

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

ORIGINAL

Regular Meeting - September 18, 1990 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on September 18, 1990 at 7:00 p.m. in the Anderson County Council Chambers. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Elise C. Cahaly - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
Rusty Burns - Assistant Administrator  
David Standeffer - County Attorney  
Linda N. Gilstrap - Clerk

Chairman Jimmy Cox called the meeting to order and Mr. David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Banister moved to approve the September 4, 1990 minutes as mailed and Ms. Cahaly seconded. Vote was unanimous.

Mr. David Hooper asked Mr. William McCoy to update the Council on zoning. Mr. McCoy stated that at this point the commission was looking at a survey for the entire County to be done by tax map numbers. After the results are in, Council would be contacted concerning the wishes of the people. Council received as information.

Council recognized Boy Scout Troop #502 from St. Johns and presented each one present with a County pin.

Mr. David Standeffer presented third and final reading of Ordinance #319 establishing criteria for acceptance of material at Anderson County Landfill sites. A public hearing was conducted. There were no comments. Ms. Cahaly moved to approve on third reading Ordinance #319 and Mr. Cox seconded. Vote was unanimous.

Mr. Standeffer presented third and final reading of Ordinance #317 providing for the procedures necessary to commission law enforcement officers to provide for the proper security, general welfare and convenience of Anderson County. A public hearing was held. Mr. Standeffer explained the amendment in Section 1 where they would be under the direct supervision and control of the County Administrator.

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There were no comments. Mr. Cox moved to approve on third and final reading Ordinance #317 and Mr. Hooper seconded. Vote was unanimous.

Mr. Standeffer presented a draft ordinance making the sale of lottery tickets and the establishment of lottery courier services or similar activity within the unincorporated area of Anderson County unlawful. He explained that he was still waiting on material to come in on a couple of items in the ordinance. Council discussed the ordinance and needed changes. Mr. Cox moved to approve Ordinance #320 - Lottery Courier services and Mr. Hooper seconded. Vote was three in favor (Cox, Hooper, Holden) and two opposed (Cahaly, Banister). Motion carried. Mr. Banister expressed his desire to hold off until the County attorney gets all the information.

Mr. Standeffer presented Resolution #552 approving a public hearing for the purpose of making a determination as to whether and to what extent the district boundaries of Homeland Park Water District shall be enlarged. Mr. Holden moved to approve and Mr. Cox seconded. Vote was unanimous.

Ms. Anne Marie Jacques of Pendleton Design Group presented Council with the Keese Barn Feasibility Adaptive Reuse Study. A model was displayed of the Barn after renovation. Ms. Jacques explained that in 1989 they received a grant by the South Carolina Archives and History to do a feasibility study which began in May of 1990. The purpose of the study was to analyze the structural conditions of the building as well as certain structural aspects of the building. It was determined that it was feasible at a cost to rehabilitate the building per the S.C. Department of Interior's guidelines for rehabilitating historic buildings and structures. The focus of the study was the immediate urgency that they look at what needs to be done to stabilize and weatherproof the building, new paint, new roof, windows, and to keep it water and weather tight. The focus was to prepare drawings. Phase 2 being the completion of the interior of first floor and phase 3 being the completion of the third floor and back porch addition. The contractor estimated the construction of the building and subdivided it into three phases. The next step is to complete the grant proposal for the preservation of historic structures that the S.C. Department of Archives and History processes which is a 50-50 matching grant. The grant has a \$25,000 cap on how much they will match. With the idea that there will be \$50,000 to start the rehabilitation, they will then work with the contractors to identify how far the \$50,000 will bring them up to completely stabilize and weatherproof the building. The estimate for the exterior is \$230,000. The estimated cost to totally rehabilitate the barn will be between \$500,000 - \$550,000. Council received as information.

Mr. Andy Rand with Anderson Ambulance demonstrated "Andy the Ambulance" which is a robot used to teach children about safety. Mr. Cox read a proclamation designating the week of September 16-22, 1990 as "Emergency Medical Services Week".

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Mr. Ray Knight appeared before Council with a land use problem. He explained that his neighbor placed some type fiberglass material along his chain link fence on the property line. Mr. Knight's driveway runs along the driveway and this material causes difficulty pulling out into the road. Mr. Cox explained to Mr. Knight that he needed to address the Land Use Commission. The Council has no authority to act on matters dealing with land use.

Mr. Rusty Burns presented the following purchases for Council's consideration. (1) Anderson County Road Department - Repair hydrostatic motors, repair hydrostatic pump - vendor: Carolina Hose & Hydraulic Co. for \$8,300.00. This is a budgeted item with no additional funding required. (2) Anderson County Computer Services - Computer and parts for a total cost of \$9,896.25 - Vendor: Inacomp Computer Center. This is a budgeted item and no additional funding will be required. (3) Anderson County Road Maintenance - 43 each - repair parts for 977 Cat. loader final drive at a cost of \$5,100. Vendor: Blanchard Machinery. This is a budgeted item with no additional funding required. (4) Anderson County Road Maintenance - Repair parts to rebuild engine for 803M Caterpillar pan at a cost of \$4,182.31 from Blanchard Machinery. No additional funding required. Mr. Holden moved to approve the purchases as presented and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns presented Resolution #551 road names for E911. Mr. Banister moved to approve the resolution as presented and Mr. Cox seconded. Vote was unanimous.

Mr. Mike Holden explained that Mr. Chuck Joy with Design South informed him that Anderson County Six & Twenty Waste Treatment Plant could treat septic tank waste for the same small fee that the City has been charging effective October 1. Mr. Holden asked that the public be properly notified. Council discussed. Mr. Holden moved to instruct the County Administrator to notify these businesses and Mr. Hooper seconded. Vote was unanimous.

Mr. Standeffer requested an executive session to discuss industrial recruitment and contractual matters. Mr. Hooper moved to go into executive session at 8:05 p.m. for the reasons mentioned and Mr. Holden seconded. Vote was unanimous.

Ms. Cahaly moved to come out of executive session back into regular session at 8:25 p.m. Mr. Cox seconded the motion and vote was unanimous.

Mr. Burns asked that Don Moorhead Construction be paid \$34,977.10 for sewer line work for Kravet Industries. The money will come from the Contingency fund with \$20,000 to be reimbursed by a State grant. Mr. Cox moved to approve the payment and Ms. Cahaly seconded. Vote was unanimous.

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Mr. William McCoy asked that Council approve a request to enter into an agreement with the S.C. National Guard for hangar construction at the Anderson County Airport and to execute a five year lease for \$1 per year before the end of September to allow commitment of funds in the amount of \$150,000 for the facility. The \$150,000 will be invested in the facility and Anderson County will own the building after the five years or sooner. Mr. Hooper moved to approve the lease and Mr. Holden seconded. Vote was four in favor and one opposed (Banister). Motion carried.

Mr. Banister moved to direct Mr. Watson to fix or remove the sound system in the Council Chambers. Mr. Hooper seconded. Vote was unanimous.

There being no further business, Council adjourned at 8:40 p.m.

Respectfully submitted,

*Linda N. Gilstrap*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL