

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 15, 2000 - 6:00 p.m.
Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Vice Chairman Clint Wright - District #4
Chairman J. Mike Holden - District #5
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, February 15, 2000 at 6:00 p.m.

Mr. Larry Greer gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve the minutes from the February 1, 2000 meeting as mailed.

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Public Comments: #1 Mr. Jerry Lark from the Five Forks Community and School District #4 appeared because of a matter in his community. The residents of his community saw in the *Anderson Independent Mail* that a mobile home park was going to be built in the Five Forks area. They then began a petition, which was submitted for zoning on February 4. They also heard that the developer from Atlanta, Georgia did get approval to build his 290 mobile home park today at 4:48 p.m. He said that as a community they were very concerned that they have very little say on how their community is developed. He said as a representative of that district on the School Board, the Board is presently having to improve LaFrance Elementary School just to handle the present load of children. He asked Council for a moratorium on any future development in the area until they have a chance to vote on it. #2 Mr. David Read from the Five Forks section said that he supports Jerry Lark and what he just said and what other residents of the area said. He has been a resident for almost five years and he's seen development that is probably not in the best interest of the area. #3 Mr. William R. Aiken of 2011 Greenville Street (or Highway 81 North) in the Hammond School District Area stated he was informed that his land (across from the new hospital- adjacent to the city limits which is totally commercial) is the only single dwelling within 2.2 miles radius; however everything around him is commercial but somehow his homestead was put residential which has completed destroyed the value of his property. He said he was the only one, who would suffer by the classification and asked that this be reconsidered. #4 Mr. Roy Masters of 2210 Willow Springs Road and President of the Fox Willow Homeowners Association whose neighborhood lies between Reed Road & Edgebrook Road approached Council. The people living in the precinct are indebted to Council for their far reaching legislation which they provided for zoning in the County and for building a competent, professional County Administration to carry out the passed legislation. He asked Council to approve the zoning plan as presented by the Planning Commission. #5 Ms. Sandra M. Sprouse of Reed Place stated that her husband developed Reed Place and also is developing Bradley Park. She

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said "ditto" to all of Mr. Master's remarks. She said there was a situation on Reed Road between Reed Place and Bradley Park there is a 19-acre parcel of land has been sold commercially. If anyone was to go to Reed Place and Reed Road and stand and look as far as the eye can see; you would see single family residential except for Cardinal Park, which is up at the upper end. She said their situation "cries" out for zoning. She said that there is a Variance Board that the people who are opposed to zoning can go before for relief of certain rules. #6 Mr. Bob Chambers is a resident of Cobb's Glen in the Hammond Voting Precinct. He thanked Jeff Ricketson for his help through the whole Hammond School voting process. Asked Council to vote in favor of the map. #7 Ms. Nancy Webb, a local realtor and a resident of the City in District #5 said that she had, on many occasions, come before County Council and the Planning Commission in their planning workshops to speak about the immediate need for strengthening the development standards. She said that she has watched as these standards were weakened when certain developers pressured the board. She said there was a need for an advocate for the consumer and she asked Council to address immediately the seriousness of the following issues on a Countywide basis. These issues are to: require proper infrastructure from the inception of a project, institute minimum design standards and to close the loophole for commercial use of flag lots. She asked Council to consider all sides of the picture and that unintended consequences don't occur. #8 Mr. Charlie Gibson of 329 Gibson Road in District #4 said that he had a petition signed in this district concerning some of the matters already talked about. It says: "We the members of the Zion Community (on Wild Hog Community/S.C. Route 187), School District #4, Anderson County, in the vicinity of Gibson Road and Fisher-Jenkins Road, adamantly object to and protest the proposed development of property between Gibson Road and Fisher-Jenkins Road. We believe it will deteriorate the value of all nearby properties, it will provide a breeding ground for illegal activity, it will develop into a slum area in 3 to 5 years, and it will take away the dignity of the people who buy in this development, leaving them poorer both financially and morally. Why? Most of the land/mobile home package deals have no down payment required with high mortgage interest rates with 50% being repossessed in two years. With

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the resale of the same property several times in a 5-year period and the rapid depreciation of the trailer/mobile homes, the area become a slum. When this happens adjacent land values are lowered, taxes should be lowered, and the county receiving less money to operate on. We depend upon our elected officials and the county administrator and his staff to make decisions that will increase the value of land and property in the County, not decrease it. We trust that you will take the necessary action to stop this development other developments of this type in Anderson County." If the citizens do nothing and Council does nothing Anderson County will be slum area in 25 years. Mr. Gibson presented the petition as read to Council. Mr. Wright asked if the petition was presented for a zoning vote? He said that it was a petition of objection and was not an official petition to move forward with the verification as far as voter registration. Mr. Gibson replied that he would like to pick up a package for that. Mr. Martin read a memorandum dated February 15 stating that the Registration and Elections Commission have certified the petition for Five Forks. He said that he understands that Mr. Gibson's petition was a statement of community sentiment. #9 Mr. Shalaby Shalaby talked about Highway 187 being the "window" for the County and this state. People come from the Airport and when they see this type industry they will go to Georgia, he said. This type of industry would be actually a disaster for this type of investment in housing. He urged Council to take the petition with serious consideration. The citizens' comments ended. Ms. Floyd asked Mr. Aiken to explain again where he was located and he did.

Mr. Russell Harris reminded Council that the County was having their second opportunity for the City and County of Anderson to make an application for the *All American City* Award. A committee will be submitting the application on March 9 and will hear in mid April if Anderson County is one of the selected 30 finalist of the group. He asked Council to mark their calendars for the first three days of June because everyone involved will be going to Louisville, Kentucky where the 51st annual meeting of the National Civic League will announce the 10 All American Cities. One of the projects that will be presented is the Anderson Sports and Entertainment Center (including

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the Kid Venture playground); Hanna-Westside Extension Campus and the Alliance

for a Healthy Future, which raised in excess of twelve million dollars. Council will be kept updated on the project. Council received as information.

Mr. Al Watson, Chairman of the Human Relations Council gave Council a brief overview of the Omega Project. He said that the project was study groups made up of 10-12 persons gives a chance for people of different backgrounds, different nationalities to get to know each other. New groups will be starting in March. He said if anyone was interested to contact Ms. Joan Scott at 260-4856. He then read "A Millennial Statement" to Council. Council received as information.

Mr. Deepal Eliatamby, with B.P.Barber & Associates Engineers informed Council that each year the Consulting Engineers Council of S.C. receive nominations of several hundred projects completed in the state. This year they received 17 nominations for outstanding projects. One project was the Anderson Regional Landfill. The Anderson Regional Solid Waste Management Facility was the first of its kind that used state of the art technology to protect the environment. He presented a plaque commemorating an "Engineering Excellence" Award as finishing in the top five and illegible for a National Award. Chairman Holden accepted the plaque on behalf of Council and thanked Mr. Eliatamby.

Mr. Bill Brock representing the Anderson County EMS Commission gave Council a handout prepared by the Anderson County Rescue Chiefs Association and the members of the Anderson County EMS Commission. He thanked Council for their support in the past. Mr. Mac Heaton stated that the Medicare carrier in Columbia has been very good and attentive to their needs for a number of years; however, they are hearing problems nationwide. The last figures heard from the Health Care Finance Administration, a little over a year ago, was that Medicare was loosing \$40 Million per day nationally. Now it is estimated at \$50 Million per day nationally. The problem everyone is seeing today with the Medicare receivables are a direct result of people saying we need to save some money. Mr. Wright said that it sounded like a

tax shift from the Federal Government to the local level. He replied that it could be construed that way. Mr. Garrett Vansuddeth who does the billing for Northern Anderson County EMS addressed several issues. He said that very few, if any, of the publicly supported services receive more than 40% of their total operating budget back from billing. That means that 60% of their budget must be met from other public sources. Medicare, Medicaid and many of the commercial carriers are cutting back very drastically on ambulance services. Something that is not generally public knowledge that Medicare recently received an audit in which they were chastised for paying to many ambulance claims and paying in excessive amount. Since then everyone has seen a drastic drop in amount of reimbursement. He said with the County's set up using the Rescue Squads that we probably have the best community responsive system and he would encourage Council to find ways to make it work as a model for the rest of the country. Mr. Larry Greer explained that he had been meeting with the Rescue Squads from his district for the last few months to discuss the issue and a possible solution; however, more money is part of the solution but not the only solution. He would like a workshop with the squads and County Council to reach a solution. Mr. Greer asked Mr. Preston to set up a workshop with the squads and County Council at the earliest possible date. This would be a separate date other than the retreat. Mr. Greer also asked how far back can the squads go back (retroactive) on collections? They have requested 36 months. Mr. Martin stated that he did not know the answer. He said the reimbursement requirement of the squads are subject to Medicare and Medicaid rules. Any agency, which receives federal funding, is required to follow federal rules. Mr. Greer moved to allow the squads to go back retroactive on collecting insurance payments as far as legally possible. Mr. Wright seconded. Mr. Greer stated that this is not for Medicare or Medicaid but for collection of insurance payments to the individual which was mailed directly to the individual and was not passed on to the squads. This is a clarification of a Policy Council voted on at the last meeting. Chairman Holden asked that Mr. Greer withdrew his motion until the called meeting is held so that questions can be answered. Mr. Greer and Mr. Wright withdrew their motion and second to allow for discussion at the work session.

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Item #5 was deleted from the agenda until a later date.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve third and final reading of Ordinance #2000-007 - an ordinance to impose, and post notice of, a vehicle weight restriction on that portion of Opry House Road designated as County Road C-11-43, and on Generostee Church Road, more specifically designated as County Road C-II-41, both located in southern Anderson County, and other matters relating thereto.

Chairman Holden presented third and final reading of Ordinance #2000-008 - an ordinance to impose, and post notice of, a vehicle weight restriction on Cheddar Road, more specifically designated as County Road C-7-31, and to request the State of South Carolina to impose such state roads S-4-211 and S-4-29, respectively, all located in Eastern Anderson County; and other matters related thereto. A public hearing was held; no comments were received. On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve third and final reading.

County Attorney Tom Martin presented second reading of Ordinance #2000-006 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, projected Future Land Use, to include Hammond School Voting Precinct, Future Land Use. The following spoke at the public hearing: #1 - Mr. Hugh Durham 450 Pine Trail, Williamston, SC - Mr. Durham has a business in Anderson County. He is a real estate developer and he stated he was very concerned with the map. He said less than two months ago people paid up to \$100,000 acre for land in the area, which has been, zoned single family-low density. He asked Council to look at the map and talk to the owners. He said Council couldn't declare a moratorium in 4 or 5 areas of this County without killing his business and the development potential of the County. He said the right thing to do is not to approve the plan in its present form, which is not practical. # 2 Ms. Patricia Kukulski asked for consideration with 4 parcels at Perpetual square. She said that Mr. Aiken

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has a home on the property, next to him is Mr. Stable, on the other side of Cardinal Circle is her home which also faces 81, and then the vacant property is owned by Dr. Malik, which to remain residential would be detrimental. She asked Council to make that small strip a commercial area instead of having to do it at a later time. #3 Ms. Marty Manning from the Five Forks District remarked to Mr. Durham regarding his land being his 401K. She said as property owners in whatever area of Anderson County - that is their 401K and she has a problem with developers who come in to do harm to property for personal gain. #4 Mr. Carl Seagal who owns 7.46 acres on Cardinal Circle with no home on it at this time said he and his wife bought the land as a "401K" so to speak. He said he did not object to the Hammond School District. He asked Council to take in consideration and not allow this along 81 to be targeted as single-family dwellings. #5 Ms. Sandra Sprouse - asked Council to approve the map and stated that there was a recourse for those that are not satisfied and need a variance. #6 Mr. Jerry Lark talked about the schools in District #4 and the School Board. He asked Council what kind of Community does Anderson County want? #7 no name given - lives in the Heritage across the street on Williamston Road where the new development is planned said that with four new roads entering Williamston Road it will be very dangerous. #8 Mr. Hugh Durham challenged Mr. Lark to check the school records because every budget that was brought to the County School Board was approved in its amount. They would request millage and for sinking fund money, money to build schools, anything up to 8% the local board can spend, over that amount requires a referendum. #9 Dr. John Ware who lives in the area near Mr. Steagall and Mr. Aiken asked for consideration of his area as a single-family neighborhood. That was one of the reasons they moved there. He said that there were certain covenants that the neighbors will hold the Seagalls and the Aikens to that would prevent them to establishing strip malls, etc. #10 Mr. Bob Chambers from Cobb's Glen community said that the community was trying to preserve a quality of life that is pretty nice in that particular area. #11 Ms. Pat Kukulski explained for Ms. Floyd exactly where she lived. #12 Mr. Gerald Terry

explained that it is not easy to get zoning changed. Asked Council to look at possible inequities in the map and asked that Council approve the best map possible. #13 Dick Thomlinson lives on McClennon Road and has 40 acres classified as residential and agricultural requested to go on record as desiring to leave the area residential and agricultural. #14 Ms. Gladys Robinson said that an unfair picture has been painted in the media and by the gentleman who wishes to develop across from Cobb's Glen. She lives at the Heritage and taught school for 40 years and for a developer to say that they don't want to live across the street from people who work for them is inane and would like to see a commitment made to a high, high quality of life in Anderson County that doesn't destroy the beauty. #15 Ms. Chris Yon from the Five Forks Community said that she has been following the Hammond Zoning process and how everything was followed to the "T". She thanked Jeff Ricketson, Bill West, Joey Preston and Council Members for the wonderful tool to zone. She asked Council to please not table the issue. #16 Mr. Ben Hursey talked about septic tanks on small lots and the problems that it could cause. #17 Mr. Mike Settle a resident of Silver Leaf and a real estate agent said that this was not an issue between the developers and the homeowners, but an issue between those who understand the future and those who want to keep the present. He said he would like to keep the present and would like to save the farms out there forever, but it'll never happen. You must realize that it is going to grow and the need to control the growth, and not to fear the unknown but plan for the unknown - the future. He also asked Council to approve the map. #18 Mr. Allan Henchcliff stated that growth must be controlled and he thinks this is a good start. #19 Mr. Walter Welch a resident of Cobb's Glenn stated they have seen the future and it's not pretty. That is the reason that the zoning process began in the Hammond Precinct. What they see is people outside of Anderson who see a "golden goose" at their fingertips and they are the ones who will have to pay the price. It is the citizens' responsibility to take control of what is going to happen to Anderson County. He asked Council to look to the future and plan for the future. No further citizens wish to speak; therefore, the public hearing was declared closed. Mr. Tolly moved to

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approve Ordinance #2000-006 on second reading and Ms. Floyd seconded. Mr. Wright stated that he had heard a lot of debate among the community; however, there are some difficulties that he must work through and to be able to analyze and try to determine how Council will deal with Community variances verses what developers want to do. He stated he would like a little more time to do this. Mr. Wright moved to table the motion for more time to look at it. Ms. Floyd asked for time to discuss. Mr. Martin stated that on a motion to table; discussion was not allowed. Mr. Wright therefore withdrew his motion to table to allow Ms. Floyd discussion time. Ms. Floyd stated that she had one concern and that was the small section dealing with Mr. Aiken and Ms. Pat Kolkolsky. She asked Mr. Ricketson was there a process to take for re-zoning that would handle their problems and he replied yes. She asked Council to please consider the vote, since she represents the area, based on what has just be heard. Mr. Greer stated that Ordinance #2000-006 is the land use map only and said that the reason for the public hearing on second reading is to take the comments, and if it is necessary, allow time for Council to consider those comments. Mr. Greer moved to table until after the referendum takes place on the zoning issue. Mr. Wright seconded. Vote was three in favor (Greer, Wright, and Holden) and two opposed (Floyd, Tolly). Motion to table carried.

Mr. Martin noted for the record that Ordinance #2000-006 has now been tabled and Council would need to vote to bring it back off the table at a future time for further consideration.

Mr. Martin presented second reading of Ordinance #2000-001 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Hammond School Voting precinct. The Chairman opened the public hearing: #1 Mr. Henry Rack lives in Five Forks said he had a point of order. As mentioned he said, Council cannot have a referendum until the map is approved. He said legally Council was out of order. Mr. Martin replied that he was incorrect. Ms. Sandra Sprouse, Mr. Bob Chambers, Mr. Walter Welch, Mr. Marty Williams, Mr. David Sprouse,

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Ms. Marjorie Davis, (Council recessed at 9:05 p.m. for 10 minutes. Chairman Holden called the meeting back to order at approximately 9:20 p.m.) Mr. Martin explained that there is currently Legislation before the S.C. General Assembly which would make it illegal for Council to adopt a Land Use Plan which differentiates between stick built homes and manufactured homes. It has already passed the House of Representatives and sets at the Senate Committee. Mr. Bob Carman, Mr. Russ Tisdale, Dr. Gene Bailey, Mr. Bill Hood, Ms. Chris Yon, and Ms. Martha Cochran all addressed issues of the zoning and referendum. Mr. Greer assured the crowd that at the proper time he would offer a motion to remove the ordinance from the table. The motion to table was only to table until after the referendum. Ms. Floyd asked Council to move on with the ordinance and vote for this. Mr. Tolly moved to approve on second reading Ordinance #2000-001 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Hammond School Voting Precinct. Ms. Floyd seconded the motion to approve. Mr. Wright said that he was not ready to make a determination on the Land Use map based on what he heard during the public hearing. Mr. Greer stated that he wanted everyone to know that Council is dealing with two separate issues even though they are tied together. Vote was four in favor and one abstention (Mr. Holden).

Mr. Greer moved to reconsider the vote on the motion to table Ordinance #2000-006. Mr. Wright seconded. Vote was two in favor (Greer, Wright) and two opposed (Tolly, Floyd). Mr. Holden abstained because of a possible conflict of interest. Tie vote - motion failed. Council asked for clarification. The vote to reconsider the vote failed. Mr. Tolly moved to remove from the table Ordinance #2000-006 and Ms. Floyd seconded. Vote was four in favor (Wright, Floyd, Greer, and Tolly) and one abstention (Holden). Motion carried.

The motion to approve Ordinance #2000-006, prior to the motion to table, was introduced by Mr. Tolly and seconded by Ms. Floyd. Mr. Greer moved to amend the motion that the Planning Department work with those concerned

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property owners to assist them in drawing up the necessary changes they've requested on the Land Use Map so that Council may have for consideration on the third reading of the Land Use map. Mr. Wright seconded. Council discussed. After discussion, Mr. Greer withdrew his motion. Mr. Greer called for the question. Vote was four in favor and one abstention (Holden). Motion carried.

Mr. Greer moved that the Planning staff get in touch with the gentlemen concerned with how their property is classified under the Land Use map and prepare changes for third reading. Mr. Wright seconded and vote was three in favor and two abstentions (Tolly, Holden). Motion carried.

Mr. Martin presented second reading of Ordinance # 2000-009 - an ordinance authorizing the assignment and transfer to Isola Laminate Systems Corp. of that certain lease agreement between Anderson County, S.C. and Alliedsignal Laminate Systems, Inc. Dated as of December 1, 1997, and certain property, other rights, and other matters related thereto; including the release of Alliedsignal Laminate Systems, Inc. from its obligations under the lease agreement, the assumption of those obligations by the assignee and transferee of Alliedsignal Laminate Systems, Inc. and the continuation of a fee in lieu of tax pertaining to such lease agreement. A public hearing was held; no comments were received. Mr. Wright moved to approve on second reading and Mr. Greer seconded. Vote was 5-0.

Mr. Martin presented second reading of Ordinance #2000-010 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, Projected future Land Use, to include Planning Area 1, Future Land Use. (This is the entire school district #1 area). Mr. Wright moved to adopt and Mr. Greer seconded. Vote was unanimous.

Mr. Martin presented second reading of Ordinance #2000-011 - an ordinance authorizing the transfer and sale of certain Anderson County real property:

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authorizing the execution and delivery of a real property deed related to the same; and other matters related thereto. (This is the "Christmas tree" lot.) Mr. Greer moved to approve and Mr. Tolly seconded. Vote was unanimous.

Mr. Martin presented Ordinance #2000-005 - an ordinance authorizing the execution and delivery of a lease agreement by and among Anderson County, South Carolina, as lessor, and HEXCEL CS CORPORATION as lessee; and other matters relating thereto including without limitation, payment of a fee in lieu of taxes for a PUBLIC HEARING ONLY. The Chairman opened the public hearing; no comments were heard.

Mr. Martin presented first reading of Ordinance #2000-012 - an ordinance amending in certain limited particulars and readopting those provisions of the Anderson County Code of Ordinances pertaining to and changing the name of , The Anderson County Chemical Emergency Response Team; and other matters relating thereto. On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve the ordinance on first reading as presented.

Mr. Martin presented Resolution #R2000-004 - a resolution to provide for the commissioning of certain named law enforcement officers, to provide for the proper security, general welfare, and convenience of Anderson County. This would be the commissioning of Mr. Thomas E. Seigler as a Park Police Officer. Mr. Tolly moved to approve and Mr. Greer seconded. Vote was unanimous.

Mr. Preston presented Resolution #R2000-005 a resolution approving a Community Investment Grant for the old Anderson County McCant's School building renovation project. Mr. Tolly moved to approve the resolution and Mr. Greer seconded. Ms. Floyd asked that the name of the project be changed because this is the Old McCant's School. Vote was unanimous.

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Mr. Tom Martin presented Resolution #R2000-006 - a resolution proclaiming the week of February 20-26, 2000 as SEVERE WEATHER AWARENESS WEEK in Anderson County. Mr. Wright moved to approve the resolution and Mr. Greer seconded. Vote was 5-0.

Mr. Wright moved to approve Resolution #R2000-007 - a resolution acknowledging receipt of a petition requesting that a Zoning referendum be held in the Five Forks voting precinct, Anderson County, South Carolina; acknowledging receipt of certification of the petition by the Anderson County Registration and Elections Commission; requesting that the date of April 25, 2000, be set for such referendum; and other matters pertaining thereto. Mr. Tolly seconded. Mr. Greer stated that Council should not consider voting on the ordinance until the referendum has been held. Vote was four in favor and one abstention (Holden).

Mr. Wright moved that Council approve Resolution #R2000-008 to place the same moratorium restrictions on permits in the Five Forks Precinct as was done in the Hammond School Voting precinct adopting the same resolution and wording. This moratorium will remain in place until after third reading of the ordinance. Mr. Tolly seconded and vote was four in favor and one abstention (Holden).

Mr. Wright moved to approve first reading of Ordinance #2000-013 (title only) - an ordinance for zoning in the Five Forks precinct. Mr. Greer stated that he still believes that second and third readings should come after the referendum is held. Mr. Tolly seconded and vote was four in favor and one abstention (Holden).

Mr. Greer moved to appropriate \$5,000 from District #3 paving account to the Belton Rescue Squad for building repairs and maintenance. Mr. Tolly seconded and vote was unanimous.

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Mr. Greer moved to appropriate \$4,500 for the Honea Path Rescue Squad for assistance with purchasing an radio for an EMS vehicle. The money will come from District #3 paving funds. Mr. Wright seconded the motion and vote was unanimous.

Mr. Greer moved to appropriate \$10,300 from District #3 paving account for paving of parking area at the Recreation facility in Honea Path. Mr. Wright seconded and vote was unanimous.

Ms. Floyd moved to appropriate \$10,000 from District #2 Recreation Funds for the Salvation Army's Boys and Girls Skate Park. Mr. Holden seconded and vote was unanimous.

ADMINISTRATOR'S REPORT:

(a) Certificates and Training:

1. Mr. Jerry Shealy, Mr. John Chambers - Completion of Fundamentals Course for Radiological Monitors and Emergency Workers
2. Ms. Willie Mae Clinkscales, Ms. Bonnie Allison, Ms. Carman Shirley, Ms. Beverly Oliver, Ms. Susan Pierce, for Law Enforcement Dispatch training.
3. Ms. Crystal Y. Nimmons, Ms. Bonnie G. Allison, Ms. Kelly R. Anderson, Ms. Laura L. Thomas - Emergency Medical Dispatcher (National)
4. Mr. John Chambers - Basic Incident Command System

(b) Letters of Appreciation:

1. For: Ms. Paula Reed From: Dr. Bonnie S. Martin
2. For: Mr. Bob Daly and Employees of Detention Center From: Ms. Sharon Crout, Director of Meals on Wheels
3. For: Mr. Jeff Ricketson From: Mr. Cordes G. Seabrook, Jr.
4. For: Anderson County Officials, Mr. J.R. McClure and Maintenance Employees From: Mr. L.K. "Skip" Watkins - Town of Pelzer

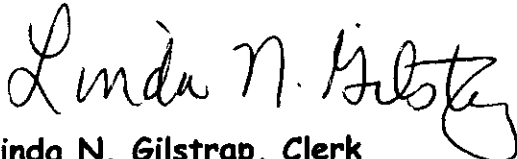
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- 5. For: Public Safety Staff and Dispatch Center From:
Mr. Jerry Howard
- (c) Minutes:
 - 1. Anderson County Development Partnership Board of Directors- January 27, 200 meeting
 - 2. Anderson County Partnership Executive Committee - January 18, 2000 Meeting
 - 3. Department of Public Works Safety Meeting
- (d) Sports & Entertainment Center Monthly Calendar of Events
- (e) Memo to Squads outlining Council's Policy on the collection of unpaid bills
- (f) Departmental Transfers
- (g) Reports:
 - 1. District Paving Report
 - 2. Inmate Litter Report - January 4-7, 2000
 - 3. Inmate Litter Report - January 18-21, 2000
 - 4. Inmate Litter Report - January 24-28, 2000
 - 5. Accommodations Tax Report

There being no further business, Council adjourned at 10:35 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL