



Beaufort County Legislative Delegation

100 RIBAUT RD, ROOM 245 | P.O. BOX 1228 | BEAUFORT, SC 29901 | PHONE: 843.255.2260 | FAX: 843.255.9425

March 25, 2015

The Honorable Nikki Haley
Governor, State of South Carolina
Attn: Katie Philpott
Director of Boards and Commissions
1205 Pendleton Street
Columbia, South Carolina 29201

Re: Beaufort County Legislative Delegation, Meeting, March 6, 2015

Dear Katie:

Enclosed, please find five weighted vote endorsement forms executed by Beaufort County Legislative Delegation as well as notarized applications for each appointment, they are as follows: 1 Endorsements for South Carolina DNR.

Should you have any questions, please contact me.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Meredith Irion".

Meredith Irion, Delegation Liaison
Beaufort County Legislative Delegation

Enclosures



Beaufort County Legislative Delegation

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ENDORSEMENT FORM

We, the members of the Beaufort County Legislative Delegation, approve the release of FY2015 funds from the Beaufort Water Recreational Resources Fund and the Beaufort County Game & Fish Fund to support the purchase of a 19ft Pioneer boat, ETEC motor, trailer, electronics and radar. The current balance of the Beaufort County G&F Fund is \$77,388 funds. These funds are to be released as follows:

AMOUNT	FUND	DIVISION	PURPOSE
\$45,209.53	G&F	LE	19ft boat, ETEC motor and trailer for Officer Adam Henderson
\$4,215.81	G&F	LE	Electronics and Radar for above 19ft Pioneer boat for Officer Adam Henderson

\$25,000 G&F MRD

Purchase 5K bushels of oyster shells for oyster shell grounds (Another 5K bushels will be provided by mitigation funding-Parris Island Boat landing)

Date: March 6, 2015

ENDORSEMENT: (Signatories combined weight factor must be greater than 50% for the above-mentioned county. Applications cannot be processed without weight factor listed.)

NAME	SIGNATURE	WEIGHT FACTOR
Senator George E. "Chip" Campsen		12.05%
Senator Clementa C. Pinckney		6.39%
Senator Tom Davis		31.55%
Rep. William G. "Bill" Herbkersman		9.31%
Rep. Wm. Weston J. Newton		10.54%
Rep. Kenneth F. Hodges		7.22%
Rep. William K. "Bill" Bowers		0.04%
Rep. Jeffery (Jeff) Bradley		11.44%
Rep. Shannon S. Erickson		11.45%

South Carolina Department of
Natural Resources



DNR

Alvin A. Taylor
Director

February 11, 2015

BEAUFORT COUNTY LEGISLATIVE DELEGATION

**RE: SC DEPARTMENT OF NATURAL RESOURCES – REQUESTS FOR FY2015
WATER RECREATIONAL RESOURCES AND COUNTY GAME & FISH FUNDS**

Dear Honorable Members:

We are respectfully requesting your review and approval of the following project(s) from the Beaufort County Game & Fish Fund. The current balance of the Beaufort County G&F Fund is \$77,388.

<i>AMOUNT</i>	<i>FUND</i>	<i>DIVISION</i>	<i>PURPOSE</i>
\$ 45,209.53	G&F	LE	19 ft Pioneer boat, ETEC motor, and trailer For Officer Adam Henderson
\$ <u>4,215.81</u>	G&F	LE	Electronics and radar for above 19 ft Pioneer boat For Officer Adam Henderson
\$ 49,425.34	Total		

Thank you for your continued interest and support for the protection and management of our natural resources.

If I can be of assistance to you, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "A. Taylor", is written over a horizontal line.

Alvin A. Taylor
SCDNR Director



South Carolina Department of Natural Resources
South Carolina House of Representatives
P.O. BOX 11867 • COLUMBIA, S.C. 29211 • TELEPHONE 703-283-2831

Natural Resources



DNR

Alvin A. Taylor
Director

June 2, 2014

BEAUFORT COUNTY LEGISLATIVE DELEGATION

**RE: SC DEPARTMENT OF NATURAL RESOURCES – REQUESTS FOR FY2015
WATER RECREATIONAL RESOURCES AND GAME & FISH FUNDS**

Dear Honorable Members:

We are respectfully requesting your review and approval of the following project(s) from the Beaufort County Game & Fish Fund. The current balance of the Beaufort County G&F Fund is \$66,514.

<i>AMOUNT</i>	<i>FUND</i>	<i>DIVISION</i>	<i>PURPOSE</i>
\$25,000	G&F	MRD	Purchase 5K bushels of oyster shells for use on public oyster shell grounds (Another 5K bushels will be provided by mitigation funding – Paris Island boat landing)

Thank you for your continued interest and support for the protection and management of our natural resources.

If I can be of assistance to you, please don't hesitate to contact me.

Sincerely,

Alvin A. Taylor
SCDNR Director