

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MAR 10 2014
ADOPTED



MARCH 7, 2014

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Charles F. Reed

CLERK OF THE HOUSE

REPS. J.R. SMITH, HUGGINS AND NEAL PROPOSE THE
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\BFI CLEAN UP.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IA,
SECTION 79, BOARD OF FINANCIAL
INSTITUTIONS, PAGE 238, LINE 13, OPPOSITE
/CLASSIFIED POSITIONS/ BY INCREASING THE
AMOUNT(S) IN COLUMN 3 BY:**

COLUMN 3

COLUMN 4

18,260

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 79, BOARD OF FINANCIAL
INSTITUTIONS, PAGE 238, LINE 17, OPPOSITE**

/OTHER OPERATING EXPENSES/ BY INCREASING THE AMOUNT(S) IN COLUMN 3 BY:

COLUMN 3	COLUMN 4
50,937	

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 79, BOARD OF FINANCIAL INSTITUTIONS, PAGE 238, LINE 38, OPPOSITE /EMPLOYER CONTRIBUTIONS/ BY INCREASING THE AMOUNT(S) IN COLUMN 3 BY:

COLUMN 3	COLUMN 4
6,025	

Renumber sections to conform.
Amend totals and titles to conform.

18,260	
50,937	
6,025	
<hr/>	
+ 75,222	Other Funds

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MARCH 7, 2014

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Charles F. Reed

CLERK OF THE HOUSE

REPS. WHITE AND J.R. SMITH PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DOT LINES2.DOCX):

EXPLANATION: EXPANDING BUDGET CATERGORIES FOR
MORE DETAILED DESCRIPTIONS

**AMEND THE BILL, AS AND IF AMENDED, PART IA,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 255, LINE 6,
OPPOSITE /OTHER OPERATING EXPENSES/ BY
DECREASING THE AMOUNT(S) IN COLUMN 3 BY:**

COLUMN 3	COLUMN 4
155,000,000	- 155,000,000

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 84, DEPARTMENT OF**

**TRANSPORTATION, PAGE 255, IMMEDIATELY
AFTER LINE 6, BY INSERTING NEW LINES TO READ:**

COLUMN 3

COLUMN 4

SPECIAL ITEMS:

SIB ONE CENT EQUIVALENT

26,600,000

+ 26,600,000

DEBT SVC SIB RAVENEL BRIDGE PROJECT LOAN

8,000,000

+ 8,000,000

**DEBT SVC SIB CONWAY BYPASS II PROJECT
LOAN**

7,600,000

+ 7,600,000

DEBT SVC SIB MULTIPROJECT LOAN

10,000,000

+ 10,000,000

OTHER OPERATING OTHER

102,800,000

+ 102,800,000

PERMANENT IMPROVEMENTS BRIDGES

3

141,500,000

+ 141,500,000

PERM IMPR REHABILITATION & RESURFACING

264,300,000

+ 264,300,000

PERM IMPR OPERATIONAL & SAFETY IMPROVEMENTS

183,500,000

+ 183,500,000

PERM IMPR WIDENINGS & NEW LOCATIONS

162,300,000

+ 162,300,000

PERM IMPR ENHANCEMENTS

23,400,000

+ 23,400,000

PERM IMPR PORT ACCESS ROAD

52,500,000

+ 52,500,000

PERM IMPR GENERAL FUND SIB EQUIVALENT

50,000,000

50,000,000

+ 50,000,000 GF

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 255, LINE 8,
OPPOSITE /PERMANENT IMPROVEMENTS/ BY
DECREASING THE AMOUNT(S) IN COLUMNS 3 AND
4 BY:

COLUMN 3	COLUMN 4
877,500,000	50,000,000
	<i>- 877,500,000 -50,000,000</i>

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 256, LINE 15,
OPPOSITE /OTHER OPERATING EXPENSES/ BY
DECREASING THE AMOUNT(S) IN COLUMN 3 BY:

COLUMN 3	COLUMN 4
85,000,000	
	<i>- 85,000,000</i>

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 256, IMMEDIATELY
AFTER LINE 15, BY INSERTING NEW LINES TO

READ:

COLUMN 3

COLUMN 4

SPECIAL ITEMS:

OTHER OPERATING BRIDGES MINOR REPAIR

17,600,000

+ 17,600,000

OTHER OPERATING REHABILITATION &
RESURFACING

67,400,000

+ 67,400,000

Renumber sections to conform.
Amend totals and titles to conform.

TOTAL 0-

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Charles F. Reed

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CLERK OF THE HOUSE

REPS. WHITE AND MERRILL PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\008\LGF INCREASE \$5 MILLION
RECURRING.DOCX):

EXPLANATION: INCREASING RECURRING LGF BY \$5
MILLION AND REDUCING THE NON-RECURRING FUNDING BY
\$5 MILLION THROUGH A SEPARATE AMENDMENT.

**AMEND THE BILL, AS AND IF AMENDED, PART IA,
SECTION 110, AID TO SUBDIVISIONS -
STATE TREASURER, PAGE 319, LINE 3,
OPPOSITE /AID-LOCAL GOV'T FUND/ BY
INCREASING THE AMOUNT(S) IN COLUMNS 3 AND
4 BY:**

COLUMN 3	COLUMN 4
5,000,000	5,000,000
<i>+ 5,000,000</i>	<i>+ 5,000,000</i>

Renumber sections to conform.

Amend totals and titles to conform.

+ 5,000,000

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Charles F. Reed

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\EFA CALCULATIONS.DOCX):

EXPLANATION: CLARIFYING THE EFA CALCULATIONS AND
THE PROCESS FOR OBTAINING THE STUDENT COUNTS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 329, PARAGRAPH 1.3, AFTER LINE 36, BY
INSERTING:**

/(3) *PRECAREER AND CAREER TECHNOLOGY 1.20*

/

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 330, PARAGRAPH 1.3, LINE 1, BY STRIKING**

/(3)/ AND INSERTING /(4)/

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 330, PARAGRAPH 1.3, LINE 2, BY STRIKING THE LINE IN ITS ENTIRETY.

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 330, PARAGRAPH 1.3, AFTER LINE 20, BY INSERTING:

/FOR FISCAL YEAR 2014-15, SCHOOL DISTRICTS MUST CONTINUE TO COLLECT INFORMATION TO DETERMINE STUDENT ELIGIBILITY FOR FREE OR REDUCED PRICE LUNCHES PER CURRENT FEDERAL GUIDELINES REGARDLESS OF ANY CHANGES IN REPORTING REQUIREMENTS BY THE UNITED STATE DEPARTMENT OF AGRICULTURE.

FURTHER, THE DEPARTMENT OF EDUCATION MAY USE SCHOOL DISTRICT STUDENT COUNTS FOR PERSONALIZED INSTRUCTION AS COLLECTED IN THE SAME MANNER AS THE PRIOR FISCAL YEAR,

POWERSCHOOL OR OTHER AVAILABLE EXISTING DATA SOURCES AS DETERMINED BY THE DEPARTMENT TO CALCULATE THE SCHOOL DISTRICT ADD ON WEIGHTINGS FOR THE PERSONALIZED INSTRUCTION CLASSIFICATIONS AND THE DETERMINATION OF THE SCHOOL DISTRICTS MONETARY ENTITLEMENT. END OF YEAR ADJUSTMENTS SHALL BE BASED ON THE ONE HUNDRED THIRTY FIVE DAY STUDENT AVERAGE DAILY MEMBERSHIP FOR ALL CLASSIFICATIONS. DURING THE CURRENT FISCAL YEAR THE DEPARTMENT WILL UPDATE POWERSCHOOL CALCULATIONS, REPORTS, SCREEN DEVELOPMENT, DOCUMENTATION, AND TRAINING TO INCORPORATE THE NEW PUPIL CLASSIFICATION WEIGHTINGS AND TO MAKE FINAL DISTRICT ALLOCATION ADJUSTMENTS BY JUNE 30, 2015. THE DEPARTMENT MUST PROVIDE DISTRICTS WITH TECHNICAL ASSISTANCE WITH REGARD TO STUDENT COUNT CHANGES IN POWERSCHOOL.

Renumber sections to conform.

Amend totals and titles to conform.

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CLERK OF THE HOUSE

REPS. BINGHAM AND MERRILL PROPOSE THE
FOLLOWING AMENDMENT No. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\ALTERNATIVE FUEL
TRANSPORTATION.DOCX):

EXPLANATION: REQUIRES THE DEPARTMENT OF
EDUCATION PURCHASE A PERCENTAGE OF ALTERNATIVE FUEL
OR DUAL FUEL BUSES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 357, PARAGRAPH 1.87, LINE 7, BY
STRIKING /UP TO/ AND INSERTING /AT LEAST FIVE
PERCENT, BUT NOT MORE THAN/**

Renumber sections to conform.
Amend totals and titles to conform.

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Charles F. Reed

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\READING COACHES.DOCX):

EXPLANATION: CHANGES DISTRICT REQUIREMENTS FOR
MATCHING FUNDS ALLOCATED FOR READING COACHES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 357, PARAGRAPH 1.88, LINE 21, BY
STRIKING /A 1:1 LOCAL MATCH FOR EACH STATE
DOLLAR/ AND INSERTING /LOCAL SUPPORT FOR
STATE FUNDS/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 357, PARAGRAPH 1.88, LINE 22, BY
INSERTING AFTER THE WORD 'PARAGRAPH.':**

/SCHOOL DISTRICTS MAY USE EXISTING LOCAL

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FUNDS CURRENTLY USED FOR READING

ASSISTANCE AS THE LOCAL MATCH. |

Renumber sections to conform.

Amend totals and titles to conform.

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Charles F. Reid

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CLERK OF THE HOUSE

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\SCHOOL BUS PURCHASES.DOCX):

EXPLANATION: DELETES THE REQUIREMENT THAT SDE
PURCHASE BUSES WITH WI-FI

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 335, PARAGRAPH 1.23, LINES 19-27, BY
STRIKING: THE DEPARTMENT IS DIRECTED TO
PURCHASE ONLY SCHOOL BUSES EQUIPPED WITH
WI-FI TECHNOLOGY. DISBURSEMENT OF NEWLY
PURCHASED SCHOOL BUSES SHALL FIRST GO TO
RURAL DISTRICTS SUBMITTING A LOCALLY
APPROVED PLAN TO THE STATE BOARD OF
EDUCATION THAT WILL ENSURE THAT AT**

Provised

DESIGNATED NON-SCHOOL TIMES, BUSES ARE SECURED AND THEN PARKED AT A CENTRAL, EASILY ACCESSIBLE, PUBLIC LOCATION SO THAT STUDENTS MAY ACCESS THE WI-FI. FURTHER, SCHOOL DISTRICTS MUST ADOPT LOCAL BOARD POLICIES REGARDING THE DESIGNATION OF THESE PUBLIC LOCATIONS, THAT ACCESS SHALL ONLY BE FOR EDUCATIONAL PURPOSES AND ON DISTRICT APPROVED DEVICES AND PASSWORD PROTECTED TO ENSURE ONLY STUDENTS AND FACULTY MAY USE THE CONNECTION AND THE METHOD BY WHICH ALL STUDENTS AND THEIR FAMILIES RECEIVE NOTICE. THE DEPARTMENT SHALL SUBMIT A REPORT TO THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE, THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE AND THE K-12 TECHNOLOGY COMMITTEE OUTLINING WHICH DISTRICTS RECEIVED BUSES AND HOW THE INCREASED ACCESS HAS IMPACTED STUDENTS. |

Renummer sections to conform.

Amend totals and titles to conform.

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\LOCAL CHARTER FUNDING
2.DOCX):

EXPLANATION: DIRECTS DISTRICTS RECEIVING EFA TRANSITION
FUNDS TO PROVIDE FUNDS TO CHARTER SCHOOLS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION, PAGE
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

**1 (SDE: CHARTER SCHOOL TRANSITION FUNDS) FOR
FISCAL YEAR 2014-15, CHARTER SCHOOLS IN LOCAL
SCHOOL DISTRICTS MUST RECEIVE TRANSITION FUNDS
FROM THE LOCAL DISTRICT IN AN AMOUNT EQUAL TO
ANY REDUCTION IN FUNDS RECEIVED BY THE SCHOOL
DUE TO THE CHANGES IN THE EDUCATION FINANCE ACT
FORMULA.**

Proviso

Renumber sections to conform.
Amend totals and titles to conform.

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Charles F. Reid

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\RETIRED TEACHER SALARIES.DOCX):

**EXPLANATION: PERMITS DISTRICTS TO NEGOTIATE
SALARIES FOR RETIRED, NON TERI TEACHERS**

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION, PAGE
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

**/ (SDE: RETIRED TEACHER SALARIES) FOR FISCAL
YEAR 2014-15, SCHOOL DISTRICTS MAY UNIFORMLY
NEGOTIATE SALARIES BELOW THE SCHOOL DISTRICT
SALARY SCHEDULE FOR THE 2014-15 SCHOOL YEAR
FOR RETIRED TEACHERS WHO ARE NOT PARTICIPANTS IN
THE TEACHER AND EMPLOYEE RETENTION INCENTIVE
PROGRAM.**

Renumber sections to conform.
Amend totals and titles to conform.

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CLERK OF THE HOUSE

REP. DANING PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(Doc NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\MILITARY
DEPENDENT2.DOCX):

EXPLANATION: ALLOWS A MILITARY DEPENDENT
STUDENT TO IMMEDIATELY PARTICIPATE IN A SPORT IF THEY
TRANSFERED FROM ONE SCHOOL DISTRICT TO ANOTHER IN
ORDER TO PLAY A SPORT THE ORIGINAL SCHOOL DISTRICT
DOES NOT OFFER

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION,
PAGE 359, AFTER LINE 2, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:
/ (SDE: SPORTS PARTICIPATION) ANY SCHOOL
RECEIVING STATE FUNDS SHALL BE REQUIRED TO
ALLOW A MILITARY DEPENDENT STUDENT WHO
HAS TRANSFERRED FROM THEIR RESIDENT SCHOOL
DISTRICT TO ANOTHER SCHOOL DISTRICT TO**

H:\LEGWORK\HOUSE\AMEND\H-WM\001\MILITARY DEPENDENT2.DOCX

PROVISO

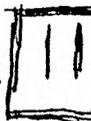
**PARTICIPATE IN A SPORT THAT WAS NOT OFFERED
IN THE RESIDENT SCHOOL DISTRICT. SHOULD A
SCHOOL FAIL TO COMPLY WITH THESE PROVISION,
THE DEPARTMENT OF EDUCATION SHALL
WITHHOLD ONE PERCENT OF THEIR TOTAL STATE
ALLOCATION.**

Renumber sections to conform.
Amend totals and titles to conform.

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Charles F. Reed

ADOPTED

CLERK OF THE HOUSE

REP. CROSBY PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS
(Doc NAME H:\LEGWORK\HOUSE\AMEND\H-WM004\GRADUATION RATES 2.DOCX):

EXPLANATION: DIRECTS PROCEDURES FOR PUBLIC HIGH
SCHOOLS WITH GRADUATION RATES BELOW SIXTY PERCENT

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 1, DEPARTMENT OF EDUCATION, PAGE
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

**/ (SDE: GRADUATION RATES) FOR THE CURRENT
FISCAL YEAR, IF A HIGH SCHOOL HAS A GRADUATION
RATE BELOW SIXTY PERCENT, USING APPROPRIATED
FUNDS A LOCAL SCHOOL DISTRICT BOARD OF TRUSTEES
MUST PROVIDE A REPORT DETAILING A PLAN TO
INCREASE THE GRADUATION RATE IN ACCORDANCE
WITH THE PROVISIONS OF THE EDUCATION
ACCOUNTABILITY ACT TO THE STATE BOARD OF
EDUCATION.**

Renumber sections to conform.
Amend totals and titles to conform

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MARCH 9, 2014

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Charles F. Reed

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\GED TEST.DOCX):

EXPLANATION: CONFORMS THE GED SCORE REQUIRED BY
WIL LOU GRAY WITH THE CURRENT STANDARDS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 5, WIL LOU GRAY OPPORTUNITY
SCHOOL, PAGE 390, PARAGRAPH 5.2, LINE 24,
BY STRIKING /2200/ AND INSERTING /600/**

Renumber sections to conform.
Amend totals and titles to conform.

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THIS AMENDMENT
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Charles F. Reed

CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\SCSDB CAPACITY.DOCX):

EXPLANATION: UPDATES THE FISCAL YEAR REFERENCE

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 6, SCHOOL FOR THE DEAF AND
THE BLIND, PAGE 392, PARAGRAPH 6.13, LINE
26, BY STRIKING /2013-14/ AND INSERTING
/2014-15/**

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

HOUSE
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Charles F. Reed

CLERK OF THE HOUSE

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\JDLHS CAPACITY.DOCX):

EXPLANATION: UPDATES THE FISCAL YEAR REFERENCE

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 7, JOHN DE LA HOWE SCHOOL,
PAGE 393, PARAGRAPH 7.4, LINE 11, BY
STRIKING /2013-14/ AND INSERTING /2014-15/**

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\JOHN DE LA HOWE ADMINISTRATION.DOCX):

EXPLANATION: DIRECTS THE DEPARTMENT OF JUVENILE
JUSTICE TO HANDLE ADMINISTRATION OF JOHN DE LA HOWE

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 7, JOHN DE LA HOWE SCHOOL,
PAGE 393, AFTER LINE 17, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:
1 (JDLHS: ADMINISTRATION) IN THE CURRENT
FISCAL YEAR THE DEPARTMENT OF JUVENILE
JUSTICE SHALL BE RESPONSIBLE FOR ALL
ADMINISTRATIVE FUNCTIONS OF THE JOHN DE LA
HOWE SCHOOL. DURING THIS TIME THE BOARD OF
TRUSTEES OF THE JOHN DE LA HOWE SCHOOL**

PROVISO

SHALL EXERCISE ITS DUTIES AND RESPONSIBILITIES, AS DEFINED IN CHAPTER 49, TITLE 59 OF THE SOUTH CAROLINA CODE OF LAWS, HOWEVER THE BOARD MUST SEEK INPUT FROM THE DIRECTOR OF THE DEPARTMENT OF JUVENILE JUSTICE, THE DEPARTMENT OF EDUCATION, THE DEPARTMENT OF MENTAL HEALTH AND THE DEPARTMENT OF SOCIAL SERVICES ON BEST PRACTICES WITH REGARD TO THE OPERATIONS OF THE JOHN DE LA HOWE SCHOOL. FURTHER, THE BOARD MUST DEVELOP A PLAN TO ADDRESS ALL ISSUES RAISED IN THE 2014 INSPECTOR GENERAL'S REPORT. THE PLAN MUST BE REPORTED TO THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE GOVERNOR NO LATER THAN SEPTEMBER 1, 2014 AND THE BOARD MUST PROVIDE THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE GOVERNOR WITH

QUARTERLY PROGRESS REPORTS.

Renumber sections to conform.

Amend totals and titles to conform.

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Charles F. Reed

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CLERK OF THE HOUSE

REP. ATWATER PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\009\DISTRIBUTION OF MATERIALS ON COLLEGE
CAMPUSES.DOCX):

EXPLANATION: PROHIBITS RESTRICTIONS OF
DISTRIBUTION OF CERTAIN MATERIALS ON PUBLIC COLLEGE
CAMPUSES.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 11, COMMISSION ON HIGHER
EDUCATION, PAGE 396, AFTER LINE 14, BY
ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:**

**/ (CHE: DISTRIBUTION OF MATERIALS ON
COLLEGE CAMPUSES) Public institutions of
higher education shall not impose
restrictions on the distribution of the
Constitution of the United States or the
Constitution of the State of South Carolina**

Proviso

by students properly enrolled in the institution or otherwise eligible to enter the institution's property, so long as the distribution does not interrupt a class in session, a school-wide assembly or other school sponsored function. Restriction of such distribution will result in the withdrawal of State funding from the institution. For purposes of this proviso, an athletic event is not considered a class, school-wide assembly or school sponsored function.

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Charles F. Reed

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CLERK OF THE HOUSE

REPS. WHITE AND LIMEHOUSE PROPOSE THE FOLLOWING
AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\CRITICAL NEEDS STIPEND.DOCX):

EXPLANATION: CLARIFY WHO IS ELIGIBLE TO RECEIVE THE
CRITICAL NEEDS WORKFORCE DEVELOPMENT INITIATIVE
STIPEND

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 25, STATE BOARD FOR TECHNICAL
& COMPREHENSIVE EDUCATION, PAGE 398,
PARAGRAPH 25.5, LINE 28, AFTER /FIELD/BY
INSERTING: / AND INTEND TO WORK IN A FIELD OR
REGION WITH UNMET EMPLOYMENT DEMANDS/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 25, STATE BOARD FOR TECHNICAL**

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**& COMPREHENSIVE EDUCATION, PAGE 398,
PARAGRAPH 25.5, LINES 29-30, BY STRIKING
/THE LINES IN THEIR ENTIRETY/ AND INSERTING
/AREAS OF SCIENCE, TECHNOLOGY, ENGINEERING,
AND MATHEMATICS AND FIELDS OR REGIONS WITH
UNMET EMPLOYMENT DEMANDS SHALL BE
IDENTIFIED BY THE DEPARTMENT OF COMMERCE.
THE CONDITIONS OF THE AWARD ARE SUCH THAT
A STUDENT SHALL BE ELIGIBLE REGARDLESS OF
OTHER FINANCIAL ASSISTANCE HE OR SHE MAY
RECEIVE, THE STUDENT MUST BE A SOUTH
CAROLINA RESIDENT, AND AWARDS ARE MADE
PER SEMESTER AND ARE AVAILABLE FOR BOTH
CREDIT SEEKING AND NON-CREDIT SEEKING
STUDENTS. NO STUDENT SHALL RECEIVE AN
AWARD FOR MORE THAN SIX SEMESTERS./**

Renumber sections to conform.

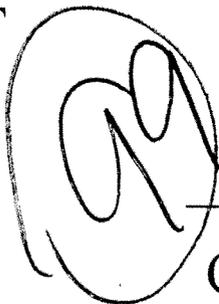
Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 11, 2014

THIS AMENDMENT
ADOPTED

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Charles F. Reed

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CLERK OF THE HOUSE

REPS. PUTNAM AND G.M. SMITH PROPOSE THE
FOLLOWING AMENDMENT No. TO H.4701 AS INTRODUCED
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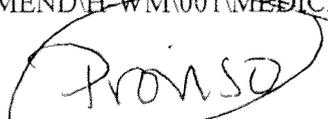
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM001\MEDICAID RECIPIENT ELIGIBILITY2.DOCX):

EXPLANATION: STUDY MEDICAID ELIGIBILITY MONITORING

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 33, DEPARTMENT OF HEALTH &
HUMAN SERVICES, PAGE 409, AFTER LINE 10,
BY ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:**

/ (DHHS: MEDICAID RECIPIENT ELIGIBILITY)
FROM FUNDS APPROPRIATED, THE DEPARTMENT
SHALL STUDY MEDICAID ELIGIBILITY POLICIES AND
PROCEDURES IN ORDER TO DETERMINE HOW A
RECIPIENT'S ELIGIBILITY IS MONITORED SO AS TO
ENSURE THAT RECIPIENTS WHO ARE NO LONGER
ELIGIBLE ARE NOT ENROLLED. /

Renumber sections to conform.
Amend totals and titles to conform.



HOUSE
AMENDMENT

THIS AMENDMENT
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MAR 11 2014
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MARCH 4, 2014

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Charles F. Reed

CLERK OF THE HOUSE

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REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\DHEC NEW ABSTINENCE EMERGING
PROGRAMS.DOCX):

EXPLANATION: ESTABLISHES ABSTINENCE UNTIL
MARRIAGE EMERGING PROGRAM AT DHEC

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 34, DEPARTMENT OF HEALTH &
ENVIRONMENTAL CONTROL, PAGE 417,
AFTER LINE 9, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

*IDHEC: Abstinence-Until-Marriage Emerging
Programs*

*(A) From the funds appropriated to DHEC in
this Act as a Special Item and titled
"Abstinence-Until Marriage Emerging*

(Pronso)

Programs" the department shall award 36 month grant for abstinence-until-marriage emerging programs. After an award of the 36 month grant, recipients may apply to the department for grant renewals for up to an additional two years for a total of five years of grant funding under same requirements as set forth in this proviso This funding shall be awarded by the department only to non-profit 501(c)(3) agencies meeting the following requirements through a competitive bid process to demonstrate an emerging program/curricula that meets the A-H Title V, Section 510 definition of Abstinence Education. (B) Contracts must be awarded utilizing a competitive approach in accordance with the South Carolina Procurement Code.

(C) Applicants will be given priority that have, for at least two years prior to application, effectively implemented in

South Carolina the program/curricula for which funding is being applied. (D) Applicants must provide a current third party audit that indicates the applicant has the infrastructure and experience to efficiently and effectively manage the funding applied for. (E) Applicants must provide a budget and budget narrative that explains how the funds will be used. (F) Applications must allocate a minimum of 15% of the budget for a qualified third party evaluator to assess both process outputs and behavioral outcomes of the program. (G) Prior to application, proposed programs/curricula must be certified as medically accurate by a government or private agency that has the capacity to provide a quality review of materials for medical accuracy. (H) Prior to application, proposed programs/curricula must be certified by the National Abstinence Education Association (NAEA) as meeting and being in compliance with all of the Title V, Section 510 A-H requirements for abstinence-until-marriage education programs. (I) Applicants must provide proof of an agreement with a federally certified IRB for review of program and evaluation processes and protocol and must provide proof of the IRB's approval prior to program implementation. (J) The programs implemented by the entity awarded a contract pursuant to this proviso may not violate any portion of the South Carolina Comprehensive Health Education Act when implemented in a school setting. An entity that violates any portion of the South Carolina Comprehensive Health Education Act must reimburse the State for all funds disbursed. Applications must include at an minimum, the following:

1) Proposed 3 year budget with the following detail for the 36 month grant period. The applicant must agree to submit quarterly reports to the department detailing the expenditure of funds and the accomplishments of the project including: a) Personnel costs and fringe by position for each of the following areas: administration, training, education, and other positions identified; b) Operational cost identified in the application; c) Onetime costs over \$500 such as supplies. d) Administration cost may not exceed 10% of total project budget. Administration is defined expenses other than educational. 2) Description of program and curriculum to be used. 3) Description of training; 4) Schedule and brief description of project activities for each quarter. 5) Participation Reports at the end of every three months on the following: a) Number of persons who participated; b) Total number of hours provided; c) Number of train the trainer events; e) Other data regarding the activities of the project; 6) A description of the project evaluation to be used; 7) Copy of latest completed independent financial audit and agency's response to any audit exceptions; 8) Qualifications of project personnel; 9) Best Practices to be used and; 10) Evidence Based Curriculum to be used. Organizations or individuals awarded grants must provide quarterly reports on expenditures and participation to DSS within 15 days of the end of each

quarter;(K) Grantees failing to submit reports with 30 days of the end of each quarter will be terminated.

_ /

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
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Charles F. Reed

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CLERK OF THE HOUSE

REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\ABSTINENCE UNTIL MARRIAGE.DOCX):

EXPLANATION: ABSTINENCE UNTIL MARRIAGE TITLE V
PROGRAM PROVISIO

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 34, DEPARTMENT OF HEALTH &
ENVIRONMENTAL CONTROL, PAGE 417,
AFTER LINE 9, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

/(DHEC: *Abstinence Until Marriage*
Evidence-Based Programs Funding) From
the monies appropriated for the
Continuation of Teen Pregnancy Prevention,
contracts must be awarded to separate

(Proviso)

private, non-profit 501(c)(3) entities to provide Abstinence Until Marriage teen pregnancy prevention programs and services within the State using a proven effective program/curricula that meets the A-H Title V, Section 510 definition of Abstinence Education. Contracts must be awarded utilizing a competitive approach in accordance with the South Carolina Procurement Code. Applicants will be given priority that have, for at least two years prior to application, effectively implemented in South Carolina the program/curricula for which funding is being applied. Applicants contracted to provide SC Title V, Section 510 funding will be given priority in order to meet the State's Title V, Section 510 federal match requirement. Proposed programs/curricula must be certified as medically accurate by a government or private agency that has the

capacity to provide a quality review of materials for medical accuracy. Proposed programs/curricula must be certified by the National Abstinence Education Association (NAEA) as meeting and being in compliance with all of the Title V, Section 510 A-H requirement for abstinence-until-marriage education programs. Applicants must provide proof of an agreement with a federally certified IRB for review of program and evaluation processes and protocol and must provide proof of the IRB's approval prior to program implementation. Applicants must provide a budget for the proposed project and a recent third party audit indicating the applicant has sufficient experience and capacity for properly managing the level of funding for which the application is being made. The monies appropriated must be paid over a five year basis for services rendered. Unexpended funds shall be carried forward for the purpose of fulfilling the department's contractual agreement. The programs implemented by the entity awarded a contract pursuant to this proviso may not violate any portion of the South Carolina Comprehensive Health Education Act when implemented in a school setting. An entity that violates any portion of the South Carolina Comprehensive Health Education Act must reimburse the State for all funds disbursed.

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

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HARWELL-BEACH/DOWNEY
MARCH 11, 2014

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CLERK OF THE HOUSE

REP. GOVAN PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME COUNCIL\NBD\4701C005.NBD.AHB14.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 35, DEPARTMENT OF MENTAL
HEALTH, PAGE 418, AFTER LINE 28, BY ADDING
A NEW PARAGRAPH AT THE END APPROPRIATELY
NUMBERED TO READ:**

**/ 35. (DMH: SCHOOL SAFETY TASK FORCE)
(A) OF THE FUNDS APPROPRIATED TO THE
DEPARTMENT OF MENTAL HEALTH, THERE IS
CREATED A SCHOOL SAFETY TASK FORCE TO:**

**(1) EXAMINE THE VARIOUS FUNDING STREAMS
FOR SCHOOL-BASED MENTAL HEALTH SERVICES**

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AND DETERMINE HOW THESE STREAMS MAY BEST BE UTILIZED IN ORDER TO PROVIDE MORE ACCESSIBLE AND EFFICIENT DELIVERY OF MENTAL HEALTH PROGRAMS;

(2) EXAMINE SCHOOL MENTAL HEALTH STAFFING RATIOS AND PROVIDE SUGGESTIONS THAT ALLOW FOR THE FULL DELIVERY OF SERVICES AND EFFECTIVE SCHOOL-COMMUNITY PARTNERSHIPS, INCLUDING COLLABORATION BETWEEN SCHOOL DISTRICTS;

(3) DEVELOP STANDARDS FOR DISTRICT LEVEL POLICIES TO PROMOTE EFFECTIVE SCHOOL DISCIPLINE AND MENTAL HEALTH INTERVENTION SERVICES;

(4) EXAMINE CURRENT INTRA- AND INTERAGENCY COLLABORATION AND SUGGEST WAYS TO IMPROVE COOPERATION; AND

(5) EXAMINE HOW TO BEST SUPPORT MULTITIERED SYSTEMS OF SUPPORT.

(B) THE TASK FORCE IS COMPOSED OF:

(1) ONE MEMBER APPOINTED BY THE SOUTH

CAROLINA SCHOOL COUNSELOR ASSOCIATION;

(2) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA ASSOCIATION OF SCHOOL PSYCHOLOGISTS;

(3) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA ASSOCIATION OF SCHOOL SOCIAL WORKERS;

(4) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA ASSOCIATION FOR MARRIAGE AND FAMILY THERAPY;

(5) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA ASSOCIATION OF SCHOOL ADMINISTRATORS;

(6) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA SCHOOL BOARDS ASSOCIATION;

(7) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA DEPARTMENT OF MENTAL HEALTH;

(8) ONE MEMBER APPOINTED BY THE SOUTH CAROLINA ASSOCIATION OF SCHOOL RESOURCE OFFICER;

(9) ONE MEMBER APPOINTED BY THE CHIEF OF

THE STATE LAW ENFORCEMENT DIVISION;

(10) ONE MEMBER APPOINTED BY THE GOVERNOR;

(11) ONE APPOINTED BY THE STATE SUPERINTENDENT OF EDUCATION;

(12) TWO MEMBERS APPOINTED BY THE CHAIRMAN OF THE HOUSE EDUCATION AND PUBLIC WORKS COMMITTEE; AND

(13) TWO MEMBERS APPOINTED BY THE CHAIRMAN OF THE SENATE EDUCATION COMMITTEE.

(C) VACANCIES IN THE MEMBERSHIP OF THE TASK FORCE MUST BE FILLED IN THE MANNER OF ORIGINAL APPOINTMENT.

(D) MEMBERS OF THE TASK FORCE SHALL SERVE WITHOUT COMPENSATION AND MAY NOT RECEIVE MILEAGE, SUBSISTENCE, OR PER DIEM.

(E) THE STAFFING FOR THE TASK FORCE MUST BE PROVIDED BY THE STAFF OF THE HOUSE EDUCATION AND PUBLIC WORKS COMMITTEE AND SENATE EDUCATION COMMITTEE.

(F) ANY RECOMMENDATIONS MADE BY THE TASK FORCE MUST BE REVENUE NEUTRAL.

(G) THE TASK FORCE SHALL MAKE A REPORT OF ITS RECOMMENDATIONS TO THE GENERAL ASSEMBLY NO LATER THAN DECEMBER 31, 2014, AT WHICH TIME THE TASK FORCE IS DISSOLVED. /.

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT
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MARCH 4, 2014

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MAR 11 2014

Charles F. Reed

CLERK OF THE HOUSE

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REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\DSS 38.20 ABST UNTIL MARRIAGE
DELETION.DOCX):

EXPLANATION: DELETES PROVISIO DSS PROVISIO 38.20
ABSTINENCE UNTIL MARRIAGE- MOVING TO DHEC

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 38, DEPARTMENT OF SOCIAL
SERVICES, PAGE 425, PARAGRAPH 38.20,
LINES 11-28, BY STRIKING THE PROVISIO IN ITS
ENTIRETY**

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MARCH 10, 2014

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Charles F. Reed

MAR 11 2014
ADOPTED

CLERK OF THE HOUSE

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REP. TOOLE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\SNAP DEBIT CARD.DOCX):

EXPLANATION: SNAP DEBIT CARD STUDY

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 38, DEPARTMENT OF SOCIAL
SERVICES, PAGE 426, AFTER LINE 23, BY
ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:**

*(DSS: New SNAP Debit Card Accountability
Features)*

*By December 1, 2014, the Director of the
Department of Social Services shall make reports
and recommendations to the Chairman of the
House Ways and Means Committee and the
Chairman of the Senate Finance Committee for*

Prunso

new accountability features to the debit cards used for the Supplemental Nutritional Assistance Program (SNAP).

1) The feasibility and cost benefit of adding the beneficiaries' identification numbers on the SNAP debit cards. The objective is to reduce the misuse of SNAP debit ; and

2) The costs of various options available to reduce the fraud within these programs.

The department is authorized to use the agency's appropriated funds in Part I. A. of this act for research in complying with this provision./

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 11, 2014

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THIS AMENDMENT ^{MAR 11 2014}
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CLERK OF THE HOUSE

24

REP. LOWE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\WHEAT DELETE.DOCX):

EXPLANATION: DELETES PROVISIO THAT REQUIRES
CLEMSON PSA TO STUDY BROADCAST WHEAT AS A COVER
CROP.

AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION
45, CLEMSON UNIVERSITY - PSA, PAGE 430,
PARAGRAPH 45.11, LINES 3-4, BY STRIKING THE PROVISIO
IN ITS ENTIRETY.

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

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AMENDMENT

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MARCH 10, 2014

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Charles F. Reed

CLERK OF THE HOUSE

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REP. LOWE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\CORMORANT CONTROL, LOWE.DOCX):

EXPLANATION: REQUIRES DNR TO CONTINUE A
CORMORANT CONTROL PROGRAM WITH USFWS FOR LAKE
MARION AND MOULTRIE AND TO ASSESS THE NEED AT OTHER
PUBLIC WATERS.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 47, DEPARTMENT OF NATURAL
RESOURCES, PAGE 431, AFTER LINE 3, BY
ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:**

**/ 47.NEW (DNR: CORMORANT CONTROL) THE
DEPARTMENT OF NATURAL RESOURCES SHALL
CONTINUE TO COORDINATE A PUBLIC CORMORANT
CONTROL PROGRAM WITH THE US FISH AND**

(Promiso)

WILDLIFE SERVICE FOR LAKE MARION AND MOULTRIE. THE DEPARTMENT SHALL TRY TO COORDINATE WITH THE ARMY CORP OF ENGINEERS, SANTEE COOPER, AND THE USFWS TO INCLUDE WATERS ABOVE AND BELOW EACH SPILLWAY, WILDLIFE MANAGEMENT AREAS, AND NATIONAL REFUGES. DNR SHALL ASSESS THE NEED TO EXPAND THE PROGRAM TO OTHER PUBLIC WATERS AND IMPLEMENT A PLAN IF WARRANTED. IF THE USFWS ALLOWS CONTINUATION OF THE CONTROL PROGRAM, THE DEPARTMENT SHALL ESTABLISH AN ONLINE METHOD OF PERMITTING. |

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT
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MAR 11 2014

Charles F. Reed

CLERK OF THE HOUSE

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REPS. MERRILL AND STAVRINAKIS PROPOSE THE
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\008\MOTION PICTURE .DOCX):

EXPLANATION: ADDS DIGITAL ANIMATION FILM
PRODUCTION AS PART OF MOTION PICTURE DEFINITION.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 49, DEPARTMENT OF PARKS,
RECREATION & TOURISM, PAGE 433, AFTER
LINE 13, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

**/ (PRT: MOTION PICTURE DEFINITION) FOR THE
PURPOSES OF THE MOTION PICTURE INCENTIVE
PROGRAM, THE DEFINITION OF A "MOTION
PICTURE" SHALL INCLUDE DIGITAL ANIMATION
FILM PRODUCTION./**

Renumber sections to conform.
Amend totals and titles to conform.

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AMENDMENT

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THIS AMENDMENT

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REP. SIMRILL PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\SIMRILL REDO.DOCX):

EXPLANATION: ALLOCATES THE REMAINING \$150,000 OF
THE \$5,000,000 REGIONAL ECONOMIC DEVELOPMENT
ALLIANCES APPROPRIATION BETWEEN NESAS, CHARLESTON,
AND I-77.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 50, DEPARTMENT OF COMMERCE,
PAGE 434, PARAGRAPH 50.13, LINE 23, BY
STRIKING /\$4,850,000/ AND INSERTING
/\$5,000,000/.**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 50, DEPARTMENT OF COMMERCE,
PAGE 434, PARAGRAPH 50.17, LINE 28, BY**

50.13

H:\LEGWORK\HOUSE\AMEND\H-WM\010\SIMRILL REDO.DOCX

DR. SIMRILL

STRIKING / \$650,000/ AND INSERTING
/\$675,000/.

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 50, DEPARTMENT OF COMMERCE,
PAGE 434, PARAGRAPH 50.17¹³, LINE 29, BY
STRIKING / \$650,000/ AND INSERTING
/\$675,000/.

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 50, DEPARTMENT OF COMMERCE,
PAGE 434, PARAGRAPH 50.17¹³, LINE 30, BY
STRIKING / \$575,000/ AND INSERTING
/\$675,000/.

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

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REP. SIMRILL PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\RIA SCHEDULE.DOCX):

EXPLANATION: INSTRUCTS THE RURAL INFRASTRUCTURE
AUTHORITY TO AWARD GRANTS TWICE YEARLY.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 54, RURAL INFRASTRUCTURE
AUTHORITY, PAGE 436, AFTER LINE 16, BY ADDING
AN APPROPRIATELY NUMBERED PARAGRAPH TO READ:
/(RIA: GRANT AWARD CALENDAR) FOR FISCAL YEAR
2014-2015, THE RURAL INFRASTRUCTURE
AUTHORITY SHALL ESTABLISH A SCHEDULE THAT
INCLUDES, AT A MINIMUM, A SPRING AND FALL AWARD
PERIOD FOR QUALIFIED PROJECTS./**

Renummer sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

ADOPTED

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Charles F. Reed

CLERK OF THE HOUSE

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REPS. WHITE, BINGHAM, LIMEHOUSE, MERRILL, PITTS, SIMRILL, G.M. SMITH AND J.R. SMITH PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\AG LIT RECOVERY.DOCX):

EXPLANATION: CREATES A LITIGATION RECOVERY ACCOUNT AT THE STATE TREASURER'S OFFICE.

AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION 59, OFFICE OF THE ATTORNEY GENERAL, PAGE 439, AFTER LINE 21, BY ADDING AN APPROPRIATELY NUMBERED PARAGRAPH TO READ:

/ 59.NEW (AG: LITIGATION RECOVERY ACCOUNT) DURING THE CURRENT FISCAL YEAR, WHEN THERE IS A RECOVERY OR AN AWARD IN ANY LITIGATION MANAGED BY THE ATTORNEY

Praviso

**GENERAL, ANY FUNDS RECEIVED THAT WOULD
HAVE OTHERWISE BEEN CREDITED TO THE
GENERAL FUND SHALL BE DEPOSITED TO THE
CREDIT OF A SPECIAL ACCOUNT CREATED IN THE
STATE TREASURER'S OFFICE ENTITLED
"LITIGATION RECOVERY ACCOUNT." THE FUNDS
DEPOSITED IN THIS ACCOUNT MUST BE EXPENDED
ONLY AS PRESCRIBED BY LAW.**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT
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Chad F. Reed

MAR 11 2014

ADOPTED

CLERK OF THE HOUSE

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REP. PITTS PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\VIOLENT CRIME PROSECUTION.DOCX):

EXPLANATION: DISTRIBUTES VIOLENT CRIME FUNDS PRO
RATA TO ALL CIRCUITS.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 60, PROSECUTION COORDINATION
COMMISSION, PAGE 441, PARAGRAPH 60.11,
LINE 12, BY INSERTING AFTER APPORTIONED:**

/PRO RATA /

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 60,
PROSECUTION COORDINATION COMMISSION, PAGE 441,
PARAGRAPH 60.11, LINES 12 - 13, BY STRIKING: / THE FIRST
\$320,000 SHALL BE DISTRIBUTED ON A PRO RATA BASIS. THE
NEXT \$930,000 SHALL BE DISTRIBUTED ON A PER CAPITA BASIS
BASED UPON THE CURRENT OFFICIAL CENSUS. /**

Renumber sections to conform.
Amend totals and titles to conform.

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AMENDMENT

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MARCH 10, 2014

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Charles F. Reed

CLERK OF THE HOUSE

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REPS. HENDERSON, BEDINGFIELD AND G.R. SMITH
PROPOSES THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\PERRY CHAPEL.DOCX):

EXPLANATION: ADDS PERRY CORRECTIONAL TO THE LIST
OF INSTITUTIONS REQUIRED TO HAVE \$150,000 IN MATCHING
FUNDS/CONSTRUCTION MATERIALS FOR PUBLIC/PRIVATE
PARTNERSHIPS AT SCDC.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 65, DEPARTMENT OF
CORRECTIONS, PAGE 452, PARAGRAPH
65.21, LINE 15, BY INSERTING AFTER LEATH, :
/PERRY, /**

Re-number sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT **ADOPTED**
ADOPTED

MARCH 7, 2014

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Charles F. Reed

MAR 11 2014

CLERK OF THE HOUSE

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REPS. J.R. SMITH, HUGGINS AND NEAL PROPOSE THE
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\LLR REPORT DATE.DOCX):

EXPLANATION:

AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 81, DEPARTMENT OF LABOR,
LICENSING & REGULATION, PAGE 460,
PARAGRAPH 81.8, LINE 35, BY STRIKING /2014/
AND INSERTING /IN THE CURRENT FISCAL YEAR./

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

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ADOPTED
Charles F. Reed

CLERK OF THE HOUSE

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REP. BALLENTINE PROPOSES THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DMV RESTRICTED LISENCE.DOCX):

EXPLANATION: ALLOWS HOLDERS OF RESTRICTED
DRIVER'S LICENSES TO TRAVEL BETWEEN CHURCH
ACTIVITIES.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 82, DEPARTMENT OF MOTOR
VEHICLES, PAGE 462, AFTER LINE 24, BY
ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:**

**/(DMV: CHURCH ACTIVITIES) WITH THE FUNDS
AUTHORIZED TO THE DEPARTMENT OF MOTOR
VEHICLES, THE DEPARTMENT SHALL INCLUDE
CHURCH ACTIVITIES IN THE ACCEPTABLE**

TronSO

**ACTIVITIES OUTLINED FOR APPROVED TRAVEL BY
HOLDERS OF RESTRICTED LICENSES. THIS
APPROVAL SHALL BE GIVEN IF THE RESTRICTED
LICENSEE PROVES TO THE DEPARTMENT'S
SATISFACTION THAT THE RESTRICTION INTERFERES
OR SUBSTANTIALLY INTERFERES WITH THE
LICENSEE'S ABILITY TO ATTEND CHURCH
ACTIVITIES.**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014

ADOPTED

Charles F. Reid

He SMW

34

CLERK OF THE HOUSE

REPS. WHITE AND J.R. SMITH PROPOSE THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DOT ROAD ACCEPTANCE.DOCX):

EXPLANATION: PROVIDES FOR A ROAD ACCEPTANCE
PROGRAM THROUGH THE COUNTY TRANSPORTATION FUNDS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 465, PARAGRAPH
84.12, , LINES 1-10, BY STRIKING THE PROVISIO
IN ITS ENTIRETY.**

AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 84, DEPARTMENT OF
TRANSPORTATION, PAGE 465, AFTER LINE
10, BY ADDING AN APPROPRIATELY NUMBERED
PARAGRAPH TO READ:

/(DOT: ROAD ACCEPTANCE PROGRAM) THE
REQUIREMENT THAT COUNTY TRANSPORTATION

PROMS

COMMITTEES SPEND TWENTY-FIVE PERCENT OF
THEIR "C" FUND APPORTIONMENT ON THE STATE
HIGHWAY SYSTEM FOR CONSTRUCTION,
IMPROVEMENTS AND MAINTENANCE IS
SUSPENDED. PRIOR TO MAKING ANY
DISTRIBUTION OF "C" FUNDS, THE DEPARTMENT
OF TRANSPORTATION SHALL SEQUESTER TWENTY-
FIVE PERCENT OF THE TOTAL COUNTY
TRANSPORTATION FUND FOR A ROAD
ACCEPTANCE PROGRAM. ANY MUNICIPAL OR
COUNTY GOVERNMENT CAN FILE AN APPLICATION
WITH THE DEPARTMENT, AS APPROVED BY THE
APPLICABLE COUNTY TRANSPORTATION
COMMITTEE, TO ACCEPT INTO ITS ROAD SYSTEM
A SEGMENT OF THE STATE SYSTEM IN RETURN FOR
A RECURRING ALLOCATION FROM THESE
SEQUESTERED FUNDS, THAT IS BASED UPON AN
AGREED ESTIMATE OF THE ANNUAL MAINTENANCE,
REPAIR, AND REPLACEMENT COSTS OF THE
SEGMENT. ROADS OR ROAD SEGMENTS SELECTED
FOR THIS PROVISION SHALL: NOT CREATE

ORPHANS TO THE SYSTEM; INCLUDE ANY LOCATED
WITHIN THE MUNICIPAL OR COUNTY LIMITS; AND
BE GROUPED, IF POSSIBLE, TO MAKE
MAINTENANCE OPERATIONS MORE EFFICIENT.
PREFERENCE SHALL BE GIVEN TO APPLICATIONS
THAT SEEK TO ACCEPT SINGLE PURPOSE LOCAL
ROADS AND ROAD SEGMENTS THAT ARE 1/2 MILE
OR LESS IN LENGTH. IN THE AGGREGATE, NO
COUNTY IS ELIGIBLE TO RECEIVE MORE
'ACCEPTANCE DOLLARS' THAN THEY WOULD HAVE
RECEIVED UNDER THE PRIOR FORMULA. IF AT ANY
TIME THE 'ACCEPTANCE DOLLARS' ARE NOT
ANNUALLY REMITTED TO THE ACQUIRING COUNTY,
OWNERSHIP OF ANY SEGMENT FOR WHICH THE
AGREED UPON ALLOCATION HAS NOT BEEN FULLY
FUNDED, MUST REVERT BACK TO THE STATE.
ANY REMAINING BALANCE OF THE SEQUESTERED
FUNDS SHALL BE CARRIED FORWARD AND
EXPENDED AS DIRECTED BY THE GENERAL
ASSEMBLY.

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT

ADOPTED MAR 11 2014

ADOPTED

MARCH 7, 2014

69
54
#2

Charles F. Reed

35

CLERK OF THE HOUSE

REPS. ERICKSON, PATRICK, HERBKERSMAN, AND
NEWTON PROPOSE THE FOLLOWING AMENDMENT No. TO
H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\SPA PORT ROYAL.DOCX):

EXPLANATION: SALE OF PORT ROYAL

AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 88, STATE PORTS AUTHORITY,
PAGE 467, AFTER LINE 2, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:

1/(SPA: PORT ROYAL) THE STATE PORTS
AUTHORITY IS DIRECTED TO SELL ALL ITS
PROPERTY AT PORT ROYAL AS SOON AS
PRACTICABLE. PRIOR TO SALE, THE AUTHORITY
SHALL HAVE THE PROPERTY APPRAISED BY A
STATE CERTIFIED GENERAL REAL ESTATE
APPRAISER WHO IS A MEMBER OF THE APPRAISAL

Pronso

**INSTITUTE (MAI) WITH EXPERIENCE IN APPRAISING
CLOSED INDUSTRIAL SITES. IF THE STATE PORTS
AUTHORITY HAS NOT RECEIVED OR ACCEPTED A
BONA FIDE OFFER TO PURCHASE ANY OF ITS
PROPERTY AT PORT ROYAL BY JUNE 29, 2015,
THE AUTHORITY SHALL TRANSFER ALL REMAINING
PROPERTY TO THE BUDGET AND CONTROL BOARD,
OR ITS SUCCESSOR ENTITY, ON JUNE 30, 2015.
THE BUDGET AND CONTROL BOARD, OR ITS
SUCCESSOR ENTITY, IS AUTHORIZED ON BEHALF
OF THE AUTHORITY TO SELL THE REMAINING
PROPERTY AT PUBLIC AUCTION IN ANY MANNER IT
DEEMS APPROPRIATE, INCLUDING BUT NOT LIMITED
TO SELLING THE PROPERTY IN PARCELS.
HOWEVER, IF THE AUCTION PRICE FOR ANY
PARCEL, OR THE PROPERTY AS A WHOLE, DOES
NOT MEET THE EIGHTY PERCENT OF APPRAISED
VALUE THRESHOLD, THEN THE BUDGET AND
CONTROL BOARD, OR ITS SUCCESSOR ENTITY,
MUST MARKET AND SELL THE PROPERTY ON
BEHALF OF THE AUTHORITY AS SOON AS**

**PRACTICABLE IN A COMMERCIALY REASONABLE
MANNER CONSIDERING THE TYPE AND LOCATION
OF THE PROPERTY. UPON THE TRANSFER OF THE
PROPERTY, THE BUDGET AND CONTROL BOARD OR
ITS SUCCESSOR ENTITY, IS VESTED WITH ALL OF
THE BOARD'S FIDUCIARY DUTIES TO THE
AUTHORITY AND THE AUTHORITY'S
BONDHOLDERS./**

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

ADOPTED
MAR 11 2014

MARCH 9, 2014

14

Charles F. Reed

36

CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES
PROPOSE THE FOLLOWING AMENDMENT NO. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\TECHNOLOGY PANEL.DOCX):

EXPLANATION: UPDATES THE REPORTING REQUIREMENTS
AND CORRESPONDING DATES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 91, LEGISLATIVE DEPARTMENT,
PAGE 471, PARAGRAPH 91.25, LINE 8, BY
INSERTING AFTER PARTNERSHIP.:**

**/FURTHER, THE REPORT MUST DETAIL
INFORMATION ON THE EXPENDITURE OF THE K-12
TECHNOLOGY FUNDS BY EACH DISTRICT AS WELL
AS A LIST OF THE DISTRICTS REQUESTING
FLEXIBILITY IN THE USE OF THOSE FUNDS./**

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**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 91, LEGISLATIVE DEPARTMENT,
PAGE 471, PARAGRAPH 91.25, LINE 8, BY
STRIKING /FEBRUARY 1, 2014/ AND INSERTING
*/JUNE 1, 2015/***

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT
GOOD/HUTH
MARCH 11, 2014

THIS AMENDMENT
ADOPTED

MAR 11 2014

ADOPTED

Charles F. Reed

37

CLERK OF THE HOUSE

REP. CLEMMONS PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME COUNCIL\BH\4701C007.BH.DG14.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 97, OFFICE OF STATE TREASURER,
PAGE 479, AFTER LINE 7, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**

**197. .(TREAS: ACCOMMODATIONS TAX
WITHHOLDINGS) IF THE STATE TREASURER IS
WITHHOLDING ACCOMMODATIONS TAX REVENUE
DISTRIBUTIONS TO A MUNICIPALITY DUE TO AN
EXPENDITURE THE TOURISM EXPENDITURE REVIEW
COMMITTEE DETERMINED TO BE IN
NONCOMPLIANCE, THEN THE MUNICIPALITY OR
COUNTY MAY REFUND AN AMOUNT EQUIVALENT
TO THE AMOUNT DETERMINED TO BE IN**

PROMSO

NONCOMPLIANCE TO THE APPROPRIATE FUND. IF
THE MUNICIPALITY OR COUNTY CERTIFIES TO THE
COMMITTEE THAT THE AMOUNT HAS BEEN
REFUNDED, THE STATE TREASURER SHALL NO
LONGER SUBJECT THE MUNICIPALITY OR COUNTY
TO FUTURE WITHHOLDINGS OF THE AMOUNT
DETERMINED TO BE IN NONCOMPLIANCE. AFTER
THE AMOUNT DETERMINED TO BE IN
NONCOMPLIANCE HAS BEEN REFUNDED, THE
MUNICIPALITY OR COUNTY MAY EXPEND THE
FUNDS FOR A COMPLIANT TOURISM-RELATED
PURPOSE. ANY SUBSEQUENT EXPENDITURE OF A
REFUNDED AMOUNT IS SUBJECT TO THE
REPORTING AND REVIEW REQUIREMENTS OF
CHAPTER 4, TITLE 6. IF THE MUNICIPALITY OR
COUNTY CERTIFIES TO THE COMMITTEE THAT THE
AMOUNT PREVIOUSLY DETERMINED TO BE IN
NONCOMPLIANCE HAS BEEN REFUNDED TO THE
APPROPRIATE FUND, THEN ANY AMOUNT
WITHHELD FROM THE MUNICIPALITY OR COUNTY
FROM SUBSEQUENT ALLOCATIONS MUST BE

RETURNED IN SAME AMOUNT AND MANNER THAT
IT WAS WITHHELD.

THE TOURISM EXPENDITURE REVIEW
COMMITTEE SHALL NOTIFY THE MUNICIPALITY OR
COUNTY IF AN EXPENDITURE IS FOUND TO BE IN
NONCOMPLIANCE. IF THE COMMITTEE INFORMS
THE COUNTY OR MUNICIPALITY OF AN
EXPENDITURE DETERMINED TO BE IN
NONCOMPLIANCE AND THE COUNTY OR
MUNICIPALITY DOES NOT REFUND THE
NONCOMPLIANT AMOUNT, THE COMMITTEE SHALL
CERTIFY THE NONCOMPLIANCE TO THE STATE
TREASURER. IF THE COMMITTEE DETERMINES AN
EXPENDITURE OF ANY REFUNDED AMOUNT TO BE
IN NONCOMPLIANCE, THE MUNICIPALITY OR
COUNTY MAY NOT REFUND AN EQUIVALENT
AMOUNT IN ORDER TO AVOID FUTURE
WITHHOLDINGS. /

RENUMBER SECTIONS TO CONFORM.

AMEND TOTALS AND TITLES TO CONFORM.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED ^{MAR 11 2014}
ADOPTED

MARCH 11, 2014

56 sub 2

Chas. F. Reed

CLERK OF THE HOUSE

38

REPS. J. E. SMITH, OTT, KNIGHT, AND SKELTON PROPOSE THE
FOLLOWING AMENDMENT No. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSEAMEND\H-WM\008\PROCESSING FEE
DELETION.DOCX):

EXPLANATION: DELETE THE PROVISO PROHIBITING
PROCESSING FEE CHARGES.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 110, STATE TREASURER - AID TO
SUBDIVISIONS, PAGE 500, PARAGRAPH
110.8, LINES 18-22, BY STRIKING: / A political
subdivision shall be prohibited from charging a taxpayer a
processing fee for the payment of taxes by credit card. If
a political subdivision accepted credit card payments in
the prior fiscal year, they must continue to accept credit
card payments in the current fiscal year. If a political
subdivision violates this prohibition it shall have its Aid to
Subdivisions Allocation reduced by an amount equal to
the total of all processing fees charged to the taxpayers
for that fiscal year. /**

Proviso

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MARCH 11, 2014

109

Charles F. Reid

MAR 11 2014
ADOPTED

CLERK OF THE HOUSE

39

REPS. STAVRINAKIS, MERRILL, AND LONG PROPOSE
THE FOLLOWING AMENDMENT No. TO H.4701 AS
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\TAX PROCESSING FEE
SML.DOCX):

EXPLANATION: ALLOWS LOCAL SUBDIVISIONS TO CHARGE A
PROCESSING FEE FOR PAYMENT OF TAXES BY CARD ONLY TO COVER THE
POLITICAL SUBDIVISION'S COSTS. ALSO REQUIRES THEM TO CLEARLY LIST
THE ALL FEES AND REPORT FEE AMOUNTS TO THE GENERAL ASSEMBLY.

**AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION
110, STATE TREASURER - AID TO SUBDIVISIONS,
PAGE 500, AFTER LINE 17, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ: /(AS-TREAS: TAX
PROCESSING FEE) A POLITICAL SUBDIVISION SHALL BE
PROHIBITED FROM CHARGING A TAXPAYER A PROCESSING
FEE FOR THE PAYMENT OF TAXES BY CREDIT OR DEBIT CARD
IN EXCESS OF THE PROCESSING FEE COSTS INCURRED BY THE
POLITICAL SUBDIVISION FOR THE TRANSACTION.
FURTHERMORE, ALL POLITICAL SUBDIVISIONS THAT ACCEPT
CREDIT OR DEBIT CARDS FOR THE PAYMENT OF TAXES MUST
PROVIDE, ON ALL TAX BILLS OFFERING THE OPTION OF**

Prongu

CREDIT OR DEBIT CARD PAYMENT AND ON THEIR RESPECTIVE WEBSITES, IF APPLICABLE, AN ITEMIZED LIST OF ALL ACCEPTED CREDIT AND DEBIT CARDS AND THE CORRESPONDING MERCHANT FEE CHARGED TO THE POLITICAL SUBDIVISION FOR EACH CARD ALONG WITH ALL APPLICABLE PROCESSING FEES RELATED TO ONLINE PAYMENT OR OTHER FORM OF PAYMENT. ALL COUNTIES SHALL SUBMIT A REPORT TO THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE BY OCTOBER 1, 2014 DETAILING IF THEY ACCEPT CREDIT OR DEBIT CARDS FOR THE PAYMENT OF TAXES, AND IF SO, AN ACCOUNTING OF THE TOTAL FEES AND COSTS COLLECTED PURSUANT TO THIS SERVICE IN THE PRIOR FISCAL YEAR, AN ITEMIZED BREAKDOWN OF ALL FEES ASSOCIATED WITH THIS SERVICE INCLUDING, BUT NOT LIMITED TO, THE LENGTH OF ANY APPLICABLE CONTRACT TERM WITH A PAYMENT PROCESSOR. IF A POLITICAL SUBDIVISION VIOLATES THIS PROVISIO, IT SHALL HAVE ITS AID TO SUBDIVISIONS ALLOCATION REDUCED BY \$1,000 PER VIOLATION AS DETERMINED BY THE STATE TREASURER'S OFFICE.

FURTHERMORE POLITICAL SUBDIVISIONS SHALL MAKE AVAILABLE MONTHLY INSTALLMENT PAYMENTS OF THEIR PROSPECTIVE YEARLY TAX BILL TO ALL TAXPAYERS.

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT
ADOPTED

MAR 11 2014

ADOPTED

40

Charles F. Reed

CLERK OF THE HOUSE

REPS. MERRILL AND STAVRINAKIS PROPOSE THE
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\HUNLEY COMM.DOCX):

EXPLANATION: SUSPEND REQUIREMENT THAT 3 MEMBERS
APPOINTED BY THE GOV. & THE LT. GOV. OR HIS DESIGNEE SERVE
ON THE HUNLEY COMMISSION

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 117, GENERAL PROVISIONS, PAGE 537,
AFTER LINE 24, BY ADDING AN APPROPRIATELY
NUMBERED PARAGRAPH TO READ:**

**/ (GP: HUNLEY COMMISSION) FOR THE CURRENT
FISCAL YEAR, THE PROVISIONS OF SECTION 54-7-
100 OF THE 1976 CODE THAT PROVIDE FOR
THREE MEMBERS APPOINTED BY THE GOVERNOR
AND FOR THE LIEUTENANT GOVERNOR, OR HIS
DESIGNEE TO SERVE ON THE HUNLEY COMMISSION
ARE SUSPENDED.**

Renumber sections to conform.
Amend totals and titles to conform.

Proviso

HOUSE
AMENDMENT

MARCH 10, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014

ADOPTED

59 sub

Charles F. Reed

41

CLERK OF THE HOUSE

REP. PITTS PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\CONSECUTIVE LANG.DOCX):

EXPLANATION: CLARIFIES LANGUAGE REQUIRING
MUNICIPALITIES TO REMIT COURT FEE/FINE MONEY.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 117, GENERAL PROVISIONS, PAGE
537, PARAGRAPH 117.121, LINE 6, BY
INSERTING AFTER TWO:**

/CONSECUTIVE/

Renumber sections to conform.
Amend totals and titles to conform.

Promo

HOUSE
AMENDMENT

THIS AMENDMENT ^{MAR 11 2014}
ADOPTED

MARCH 9, 2014

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Charles F. Reed

42

CLERK OF THE HOUSE

REP. PITTS PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\PCC, CID DETAILED BUDGET REPORTS.DOCX):

EXPLANATION: ADD CLARIFICATION THAT EXPENDITURE/REVENUE
REPORTS MUST BE INCLUSIVE OF ALL FUNDS AND DIRECTS THAT
INDIVIDUAL CIRCUITS REPORT THESE TO THEIR RESPECTIVE COMMISSIONS
AND THEN A COMBINED REPORT TO W&M AND SFC.

**AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION
117, GENERAL PROVISIONS, PAGE 537, PARAGRAPH
117.122, LINE 11, BY INSERTING AFTER CIRCUIT:**

**/, REVENUE STREAMS SHALL INCLUDE BUT NOT BE LIMITED
TO STATE FUNDS, LOCAL FUNDS, FEDERAL FUNDS, ALL
GRANT MONIES, FEES, FINES, AND ALSO NON-
GOVERNMENTAL SOURCES OF FUNDS, /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION
117, GENERAL PROVISIONS, PAGE 537, PARAGRAPH
117.122, LINE 11, BY INSERTING AFTER YEAR:**

**/, TO THE APPROPRIATE COMMISSION. THE COMMISSIONS
SHALL THEN PROVIDE THE CHAIRMAN OF THE HOUSE WAYS
AND MEANS COMMITTEE AND CHAIRMAN OF SENATE**

Pranso

**FINANCE COMMITTEE WITH A COMBINED REPORT BY
SEPTEMBER 15 OF THE CURRENT FISCAL YEAR. |**

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MAR 11 2014

MARCH 5, 2014

38
Substitute

ADOPTED

Charles F. Reed

43

CLERK OF THE HOUSE

REPS. G.R. SMITH, LOFTIS AND HORNE PROPOSE THE
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\ABSTINENCE PROJ REPORTS.DOCX):

EXPLANATION: REQUIRES TEEN PREGNANCY PREVENTION
PROGRAMS RECEIVING STATE FUNDS TO SUBMIT CERTAIN
FINANCIAL AND PROGRAM INFORMATION QUARTERLY

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 117, GENERAL PROVISIONS, PAGE
537, AFTER LINE 25, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**
*/(GP: Continuing Teen Pregnancy Prevention
Project Accountability) Qualifying
organizations applying for General Funds
provided as a special item in this act and
titled Continuing Teen Pregnancy Prevention
must include in its application a proposed*

(P7MSD)

three year budget and agreement to provide quarterly reports to the grantor state agency detailing the expenditure of funds and the project's accomplishments which shall include:

(1) Financial:

(a) Personnel costs, including employer contributions, by position for each of the following areas: administration, training, and education, as well as for other positions as identified;

(b) Operational costs identified in the application;

(c) One-time costs over \$500 for such items as supplies.

Administration costs may not exceed 10% of the total project budget. For purposes of this provision, "Administration" is defined as expenses other than educational.

(2) Description of program and curriculum to be used;

(3) Description of training;

(4) Schedule and brief description of project activities for each quarter;

(5) Participation reports on the following:

(a) Number of persons who participated;

(b) Total number of hours provided;

(c) Number of train the trainer events;

(d) Other data regarding the activities of the project;

(6) Description of the project evaluation to be used;

(7) Copy of latest completed independent financial audit and the agency's response to any audit exceptions;

(8) Qualifications of project personnel;

(9) Best Practices to be used and;

(10) Evidence Based Curriculum.

An organization awarded a grant must provide these quarterly reports to the grantor state agency within 15 days of the end of each quarter. Grantees failing to submit reports with 30 days of the end of each quarter shall have their grant terminated.

Entities meeting these requirements and contracted for Continuing Teen Pregnancy Prevention projects may be paid over a thirty-six month basis for services rendered. After an award of the thirty-six month grant, recipients may apply to the department for grant renewals for up to an additional two years for a total of five years of grant funding. In addition, unexpended funds for Continuing Teen Pregnancy Prevention projects under the Department of Social Services or under the Department of Health and Environmental Control shall be carried forward for the purpose of fulfilling the department's contractual agreement./

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT ^{MAR 11 2014}
ADOPTED **ADOPTED**

MARCH 10, 2014

Charles F. Reed

42

44

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CLERK OF THE HOUSE

REP. G.R. SMITH PROPOSES THE FOLLOWING AMENDMENT
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\TEN % SET ASIDE FOR EMERGING.DOCX):

EXPLANATION: SETS ASIDE 10% OF SPECIAL ITEM
"CONTINUING TEEN PG. PREVENTION" STATE FUNDS IN DSS
SECTION FOR EMERGING ABSTINENCE EDUCATION PROGRAMS
IN DHEC SECTION

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 117, GENERAL PROVISIONS, PAGE
537, AFTER LINE 24, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**

*/(GP: Allocation of Continuing Teen
Pregnancy Prevention State Monies) By
August 1, the Department of Social Services
must transfer ten percent of the monies in
Part I. A. of this act for the Department of*

Proviso

Social Services and designated as a Special Item titled "Continuing Teen Pregnancy Prevention" to the Department of Health and Environmental Control for "Abstinence Until Marriage Emerging Programs". This must be done prior to the award of any of these funds to entities qualifying for "Comprehensive Teen Pregnancy Prevention Funding" and "Abstinence Until Marriage Evidence Base Programs Funding".

|

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

MARCH 11, 2014

THIS AMENDMENT
ADOPTED

MAR 11 2014
ADOPTED

106 348

Charles F. Reed

CLERK OF THE HOUSE

45

REP. RUTHERFORD PROPOSES THE FOLLOWING
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(Doc NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\SALARY STUDY.DOCX):

EXPLANATION: REQUIRE THE B&C BOARD CONDUCT A SALARY STUDY FOR ALL
CONSTITUTIONAL OFFICERS

AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 117, GENERAL AND TEMPORARY,
PAGE 537, AFTER LINE 24, BY ADDING AN
APPROPRIATELY NUMBERED PARAGRAPH TO READ:

1 (GP: CONSTITUTIONAL OFFICERS SALARY STUDY)
OF THE FUNDS APPROPRIATED TO THE BUDGET AND
CONTROL BOARD, THE BOARD SHALL CONTRACT
FOR A CONSTITUTIONAL OFFICERS SALARY STUDY.
THE RESULTS OF THE STUDY SHALL BE SUBMITTED
TO THE CHAIRMAN OF THE SENATE FINANCE
COMMITTEE AND THE CHAIRMAN OF THE HOUSE
WAYS AND MEANS COMMITTEE BY OCTOBER 1,
2014. |

Promise

Renumber sections to conform.
Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT

ADOPTED

MAR 11 2014
ADOPTED

MARCH 11, 2014

108

Charles F. Reed

46

CLERK OF THE HOUSE

REPS. CROSBY, HARRELL, MERRILL AND STAVRINAKIS PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\CHARLESTON COUNTY SOUND BARRIER.DOCX):

EXPLANATION: ALLOWS CHARLESTON & DORCHESTER COUNTIES TO BUILD SOUND BARRIERS IN DOT EASEMENTS

AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION 117, GENERAL PROVISIONS, PAGE 537, AFTER LINE 24, BY ADDING AN APPROPRIATELY NUMBERED PARAGRAPH TO READ:

/(GP: CHARLESTON & DORCHESTER COUNTY SOUND BARRIERS) FROM THE FUNDS AUTHORIZED TO THE DEPARTMENT OF TRANSPORTATION, THE DEPARTMENT SHALL TAKE THE APPROPRIATE MEASURES TO ALLOW THE COUNTIES OF CHARLESTON AND DORCHESTER TO CONSTRUCT SOUND BARRIERS IN THE DEPARTMENT'S

PRINISU

EASEMENTS ALONG INTERSTATE 26 WITHIN THE BORDERS OF CHARLESTON COUNTY AND ALONG DORCHESTER ROAD WITHIN DORCHESTER COUNTY, PROVIDED, NO FUNDS AUTHORIZED IN PART IA TO THE DEPARTMENT OF TRANSPORTATION, SHALL BE USED IN THE CONSTRUCTION OF THE SOUND BARRIERS. THE SOUND BARRIERS MUST BE CONSTRUCTED TO MEET ANY AND ALL STATE AND FEDERAL REGULATIONS.

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MAR 11 2014
ADOPTED

MARCH 6, 2014

46

Charles F. Reed

CLERK OF THE HOUSE

47

REP. HERBKERSMAN PROPOSES THE FOLLOWING
AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS &
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\009\TECH COLLEGE OF LOWCOUNTRY PROJECT
FUNDING CLARIFICATION.DOCX):

EXPLANATION: ADDING "BUILDING 16 RENOVATION,
PARKING AND ROAD IMPROVEMENTS" TO CLARIFY THE FULL
INTENT OF THE FUNDING

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 118, STATEWIDE REVENUE, PAGE
547, PARAGRAPH 118.16, LINE 20, SUB-ITEM
4(B), AFTER /PROGRAM/, BY INSERTING:
/; BUILDING 16 RENOVATION, PARKING AND
ROAD IMPROVEMENTS /**

Renumber sections to conform.
Amend totals and titles to conform.

Pronso

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MAR 11 2014

ADOPTED

MARCH 11, 2014

112

Charles F. Reed

48

CLERK OF THE HOUSE

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\BAL AM.DOCX):

EXPLANATION: BALANCING AMENDMENT

**AMEND THE BILL, AS AND IF AMENDED, PART IA,
SECTION 109, DEBT SERVICE, PAGE 318, LINE
5, OPPOSITE /CAPITAL IMPROVEMENT BONDS/ BY
DECREASING THE AMOUNT(S) IN COLUMNS 3 AND
4 BY:**

COLUMN 3	COLUMN 4
5,000,000	5,000,000

Renumber sections to conform.
Amend totals and titles to conform.

total — 5,000,000 —

HOUSE
AMENDMENT

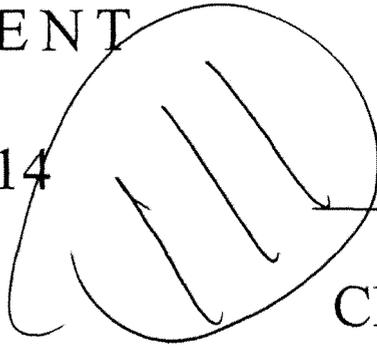
THIS AMENDMENT
ADOPTED

MAR 11 2014

ADOPTED

MARCH 11, 2014

Charles F. Reed



CLERK OF THE HOUSE

49

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4701 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\NR 118.16.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,
SECTION 118, STATEWIDE REVENUE, PAGE
546, PARAGRAPH 118.16, LINE 19, BY
STRIKING: / AND /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 118, STATEWIDE REVENUE, PAGE
546, PARAGRAPH 118.16, LINE 21, AFTER
/ADVISORS/ BY INSERTING: / ; AND /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,
SECTION 118, STATEWIDE REVENUE, PAGE**

546, PARAGRAPH 118.16, AFTER LINE 21, BY INSERTING:

/ (3) \$6,116,161 FROM THE ALLERGAN-BOTOX® SETTLEMENT AND THE LG-LCD PANELS SETTLEMENT/

+ 6,116,161

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 546, PARAGRAPH 118.16, ITEM (2) DEBT SERVICE, LINE 33, OPPOSITE /DEBT SERVICE PAYMENTS/ BY STRIKING /\$24,918,094/ AND INSERTING /\$27,418,094/

+ 2,500,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 546 PARAGRAPH 118.16, AFTER LINE 33, BY INSERTING AN APPROPRIATELY NUMBERED ITEM TO READ:

/ () A85 - EDUCATION OVERSIGHT COMMITTEE
EOC PARTNERSHIPS FOR INNOVATION
\$200,000;

+ 200,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 547 PARAGRAPH 118.16, ITEM (3) DEPARTMENT OF EDUCATION, AFTER LINE 5, BY INSERTING APPROPRIATELY NUMBERED SUBITEMS TO READ:

/ () INSTRUCTIONAL MATERIALS \$1,666,161;
() TRANSPORTATION \$1,000,000;|

+ 2,666,161

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 548, PARAGRAPH 118.16, ITEM (9) DEPARTMENT OF PARKS, RECREATION, AND TOURISM, AFTER LINE 19, BY INSERTING AN APPROPRIATELY NUMBERED SUBITEM TO READ:

/ () PARKS AND RECREATION DEVELOPMENT
PROGRAM \$1,000,000;|

+ 1,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 548, PARAGRAPH 118.16, ITEM (10) LOCAL GOVERNMENT FUND, STATE TREASURER, LINE

27, OPPOSITE / LOCAL GOVERNMENT FUND / BY STRIKING: / \$30,000,000; / AND INSERTING / \$25,000,000; /

- 5,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 551, PARAGRAPH 118.16, LINE 11, ITEM (43) PROSECUTION COORDINATION COMMISSION, /BY STRIKING: / (A) INFORMATION TECHNOLOGY / \$2,000,000; /

- 2,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 118, STATEWIDE REVENUE, PAGE 552, PARAGRAPH 118.16, AFTER LINE 4, BY INSERTING AN APPROPRIATELY NUMBERED ITEM TO READ:

/ () U20 - COUNTY TRANSPORTATION FUNDS
ALLOC CNTY-RESTRICTED \$6,750,000. /

+ 6,750,000

+ 6,116,161 - GF Rev
+ 6,116,161 - Expend.

total

- 0 -

Renumber sections to conform.
Amend totals and titles to conform.

C. R. F.

HOUSE
AMENDMENT

THIS AMENDMENT
ADOPTED

MAR 11 2014

MARCH 11, 2014

Charles F. Reid

ADOPTED

CLERK OF THE HOUSE

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT NO.
TO H.4702 AS INTRODUCED BY WAYS & MEANS
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\CRF-MISC.DOCX):

EXPLANATION:

**AMEND THE JOINT RESOLUTION, AS AND IF
AMENDED, SECTION 1, PAGE 1, AFTER LINE 39,
BY ADDING AN APPROPRIATELY NUMBERED ITEM
TO READ:**

**/ () H63-DEPARTMENT OF EDUCATION
TRANSPORTATION \$2,000,000/
+ 2,000,000**

**AMEND THE JOINT RESOLUTION FURTHER, AS AND
IF AMENDED, SECTION 1, PAGE 2, ITEM (8)
DEPARTMENT OF COMMERCE, LINE 13, OPPOSITE
/OFFICE OF INNOVATION/ BY STRIKING**

/\$2,500,000/ AND INSERTING /\$1,000,000/

-1,500,000

AMEND THE JOINT RESOLUTION FURTHER, AS AND IF AMENDED, SECTION 1, PAGE 6, ITEM (46) ELECTION COMMISSION, LINE 2, OPPOSITE /VOTING SYSTEM/ BY STRIKING /\$5,000,000/ AND INSERTING /\$2,500,000/

- 2,500,000

AMEND THE JOINT RESOLUTION FURTHER, AS AND IF AMENDED, SECTION 1, PAGE 6, AFTER LINE 20, BY ADDING APPROPRIATELY NUMBERED ITEMS TO READ:

/ () Y14 - STATE PORTS AUTHORITY

GEORGETOWN PORT - DREDGING \$500,000

+ 500,000

() U20 - COUNTY TRANSPORTATION FUNDS

ALLOC CNTY-RESTRICTED \$1,500,000/

+ 1,500,000

Renumber items and sections to conform.
Amend totals and titles to conform.

total - 0 -