

# Ways and Means Committee

## January 19<sup>th</sup> through 21<sup>st</sup>, 2016

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### **Tuesday, January 19<sup>th</sup>, 2016**

#### **Economic Development & Natural Resources**

(Simrill, Loftis, Stavrinakis - Staff Liaison - A. J. Newton)

Tuesday, January 19<sup>th</sup>, 2016, at 10:00 AM in Room 523 of the Blatt Building. The subcommittee will hear presentations from the following: South Carolina State PSA, Conservation Bank, Sea Grant Consortium and others that may be added.

#### **Healthcare**

(M. Smith, Clyburn, Bales, Cole - Staff Liaison - Ryan Burnaugh)

Tuesday, January 19<sup>th</sup>, 2016, immediately upon adjournment of the House in Room 108 of the Blatt Building. The Subcommittee will hear presentations from the following: Department of Mental Health, Member Requests and others that may be added.

#### **Higher Education and Technical Schools**

(Merrill, Cobb-Hunter, Lowe - Staff Liaison - Kara Brurok)

Tuesday, January 19<sup>th</sup>, 2016, at 10:30 AM in Room 511 of the Blatt Building. The subcommittee will hear presentations from the following: Francis Marion University, Member Requests and others that may be added.

#### **Higher Education and Technical Schools**

(Merrill, Cobb-Hunter, Lowe - Staff Liaison - Kara Brurok)

Tuesday, January 19<sup>th</sup>, 2016, at 2:30 PM in Room 511 of the Blatt Building. The subcommittee will hear presentations from the following: College of Charleston, Member Requests and others that may be added.

#### **Law Enforcement and Criminal Justice**

(Pitts, Hosey, Clemmons - Staff Liaison - Katie Owen)

Tuesday, January 19<sup>th</sup>, 2016, one hour after adjournment of the House in Room 305 of the Blatt Building. The Subcommittee will hear presentations from the following: South Carolina Department of Public Safety, Member Requests and others that may be added.

#### **Legislative, Executive and Local Government**

(Herbkersman, Whitmire, G. Smith, Long - Staff Liaison - Blythe Littlefield)

Tuesday, January 19<sup>th</sup>, 2016, at 10:30 AM in Room 321 of the Blatt Building. The Subcommittee will hear presentations from the following: Office of Adjutant General, Member Requests and others that may be added.

#### **Legislative, Executive and Local Government**

(Herbkersman, Whitmire, G. Smith, Long - Staff Liaison - Blythe Littlefield)

Tuesday, January 19<sup>th</sup>, 2016, one hour after adjournment of the House in Room 321 of the Blatt Building. The Subcommittee will hear presentations from the following: Department of Parks, Recreation, and Tourism, Procurement Review Panel, Member Requests and others that may be added.

#### **Public Education & Special Schools**

(Bingham, Anthony, Hayes, Erickson - Staff Liaison - Kenzie Riddle)

Tuesday, January 19<sup>th</sup>, 2016, one and one-half hours after adjournment of the House or upon the Call of the Chair, in Room 521 of the Blatt Building. The subcommittee will hear presentations from the following: South Carolina School for the Deaf and Blind, John De La Howe and others that may be added.

#### **Transportation, Regulatory and Cultural**

(Limehouse, Neal, Huggins - Staff Liaison - Alyssa Weeks)

Tuesday, January 19<sup>th</sup>, 2016, one hour after adjournment of the House in Room 501 of the Blatt Building. The Subcommittee will hear presentations from the following: State Museum, Human Affairs Commission, Public Service Commission, Office of Regulatory Staff and others that may be added.

*The order of agencies listed may not be indicative of the order of their presentations.*

## **Wednesday, January 20<sup>th</sup>, 2016**

### **Economic Development & Natural Resources**

(Simrill, Loftis, Stavrinakis - Staff Liaison - A. J. Newton)

Wednesday, January 20<sup>th</sup>, 2016, at 11:00 AM in Room 511 of the Blatt Building. The subcommittee will hear presentations from the following: Department of Agriculture, Clemson - PSA, Forestry Commission and others that may be added.

### **Healthcare**

(M. Smith, Clyburn, Bales, Cole - Staff Liaison - Ryan Burnaugh)

Wednesday, January 20<sup>th</sup>, 2016, at 10:30 AM in Room 108 of the Blatt Building. The Subcommittee will hear presentations from the following: Department of Alcohol & Other Drug Abuse Services, Department of Social Services, Member Requests and others that may be added.

### **Higher Education and Technical Schools**

(Merrill, Cobb-Hunter, Lowe - Staff Liaison - Kara Brurok)

Wednesday, January 20<sup>th</sup>, 2016, at 10:30 AM in Room 521 of the Blatt Building. The subcommittee will hear presentations from the following: University of South Carolina, Member Requests and others that may be added.

### **Higher Education and Technical Schools**

(Merrill, Cobb-Hunter, Lowe - Staff Liaison - Kara Brurok)

Wednesday, January 20<sup>th</sup>, 2016, one hour after adjournment of the House in Room 521 of the Blatt Building. The subcommittee will hear presentations from the following: The Citadel, Member Requests and others that may be added.

### **Law Enforcement and Criminal Justice**

(Pitts, Hosey, Clemmons - Staff Liaison - Katie Owen)

Wednesday, January 20<sup>th</sup>, 2016, at 1:00 PM in Room 305 of the Blatt Building. The Subcommittee will hear presentations from the following: Attorney General's Office, Member Requests and others that may be added.

### **Legislative, Executive and Local Government**

(Herbkersman, Whitmire, G. Smith, Long - Staff Liaison - Blythe Littlefield)

Wednesday, January 20<sup>th</sup>, 2016, at 10:00 AM in Room 321 of the Blatt Building. The Subcommittee will hear presentations from the following: Department of Administration, Governor's Office - Mansion and Grounds, State Fiscal Accountability Authority, Member Requests and others that may be added.

### **Public Education & Special Schools**

(Bingham, Anthony, Hayes, Erickson - Staff Liaison - Kenzie Riddle)

Wednesday, January 20<sup>th</sup>, 2016, at 10:00 AM in Room 110 of the Blatt Building. The subcommittee will hear presentations from the following: South Carolina Department of Education, Education Oversight Committee and Educational Improvement Act Funding, Public Testimony, School Districts, Member Requests and others that may be added.

### **Transportation, Regulatory and Cultural**

(Limehouse, Neal, Huggins - Staff Liaison - Alyssa Weeks)

Wednesday, January 20<sup>th</sup>, 2016, at 10:30 AM in Room 501 of the Blatt Building. The Subcommittee will hear presentations from the following: Commission for Minority Affairs, Patriots Point Development Authority, Confederate Relic Room and Military Museum, State Library, and others that may be added.

## **Thursday, January 21<sup>st</sup>, 2016**