

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 17, 1990 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on April 17, 1990 at 7:00 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4 (Late)
Mike Holden - District #5
David Watson - County Administrator
Rusty Burns - Assistant Administrator
David Standeffer - County Attorney
Linda N. Gilstrap - Clerk

Chairman Jimmy Cox called the meeting to order and Mr. David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Chairman Cox explained that Ms. Elise Cahaly was detained with her daughter and may not be able to attend.

Chairman Jimmy Cox recognized all members of Boy Scout Troop #314 from the Six & Twenty Scout District. Scout Master Mel Shurtz and Asst. Master Don Shreve were also introduced. All were presented County pins.

Mr. Banister moved to approve the minutes from the April 3, 1990 meeting as mailed. Mr. Hooper seconded and asked that the minutes reflect that he was in favor of the money for the YMCA and would have voted that way if he had not been absent. Vote was 4-0. (Cahaly-absent) Mr. Hooper said he would bring up the request sometime during the meeting for another vote.

Ms. Nadine Brock, Director of Emergency Preparedness, introduced Mr. Will Ragland, the South Carolina Tornado Poster winner. He represented Anderson County - District #1 (6th Grader at Wren Middle School) in the contest on the state level. Mr. Ragland was presented a County pin and commended on his poster.

Mr. David Standeffer, County Attorney, presented second reading of Ordinance #303 calling for a referendum on the November ballot asking the citizens of Anderson County to change from 5 single member Council districts to 7 single member council districts to be drawn in accordance to the 1990 census with one district to include over 50%

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minority voters if possible. Mr. Cox moved to approve on second reading and Mr. Holden seconded. Vote was 4-0. (Cahaly absent)

Mr. Stephen Crawford, Director of Parks & Recreation, asked Council to approve the following budget appropriations. 1. \$3,500 for the construction of an asphalt basketball pad to be located at the Zion Park in Belton. (The \$3,500 would be transferred into District #3 paving for the project.) 2. \$3,000 toward the \$4,500 cost of fencing a softball field at the Veterans Park in Pendleton. The Town of Pendleton will cover the balance. 3. \$3,000 for new light fixtures and wind screens for the four tennis courts at Hanna High School. The money is available in the present Parks and Recreation budget. Mr. Holden asked about the status on the Morningside Park. Mr. Cox asked the status on the Vietnam Veterans Monument. Mr. Crawford will check on the requests and report back. Mr. Hooper moved to approve the appropriations as requested and Mr. Banister seconded. Vote was 4-0 (Cahaly-absent).

Mr. Crawford, representing the Keep America Beautiful Committee, asked that Council direct a memo to all Anderson County Departments requesting each department to begin collecting recyclables to be collected on June 2 ("Recycling Day") at the County Health Department. Council agreed.

Mr. Eugene Sutton appeared before Council concerning discrimination against minorities in Anderson County. He explained that blacks had been discriminated against since 1976 when Council adopted the House lines and with the present district lines he did not think that a black could be elected to Council. He informed Council that they would receive a letter concerning a law suit from his attorney stating that the "primary process" should be stopped until the issue has been resolved. Council received as information.

Mr. J.R. McClure recommended that roads in Weston Estates be accepted into the County system. The roads in the subdivision were built under County specifications and passes all inspections. Mr. Cox moved to accept into the County system and Mr. Hooper seconded. Vote was 4-0.

Mr. David Hooper moved that Van Hawkins Road be accepted into the County system. The subdivision meets all specifications for a class "C" road for minimum maintenance. Mr. McClure also explained P14-12 and P14-13 off Haynie Mill Road (Mr. David L. Bonner) and the request for acceptance into the system. He also stated that the County had documents that verified the road was actually a county road. (These were also included in the motion to accept into the system.) Mr. Cox seconded. Mr. Holden asked that Cold Water Lane be considered also. Mr. Cox explained that the developer told the property owners that Cold Water Lane would be maintained by the County and recommended that the developer be made responsible because of the different circumstances. Mr. Holden amended the motion that the County Attorney check into the situation and get more details and advise if it would be legal to bring into the County system and for Mr. McClure to do so if

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it is legal. Mr. Hooper seconded the amendment and vote was unanimous. Vote on the original proposition was 4-0.

Mr. Hooper asked that Mr. Willis Bannister who is serving on the Farmers Market Board be replaced by Mrs. Peggy Bannister. The appointment was a district appointment and did not require a vote.

Council recessed at 8:10 p.m. Ms. Elise Cahaly arrived at this time.

Mr. Cox called the meeting back to order at 8:30 p.m.

Mr. David Watson asked Mr. Jacky Hunter to present several budget transfers.

Department	From	To	Amount
Sheriff's Department	#501-100-001 (Salaries)	#501-120-026 (Telephone)	\$ 5,000.00
Sheriff's Department	#501-160-091 (Mach. & Equip.)	#501-125-036 (Fuel & Oil)	\$ 8,000.00
Sheriff's Department	#501-160-092 (Auto Equip.)	#501-125-036 (Fuel & Oil)	3,000.00
Sheriff's Department	#501-160-092 (Auto Equip.)	#501-135-051 (Repairs to Vehicles)	2,000.00
Road Maintenance	#601-140-062 (Chemicals)	#601-125-036 (Fuel & Oil)	18,220.57
Road Maintenance	#601-140-063 (Pipe)	#601-125-038 (Uniforms & Clothing)	5,000.00
Computer Services	#421-160-093 (Equipment)	#421-130-045 (Maintenance & Agreements)	10,000.00

Mr. Banister moved to approve the transfers as presented and Ms. Cahaly seconded. Vote was unanimous.

Mr. Rusty Burns presented the following purchases for Council's consideration:

Sheriff's Department - 46 Right-Hand holsters Model #070-\$50.50 each
4 Left-hand holsters Model #070-\$50.50 each
Total purchase \$2,651.25 from Lawman Safety Supply. This is a budgeted item and no additional funding will be required.

Road Maintenance - 1 each Wet Line Kit for \$1,732.50 from Cato Trailer Service. This is a budgeted item and no additional funding will be required.

Road Maintenance - tires (all sizes) Gates Firestone - \$582.16

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" " - tires (all sizes) ATA Goodyear - \$1,628.74
" " - tires (all sizes) Welborn Tire - \$1,614.75

All above are low bids. No additional funding will be required.

Computer Services - 75,000 Building Codes Permits - \$4,143.04
from Powers Business Forms. No additional funding will be
required.

Mr. Burns also asked for approval for the purchase of 2-1990 Plymouth
Acclams for the Assessor's Office for a total price of \$19,793.97.
The purchase is state contract pricing. Mr. Banister asked for further
information on the two vehicles for the Assessor's office. Mr. Watson
explained that the department had been cut back four positions and
would recommend for that reason. Mr. Hooper moved to allow the
purchases as presented and Mr. Cox seconded. Vote was unanimous.

Mr. Watson informed Council that a dry wall petition would be installed
at the Airport to accommodate the Litter Officer's Department. He
asked for Council's authorization to put up the petition. Council
agreed.

Mr. David Standeffer asked for an executive session to discuss four
pending law suits and legal matters. Mr. Banister moved to go into
executive session for the reasons stated and Ms. Cahaly seconded.
(time: 8:20 p.m.)

Ms. Cahaly moved to come out of executive session at 8:45 and Mr.
Banister seconded. Vote was unanimous.

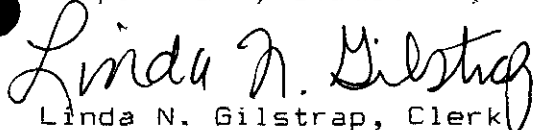
Mr. Cox moved to authorize the County Attorney to proceed along the
lines discussed in executive session concerning four law suits. Mr.
Banister seconded and vote was 5-0.

Mr. Hooper asked that one item be brought up because of his absence at
the last meeting. He discussed the request from the YMCA for \$10,000:
\$5,000 - Anderson YMCA, \$2,500 - Williamston YMCA and \$2,500 for
Pendleton YMCA. Mr. Hooper moved to approve in the 1990-1991 budget
and send a letter of commitment. Mr. Cox seconded. Ms. Cahaly
explained that the issue needed to be discussed during budget time.
Vote was three in favor (Cox, Holden, Hooper) and two opposed (Cahaly,
Banister). Motion carried.

Council heard from Mr. Rufus Keys, a concerned citizen, concerning the
enlargement of County Council districts. Council received as
information.

There being no further business, Council adjourned at 9:10 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk