

## (1) PLACE OF BIRTH

County of Richland

Township of .....

or  
Inc. Town of .....or  
City of Columbia

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Ges. Rumbert Stoker

File No. — For State Registrar Only

2319

Registration District No. 28A

Registered No. ....

(For use of Local Registrar)

(No. 1901 1/2 Main St. .... Ward)

1) BOY OR GIRL? <u>Boy</u>	4) Twin or Triplet? <u>—</u> To be answered only in event of Twin or Triplets	5) Number in order of birth <u>—</u>	6) Are Parents Married? <u>Yes</u>	7) DATE OF BIRTH <u>Jan. 18, 1922</u> (Name) (Month) (Day) (Year)
FATHER.			MOTHER.	
1) FULL NAME <u>Rumbert Rym Stoker</u>			14) NAME BEFORE MARRIAGE <u>Magdali Vincent</u>	
9) PRESENT POSTOFFICE OF FATHER <u>1901 1/2 Main</u>			15) PRESENT POSTOFFICE OF MOTHER <u>1901 1/2 Main</u>	
11) COLOR OR RACE <u>White</u>			17) AGE AT LAST BIRTHDAY <u>19</u> (Years)	
12) BIRTHPLACE <u>S.C.</u>			18) BIRTHPLACE <u>Belgium</u>	
13) OCCUPATION <u>Engineer</u>			19) OCCUPATION <u>Domestic</u>	
22) Number of children born to mother, including present birth <u>1</u>			23) Number of children of this mother now living, including present birth <u>1</u>	

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(23) I hereby certify that I attended the birth of this child, who was alive at 11 P.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) Calvin L. Bonds

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife Columbia, S.C.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed

(28) Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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REGISTERS OF BIRTHS IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN. NO. 1. THIS OFFICE, NO. 2, ETC., IN QUESTION 8.

REGISTERS OF BIRTHS, SOUTH CAROLINA, 1922

N.

11/11/22