimously to approve the minutes from the March 16, 1982 meeting as mailed. Mr. Odell Short, Chairman of the DSS Board, asked Council once again to accept the proposed telephone system presented at the last meeting for the Department of Social Services for \$47,480 for the first year. Mr. Wright expressed his views against the system. On the motion of Mr. Hooper to approve the request and to put the federal rebate check back to the general fund, Council voted four in favor and one opposed. Mr. Kinley seconded the motion. Mr. Wright opposed.

Mr. George Hallman asked Council to grant a franchise to Southside Rural Water District. A public hearing was held. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to grant Southside the franchise for the section of Anderson County requested. Mr. Kenyon presented first reading of Ordinance #82 (Southside Rural Water District). On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted unanimously to accept the ordinance on first reading.

Mr. Trey Senn asked Council to approve Industrial Revenue Bonds for Mitchell Manufacturing Company. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted four in favor to adopt Ordinance #83 for Mitchell Manufacturing Company. Mr. Wright abstained. See attached.

Mr. Senn asked Council to approve Resolution #148 authorizing the Anderson County Planning & Development Board as the sole agency in Anderson County for the procurement of Small Cities Block Grant funds. On the motion of Mr. Rhodes, seconded by Mr. Wright, Council voted unanimously to approve the request.

Mr. Vernon Pollard complained about the dog situation in the County. Council received as information.

Mr. Gail Hunter presented Ordinance #77 (Bel-Path Cable TV Franchise) for second reading. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve on second reading.

Mr. Van Vance of the Powdersville Community discussed with Council about a man in Powdersville that was robbed of \$903.00. He asked Council to match \$609.46 for six months for a reward fund for the arrest and conviction for the people responsible for the robbery. On the motion of Mr. Rhodes, seconded by Mr. Wright, Council voted unanimously to pledge the money for 6 months.

Mr. Chester Johnston asked Council to consider him for the audit for the 1982-83 fiscal year. Mr. Wright explained that we had to send out bids and that he would be included. Council received as information.

Mr. Charles Smith of the Leon Drive Area presented a petition from residents to widen, resurface and correct the drainage on Leon Drive. Mr. Poore stated that we would have to have a 50 foot right-of-way. Mr. Poore explained that it would be after July before he could resurface and he would start on it as soon as possible.

Mr. Karl Kenyon explained a request by Mr. George Hallman for Hammond Water & Sewer for a franchise to extend the operation of the company to an unserved area. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to grant the franchise to Hammond Water & Sewer Company by first reading of Ordinance #84.

Mr. Hooper presented budget transfers as listed below.

<u>FROM:</u>	<u>AMOUNT</u>
410.01	90,000
410.15	21,000
TOTAL	\$111,000

<u>TO:</u>	<u>AMOUNT</u>
115.21	2,000
152.10	2,500
152.11	2,500
152.65	30,000
154.65	25,000
230.21	1,000
310.35	48,000
TOTAL	\$111,000

<u>FROM:</u>	<u>AMOUNT</u>
310.32	10,000
310.57	10,000
TOTAL	\$ 20,000

<u>TO:</u>	<u>AMOUNT</u>
310.35	17,100
Morningside Development Ass.	2,900
	\$20,000

(SEE ATTACHED)

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to approve the transfers.

Mr. Watson presented transfers within certain departments for Council's approval.

<u>FROM ACCOUNT CODE:</u>	<u>TO ACCOUNT CODE:</u>	<u>AMOUNT</u>
410.21	410.10	\$ 1,200.00
410.21	410.26	2,300.00
760.85	760.27	542.60
450.11	450.21	450.00
115.10	115.21	150.00
115.11	115.21	400.00
115.15	115.21	100.00
115.26	115.21	70.32
160.04	160.21	.29
160.15	160.21	100.00
160.57	160.21	28.09
160.82	160.21	66.84
230.10	230.21	500.00
230.12	230.21	26.06
230.62	230.21	67.00
230.82	230.21	400.00
210.64	210.79	500.00

On the motion of Mr. Bratcher seconded by Mr. Hooper, Council voted unanimously to allow the above transfers.

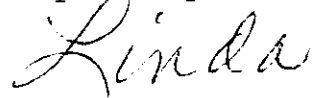
Mr. Watson presented sealed bids for asphalt. He stated that Tribble & Pickens Construction Companies would agree to sell the asphalt at \$24.50 per ton. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to purchase from both companies.

Mr. Watson presented quotations on office furniture for the Bailes Building and a request from the Family Court for a recording/microphone system for the building for \$1,452.60. Mr. Watson stated that the total for the furniture would be \$22,333.08. On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to go ahead and purchase and not to exceed the figures presented. Council asked Mr. Watson to contact Mr. Hooper to see if he could offer the County a recording system.

Mr. Kenyon presented a Resolution supporting a resolution committing to place the question on the ballot concerning changing Council districts from five to nine. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to approve the Resolution (#149).

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adjourn at 10:32 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL

HAND DELIVERED

Supervisor and Anderson County Council  
Post Office Box 4046  
Anderson County Courthouse  
Anderson, South Carolina 29622

IN REF: DISCLOSURE REQUIRED BY §8-13-460

Gentlemen:

Pursuant to §8-13-460(a) of the 1976 South Carolina Code of Laws, as amended, the undersigned does hereby disclose the following potential conflict of interest in the matter set forth below which is expected to be placed on the agenda of Anderson County Council for action:

*Industrial Revenue Bond - Mitchell Manufacturing Co.*

The undersigned respectfully requests that he be excused from any votes, deliberations and other actions on this matter and that a copy of this letter be appended to the minutes of the meeting.

Very truly yours,

*Joseph A. Wright, Jr.*

R E V I S E D

BUDGET TRANSFERS

<u>FROM</u>	<u>Department</u>	<u>Object</u>	<u>Amount</u>
410	Health Department	01, Salaries/Wages	90,000
"	"	15, Travel/Subsistence	21,000
		TOTAL	\$ 111,000

<u>TO</u>	<u>Department</u>	<u>Object</u>	<u>Amount</u>
115	Legislative Delegation	21, Telephone	2,000
152	Treasurer	10, Printing/Office Supplies	2,500
"	"	11, Postage	2,500
"	"	65, Consulting/Contractual	30,000
154	Auditor	65, Consulting/Contractual	25,000
230	Magistrates	21, Telephone	1,000
310	Road Maintenance	35, Asphalt Supplies	48,000
		TOTAL	\$ 111,000

ALSO

<u>FROM</u>	<u>Department</u>	<u>Object</u>	<u>Amount</u>
310	Road Maintenance	32, Hardware/Building Material	10,000
"	"	57, Pipe & Signs	10,000
		TOTAL	\$ 20,000

<u>TO</u>	<u>Department</u>	<u>Object</u>	<u>Amount</u>
310	Road Maintenance	35, Asphalt Supplies	<del>\$ 17,100</del> <del>\$ 20,000</del>

*Morningside Community  
Development Association*

*Pipe, Drainage*

*for Jones + Evelyn Park*

2,900