



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
MARCH 7, 2011
3:00 P.M -3:30 P.M.
WORKSHOP**

- I. CHRIS BICKLEY -DISCUSSION REGARDING LOWCOUNTRY WORKFORCE INVESTMENT BOARD**

**4:00 P.M.
MEETING AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 01/18/2011 COUNCIL MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS**
- A. CHRIS BICKLEY – APPROVAL OF AGREEMENT WITH LCOG AND THE LOWCOUNTRY WORKFORCE INVESTMENT BOARD**
- B. CHA –PRESENTATION FOR TRAFFIC DEMAND MODEL**
- VII. PUBLIC HEARINGS AND ORDINANCES**
- A. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY, SOUTH CAROLINA, SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 080-00-03-002, 080-00-03-006, 080-00-03-007, AND 080-00-03-174 AND GENERALLY LOCATED ON SCHINGER AVE. FROM GENERAL COMMERCIAL TO INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY, SOUTH CAROLINA OFFICIAL ZONING MAP**

- B. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE OF JASPER COUNTY, SOUTH CAROLINA SO AS TO PROVIDE FOR CERTAIN INCENTIVES FOR AFFORDABLE HOUSING; PROVIDE A DEFINITION OF AFFORDABLE HOUSING; AND TO ADOPT SECTION 3:6.2 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE FOR REFUND OF CERTAIN FEES FOR AFFORDABLE HOUSING**

VIII. RESOLUTIONS

- A. FAIR HOUSING RESOLUTION**
- B. EQUAL EMPLOYMENT OPPORTUNITY RESOLUTION**
- C. RESOLUTION TO ADOPT COUNCIL MISSION STATEMENT AND GOALS**

IX . OLD BUSINESS

- A. ANDREW FULGHUM – APPOINTMENT OF MEMBER TO THE LIBRARY BOARD**
- B. ANDREW FULGHUM – COUNCIL MEMBERS BOARD APPOINTMENTS: CYPRESS RIDGE BUSINESS INDUSTRIAL PARK, LOW COUNTRY ALLIANCE, LCOG RECOMMENDATION**

X. NEW BUSINESS

- A. ANN WALKER – A-TAX FUNDING REQUEST FOR THE BOYS AND GIRLS CLUB TASTE OF JASPER FUND RAISING EVENT**
- B. HAMPTON LLOYD- SAFETY ISSUES ON SCHINGER ROAD**
- C. DAVID JIROUSEK – APPROVAL OF TASK ORDER FOR COMPREHENSIVE PLAN MAPPING PROJECT (PHASE 1)**
- D. DAVID JIROUSEK – APPROVAL OF LETTER TO SCDOT REGARDING OLD HOUSE INTERSECTION IMPROVEMENT PLAN**
- E. ANDREW FULGHUM – SELECTION OF AIRPORT CONSULTANT**
- F. CHRISTY HERMAN – APPROVAL OF PROFESSIONAL SERVICE CONTRACT WITH WATSON, TATE, SAVORY**

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR'S REPORT

XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIV. EXECUTIVE SESSION

- A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY**

**PROSPECT UPDATE
JASPER OCEAN TERMINAL**

- B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM**

**MOCK PROPERTY
DIXIE LAUNDRY PROPERTY AT CYPRSS RIDGE BUSINESS INDUSTRIAL PARK
PROMISE WAY
GOLDEN TICKET INDUSTRIAL PARK**

XV. RETURN TO OPEN SESSION

XVI. ADJOURN