

(1) PLACE OF BIRTH

County of BambergTownship of Three Mileor
Inc. Town of

or

City of Olar, R70

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

71354

Registration District No. 404 Registered No. 96

(For use of Local Registrar)

(2) Full Name of Child Gonzales Kease { If child is not yet named, make supplemental report as directed.(3) BOY OR GIRL? Boy

(4) Twin or Triplet?

(5) Number in order of birth 8(6) Are Parents Married? Y(7) DATE OF BIRTH June 22 1946

(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Grayson Kease(9) PRESENT POSTOFFICE OF FATHER Olar, S.C.(10) COLOR OR RACE negro (11) AGE AT LAST BIRTHDAY 37 (Years)(12) BIRTHPLACE South Carolina(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth { 8

MOTHER.

(14) NAME BEFORE MARRIAGE Clemmie Kirkland(15) PRESENT POSTOFFICE OF MOTHER Olar, S.C.(16) COLOR OR RACE negro (17) AGE AT LAST BIRTHDAY 31 (Years)(18) BIRTHPLACE South Carolina(19) OCCUPATION Farm Hand(21) Number of children of this mother now living, including present birth { 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was Alive at 8 Am. M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) J. H. Manning

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Physician Olar, S.C.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

Registrar

(27) FILED Sept 5 1946 (28) E. J. Henderson Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

March 30, 1942

MARGIN RESERVED FOR BINDING. WHEN PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

Bureau of Columbia