

From: Tori Beth Black

To: 'BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA' <james.bowman.2@us.af.mil>

CC: Lind, Brett W. <BrettLind@SCDPS.GOV>

DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>

SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>

MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

Date: 7/25/2017 5:27:35 PM

Subject: RE: Lt Gov Bryant's Itinerary FINAL

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Sir,

This looks wonderful. Thank you so much for accommodating us, we very much appreciate it and I look forward to meeting you tomorrow.

Thank you!

Tori Beth

-----Original Message-----

From: BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA [mailto:james.bowman.2@us.af.mil]

Sent: Tuesday, July 25, 2017 5:19 PM

To: Tori Beth Black <toribethblack@scstatehouse.gov>

Cc: Lind, Brett W. <BrettLind@SCDPS.GOV>; DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

Subject: Lt Gov Bryant's Itinerary FINAL

Tori Beth,

Please see final itinerary for tomorrows tour from 1300 - 1515. Please let us know if you have any questions or concerns.

Very Respectfully,

James Bowman

Joint Base Charleston Public Affairs

Community Engagement Section Chief

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