

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

ACTION REFERRAL

TO	DATE
Bowling	3-15-07

DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER 000593	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <u>3-22-07</u>
2. DATE SIGNED BY DIRECTOR	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____
Extend until 3/27/07 per Nancy R. see attached e-mail!	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1. Cleared 4/3/07, letter attached.			
2.			
3.			
4.			

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT MAJORITY WHIP

COMMITTEES:  
ARMED SERVICES

INTERNATIONAL RELATIONS

EDUCATION AND THE WORKFORCE

HOUSE POLICY

## Congress of the United States House of Representatives

COUNTIES:

AIKEN\*  
ALLENDALE  
BARNWELL  
BEAUFORT  
CALHOUN\*  
HAMPTON  
JASPER  
LEXINGTON  
ORANGEBURG\*  
RICHLAND\*  
(\*PARTS OF)

ERIC DELL

CHIEF OF STAFF

March 9, 2007

RECEIVED

MAR 14 2007

Department of Health & Human Services  
OFFICE OF THE DIRECTOR

*Log. Barclay*  
*"Barclay's Sign."*

Mr. Robert M. Kerr

Director

SC Department of Health and Human Services

Post Office Box 8206

Columbia, South Carolina 29202-8206

RE: Mr. David D. Wright

SSN 289-42-9782

Dear Mr. Kerr,

I am writing to you on behalf of the above named constituent who has contacted me regarding the cost share of his organ rejection drugs. Enclosed is a copy of all correspondence for your perusal. Any assistance that you could offer would be most appreciated.

It is an honor to represent the people of the Second Congressional District, and I value your input.

Please respond to the Midlands District Office at 1700 Sunset Blvd, West Columbia, South Carolina 29169; Fax number 803-939-0078. Thank you for your time and concern in this and all other matters.

Yours very truly,

*JW*

JOE WILSON  
Member of Congress

JW/jmc  
Enclosure

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 378), SUITE 1  
WEST COLUMBIA, SC 29169  
MAILING ADDRESS: P.O. BOX 7381  
COLUMBIA, SC 29202  
(803) 939-0041  
FAX: (803) 939-0078

212 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4002  
(202) 225-2452  
FAX: (202) 225-2455  
E-MAIL: joe.wilson@mail.house.gov  
WEBSITE: www.house.gov/jowilson

LOWCOUNTRY OFFICE:  
903 PORT REPUBLIC STREET  
P.O. BOX 1538  
BEAUFORT, SC 29901  
(843) 621-2530  
FAX: (843) 621-2535

TOLL FREE 1-888-381-1442

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA

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ERIC DELL  
CHIEF OF STAFF

### Consent for Release of Personal Records by Executive Agencies

Name of Agency: Medicaid, Medicare, VA, America

To whom it may concern:

I have sought assistance from Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974.

I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

David D. Wright 1-31-50  
Name of Claimant- (Please Print) Date of Birth

480 Blakerville Road  
Address of Claimant

289-42-9782 No  
Social Security Number VA Claim # or OPM # (if applicable)

(803) 791-7055  
Telephone Number-Home Telephone Number-Work

David D. Wright 3/8/07  
Signature of Claimant Today's Date

Please briefly explain your concern: Co pay on income dependent  
(use the back if necessary) prospect, to prevent him rejection - decrease

payment of \$50%? At the 1st of the year -  
Beth disabled live off of \$800 \$81 was  
priority \$54.00 is all! Husband denied past  
2 months - paid last month - Cost this month -

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BEAUFORT, SC 29801  
(843) 521-2530  
FAX: (843) 521-2535

TOLL FREE 1-888-381-1442

Thank you for all  
your concern  
and help.  
Mr. David D. Wright / Great!  
Today!



Mr. David Wright  
480 Blackville Rd.  
Gaston, SC 29053-8720

Jan, we need  
this today  
(3/14) from  
IM from HR.  
We may need to log  
this one unless you  
think a phone call to  
Wilson's office would  
suffice.

- ☒ PERSONNEL INFORMATION
- ☒ TO BE REVIEWED BY HR
- ☒ TO BE REVIEWED BY LEGAL
- ☒ TO BE REVIEWED BY OTHER

OFFICE OF HUMAN RESOURCES

UNITED STATES

OFFICE OF HUMAN RESOURCES

DEPARTMENT OF DEFENSE & HUMAN RESOURCES

1601 MAIN STREET

WASHINGTON, D.C.

AEDHMS54 P S.C. DEPARTMENT OF HEALTH AND HUMAN SERVICES DATE: 03/15/07  
MED3PROD RECIPIENT INFORMATION ACTION:

MEMBER PERIOD START: 12/23/04 END: PAGE: 0001

NAME: WRIGHT DAVID D HH NAME: WRIGHT DAVID D  
RCP NUMBER: 8327487001 HH NUMBER: 100349122 ACTION TYPE: MAINTENANCE  
SSN: 289-42-9782 VC: V APL STATUS: ACTION DATE: 10/24/02  
PRIMARY INDIVIDUAL: APL CO: 32 WORKER ID: CUWKR LOCATION: 099  
480 BLACKVILLE RD SSCN: 289429782A RRN:

GASTON SC 29053-8720 DOB: 01/31/1950 DOD:  
CORRECT RCP NUMBER: LIV ARRANGEMENT: HOME INCOME TRUST:

PROVIDER:

BG	BEG	END	PCAT	QCAT	TYPE	IND	IND	% OF POV	CHIP	
S	NUMBER	ELIG	ELIG	PCAT	QCAT	TYPE <td>IND</td> <td>IND</td> <td>LEVEL</td> <td>NUMBER</td>	IND	IND	LEVEL	NUMBER
-	83274870	10/01/1997		80	50		Y		.00	
-		01/01/1997	10/01/1997	80					.00	
-		12/01/1995	01/01/1997	32					.00	

UPDATED: USER ID: DATE: SYSTEM ID: TTR1001 DATE: 03/11/03  
ME900063 RECIPIENT RECORD FOUND

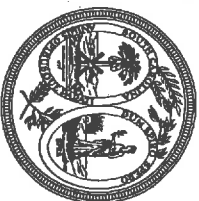
PF2->HH BG PF3->HH MBR DTL PF4->REFH PF5->ELD02 PF6->RETURN PF7->PREV  
PF8->NEXT PF9->HH NOTES PF15->RCP SEARCH PF17->ELD00 PF18->HH MBR BGS

**From:** Nancy Rabert  
**To:** Brenda James; Margarete Keller  
**Date:** 3/21/2007 11:53 am  
**Subject:** Log 00593

Mr. Assey is requesting an extension to respond to this log letter. Mr. Assey will be out of the office for several days - but preparation of the response has begun.

Please give us an extension till Tuesday, March 27.

Thank you



*State of South Carolina*  
*Department of Health and Human Services*

Mark Sanford  
Governor

Robert M. Kerr  
Director

April 3, 2007

The Honorable Joe Wilson  
South Carolina Second Congressional District  
Midlands District Office  
1700 Sunset Boulevard  
West Columbia, South Carolina 29169

Dear Congressman Wilson:

Thank you for the letter on behalf of your constituent, Mr. David D. Wright, regarding assistance with his organ rejection medications. We appreciate the opportunity to be of assistance.

Program staff in the Division of Pharmacy Services contacted Mr. Wright to obtain additional information regarding his concerns. Mr. Wright is eligible for both Medicaid and Medicare Part B. Therefore, Medicare Part B is the primary payer for his immunosuppressant drugs. We contacted the participating pharmacy and were able to have them bill Medicaid as the secondary payer and receive Medicaid reimbursement up to the allowed Medicaid amount. We have advised Mr. Wright of the resolution to his concerns and have encouraged him to contact us should he encounter further problems with his medications.

Thank you for your ongoing support of the South Carolina Medicaid program and your constituents in the Second Congressional District. If you have any questions, you may contact Mr. James Assey, Division Director for Pharmacy and Durable Medical Equipment Services, at (803) 898-2875.

Sincerely,  
  
Robert M. Kerr  
Director

RMK/bgar