
From: Haley, Nikki
Sent: Tuesday, October 20, 2015 8:43 PM
To: Schimsa, Rebecca
Cc: Patel, Swati; Smith, Austin
Subject: Re: Governor Data Points for Leg Briefing 10.21.2015

Please print and put on my desk. Thanks.

Sent from my iPad

On Oct 20, 2015, at 6:48 PM, Schimsa, Rebecca <RebeccaSchimsa@gov.sc.gov> wrote:

Governor,

Attached is the draft document for your talking points for tomorrow's legislative briefing. Note that the two highlighted sections will be completed tomorrow morning. Please let me know if you would like any changes.

Thank you.

<Governor Data Points for Leg Briefing 10.21.2015.docx>