



Beaufort County Legislative Delegation

100 RIBAUT RD. ROOM 245 | P.O. BOX 1228 | BEAUFORT, SC 29901 | PHONE: 843.255.2260 | FAX: 843.255.9425

March 25, 2015

The Honorable Nikki Haley
Governor, State of South Carolina
Attn: Katie Philpott
Director of Boards and Commissions
1205 Pendleton Street
Columbia, South Carolina 29201

Re: Beaufort County Legislative Delegation, Meeting, March 6, 2015

Dear Katie:

Enclosed, please find five weighted vote endorsement forms executed by Beaufort County Legislative Delegation as well as notarized applications for each appointment, they are as follows: 1 Endorsements for South Carolina DNR.

Should you have any questions, please contact me.

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Meredith Irion".

Meredith Irion, Delegation Liaison
Beaufort County Legislative Delegation

Enclosures



Beaufort County Legislative Delegation

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ENDORSEMENT FORM

We, the members of the Beaufort County Legislative Delegation, approve the release of FY2015 funds from the Beaufort Water Recreational Resources Fund and the Beaufort County Game & Fish Fund to support the purchase of a 19ft Pioneer boat, ETEC motor, trailer, electronics and radar. The current balance of the Beaufort County G&F Fund is \$77,388 funds. These funds are to be released as follows:

Table with 4 columns: AMOUNT, FUND, DIVISION, PURPOSE. It lists two entries for G&F funds used for a 19ft boat and electronics.

\$25,000 G&F MRD Purchase 5K bushels of oyster shells for oyster shell grounds (Another 5K bushels will be provided by mitigation funding-Parris Island Boat landing)
Date: March 6, 2015

ENDORSEMENT: (Signatories combined weight factor must be greater than 50% for the above-mentioned county. Applications cannot be processed without weight factor listed.)

Table with 3 columns: NAME, SIGNATURE, WEIGHT FACTOR. It lists signatures and weight factors for various legislators including Senator George E. Campsen, Senator Clementa C. Pinckney, Senator Tom Davis, Rep. William G. Herbkersman, Rep. Wm. Weston J. Newton, Rep. Kenneth F. Hodges, Rep. William K. Bowers, Rep. Jeffery (Jeff) Bradley, and Rep. Shannon S. Erickson.

South Carolina Department of
Natural Resources



DNR

Alvin A. Taylor
Director

February 11, 2015

BEAUFORT COUNTY LEGISLATIVE DELEGATION

**RE: SC DEPARTMENT OF NATURAL RESOURCES – REQUESTS FOR FY2015
WATER RECREATIONAL RESOURCES AND COUNTY GAME & FISH FUNDS**

Dear Honorable Members:

We are respectfully requesting your review and approval of the following project(s) from the Beaufort County Game & Fish Fund. The current balance of the Beaufort County G&F Fund is \$77,388.

<i>AMOUNT</i>	<i>FUND</i>	<i>DIVISION</i>	<i>PURPOSE</i>
\$ 45,209.53	G&F	LE	19 ft Pioneer boat, ETEC motor, and trailer For Officer Adam Henderson
\$ 4,215.81	G&F	LE	Electronics and radar for above 19 ft Pioneer boat For Officer Adam Henderson
\$ 49,425.34	Total		

Thank you for your continued interest and support for the protection and management of our natural resources.

If I can be of assistance to you, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to be "A. Taylor", written over a horizontal line.

Alvin A. Taylor
SCDNR Director



South Carolina Department of Natural Resources
 South Carolina House of Representatives
 P.O. BOX 11867 • COLUMBIA, S.C. 29211 • TELEPHONE 703-288-7827



DNR

Alvin A. Taylor
 Director

June 2, 2014

BEAUFORT COUNTY LEGISLATIVE DELEGATION

**RE: SC DEPARTMENT OF NATURAL RESOURCES – REQUESTS FOR FY2015
 WATER RECREATIONAL RESOURCES AND GAME & FISH FUNDS**

Dear Honorable Members:

We are respectfully requesting your review and approval of the following project(s) from the Beaufort County Game & Fish Fund. The current balance of the Beaufort County G&F Fund is \$66,514.

<i>AMOUNT</i>	<i>FUND</i>	<i>DIVISION</i>	<i>PURPOSE</i>
\$25,000	G&F	MRD	Purchase 5K bushels of oyster shells for use on public oyster shell grounds (Another 5K bushels will be provided by mitigation funding – Paris Island boat landing)

Thank you for your continued interest and support for the protection and management of our natural resources.

If I can be of assistance to you, please don't hesitate to contact me.

Sincerely,

Alvin A. Taylor
 SCDNR Director