

JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
MARCH 17, 2008  
6:30 P.M.

EXECUTIVE SESSION

- I. TO DISCUSS NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
- A. HAZEL HOLMES – UPDATE ON OUT OF STATE LICENSE PLATES
  - B. PROCLAMATION FOR WILLIAM WHITTEN
  - C. RECOGNITION OF MR. FRANKLIN JENKINS – RECYCLE GUY AWARD
- VI. ORDINANCES
- A. PUBLIC HEARING AND 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY COMMONLY KNOWN AS RED OAK PLAZA PHASES I AND II FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE
  - B. 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ORGANIZATIONAL CHART
  - C. 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES SO AS TO INCREASE THE SIZE OF THE JASPER COUNTY PLANNING COMMISSION TO SEVEN (7) MEMBERS
- VII. RESOLUTIONS
- A. FAIR HOUSING RESOLUTION
  - B. EQUAL EMPLOYMENT OPPORTUNITY RESOLUTION
- VIII. OLD BUSINESS
- A. ANDREW FULGHUM – UPDATE ON EMPLOYEE STATUS AT NEW ANNEX BUILDING
  - B. ANDREW FULGHUM – UPDATE ON OFFICE SPACE FOR DJJ
  - C. ANDREW FULGHUM - DISCUSSION AND APPROVAL OF DESIRED WATER OR WASTEWATER PROJECTS FOR BJWSA
  - D. ANDREW FULGHUM – UPDATE ON AGREEMENT FOR HAYING AT CYPRESS RIDGE BUSINESS/INDUSTRIAL PARK WITH D.P. LOWTHER
- IX. NEW BUSINESS
- A. APPROVAL OF SMITH DATA CONTRACT
  - B. APPOINTMENT TO LOWCOUNTRY WORKFORCE INVESTMENT BOARD
  - C. PRESENTATION AND APPROVAL OF CONTRACT AND FINANCING FOR THE POWER SERVICE ARRANGEMENT – ANNEX PROJECT
  - D. PRESENTATION AND APPROVAL OF CHANGE ORDER – ANNEX PROJECT
  - E. APPROVAL OF BID FOR VEHICLE LIFT
  - F. APPROVAL OF CONTRACT WITH BOARD OF DISABILITLIES FOR HOUSEKEEPING AND YARD WORK
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS' REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTES PER INDIVIDUAL)
- XIII. ADJOURN