

USHA-424  
5-12-38  
LEGAL

CITY Columbia, S. C.

PROJECT SC-2-1

Address w/s House Street  
S. of Parcel No. 38

Parcel No. 39 41

No. of Buildings None

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Zoning Commercial

Dimensions ~~40x110~~ 36 x 104

Use None

Area Sq. Ft. 4,400

(If special purpose explain in "Remarks")

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

	<u>DATE</u>	<u>LAND</u>	<u>IMPS.</u>	<u>TOTAL</u>
APPRAISAL -	19 <u>39</u>	\$ <u>270.00</u>	\$ <u>None</u>	\$ <u>270.00</u>
Assessment -	19 <u>38</u>	\$ <u>100.00</u>	\$ <u>85.00</u>	\$ <u>185.00</u>
Tax Appeal -	19 _____	\$ _____	\$ _____	\$ _____
Monthly Rental -	\$ _____	\$ _____	\$ _____	\$ _____

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATION: We, the undersigned, do hereby certify to the Housing  
authority of the City of Columbia that we have carefully inspected the  
property herein described; that to the best of our knowledge and belief the  
information contained in this report is correct; that we have no personal in-  
terest, present or prospective, in the property referred to; and that the  
within appraisal represents the fair value of the property, according to ac-  
cepted standards of appraisal practice.

This appraisal is based upon the following conditions:

We have accepted the information regarding the description  
of the land furnished by you as being correct.

We have appraised the property as a whole, and have not taken  
into consideration any liens, mortgages or other indebtedness.

APPRAISERS: W. H. Greer Address Columbia, S. C.  
John C. Smith Columbia, S. C.

DATE: Jan. 30, 1939

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Occupied by Owner: Yes \_\_\_\_\_ No \_\_\_\_\_

DESCRIPTION OF IMPROVEMENTS

- |   |                               |
|---|-------------------------------|
| 1. No. of Stories _____                   | 7. Construction _____         |
| 2. Cellar _____                           | 8. Foundation _____           |
| 3. No. of Rooms _____                     | 9. Heat _____                 |
| 4. Condition:   G           F           P | 10. Light _____               |
| 5. Age _____                              | 11. Plumbing _____ Bath _____ |
| 6. Vacancies _____                        | 12. Garage _____              |
|   | 13. Other Bldgs. _____        |

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPRAISAL:   \$ 270.00 (LAND)



NOTE: If a number of houses are located on one parcel and are practically identical note and check information as one house. If houses vary materially, use additional No. 2 sheets.

CITY Columbia, S. C. PROJECT S. C. 2-1

LEGAL DESCRIPTION (Parcel No. 32)

(As furnished by Records of Richland County)

All that piece, parcel and lot of land, situate, lying and being in the County of Richland, State of South Carolina, butting and bounding as follows, to wit: On the North by lands of said Robt. H. Brazell whereon it measures one hundred four feet (104') more or less, on the East by lands of G. Mc Duffie Hampton whereon it measures thirty-six feet (36'), on the South by lands of Peter Wall whereon it measures one hundred four feet (104') more or less, and on the West by lands of Minnie Campbell whereon it measures thirty-six feet (36') being a lot thirty-six feet (36') by one hundred four feet (104'), cut off the South side of a one-half (1/2) acre of land bought by me from Geo. L. Dial on November 26, 1884, said deed being recorded in Clerk's Office for Richland County in Deed Book "7" at page 552. Together with a right of way seven feet (7') wide extending from the Northeast corner of the lot of land hereinabove conveyed over the remainder of my land and along its Eastern boundary to the Northeast corner of the remainder of my lot of land to the Camden Public Road.