



## Beaufort County Legislative Delegation

100 RIBAUT RD. ROOM 245 | P.O. BOX 1228 | BEAUFORT, SC 29901 | PHONE: 843.255.2260 | FAX: 843.255.9425

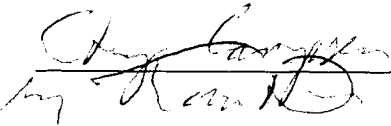

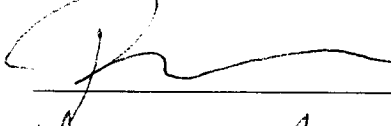
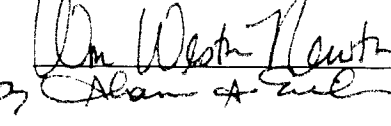
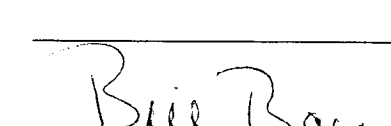
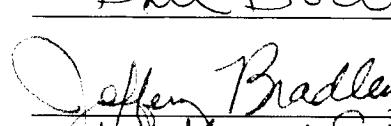
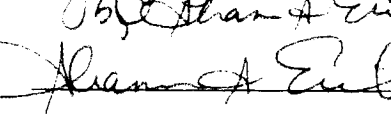


### Coastal Empire Community Mental Health Center Board of Directors

#### ENDORSEMENT FORM

We, the members of the Beaufort County Legislative Delegation, recommend, Dr. Thomas S. Miller, D.P.M. to be reappointed to the Board of Directors for the Coastal Empire Community Mental Health Center. Dr. Miller will be serving a four year term that will began March 25, 2015 and expires March 25, 2019.

**Date:** March 6, 2015

**ENDORSEMENT:** *(Signatories combined weight factor must be greater than 50% for the above-mentioned county. Applications cannot be processed without weight factor listed.)*

<u>NAME</u>	<u>SIGNATURE</u>	<u>WEIGHT FACTOR</u>
<u>Senator George E. "Chip" Campsen</u>		<u>12.05%</u>
<u>Senator Clementa C. Pinckney</u>		<u>6.39%</u>
<u>Senator Tom Davis</u>		<u>31.55%</u>
<u>Rep. William G. "Bill" Herbkersman</u>		<u>9.31%</u>
<u>Rep. Wm. Weston J. Newton</u>		<u>10.54%</u>
<u>Rep. Kenneth F. Hodges</u>		<u>7.22%</u>
<u>Rep. William K. "Bill" Bowers</u>		<u>0.04%</u>
<u>Rep. Jeffery (Jeff) Bradley</u>		<u>11.44%</u>
<u>Rep. Shannon S. Erickson</u>		<u>11.45%</u>