

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 5, 1985 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MARCH 5, 1985 AT 9:00 A.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Mike Mullinax, Attorney  
David Watson, Administrator  
Rusty Burns, Asst. Administrator

Mr. Rhodes called the meeting to order and Councilman David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag. Mr. Rhodes announced that Mr. Beebe was in the hospital and unable to attend the meeting.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the February 19, 1985 meeting as mailed.

Mr. Wiles presented a certificate of appreciation to Mr. Tom King for being recognized by the Executive Board of the International Association of Assessing Officers.

Mr. Trey Senn presented a certificate of appreciation to Mr. Steve Nye for dedication and achievement in establishing the Anderson County Mobile Home Regulations with the Planning & Development Board.

Mr. Mullinax presented third and final reading of Ordinance #161 (amendment #2 to original ordinance #108 - Mobile Homes). On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the ordinance on third reading.

Mr. Mullinax presented second reading of Ordinance #163 authorizing the execution and delivery of a \$1,000,000 industrial development revenue note for the Nordson Project. Mr. Cox moved that the Ordinance be approved. Mr. Wiles seconded. Vote was 4-0.

Mr. Mullinax presented third and final reading of ordinance #162 authorizing an amendment to a lease between Anderson County and Nordson Corporation for substitution of Robert Bosch Corporation as Lessor. Mr. Wiles moved that the ordinance be approved, Mr. Cox seconded. Vote was unanimous.

Mr. Mullinax presented seconded reading of Ordinance #164 calling for the creation of a special tax district in the entire unincorporated area of Anderson County. Mr. Hooper moved that the ordinance be approved. Mr. Rhodes seconded. Vote was 3 in favor (Hooper, Cox, Rhodes) and one (1) opposed (Wiles). Motion carried.

Mr. Mullinax presented a Resolution (#263) authorizing the execution and delivery of an assistance agreement by and between Anderson County and Craft Bonded Warehouse. Mr. Hooper moved that the resolution be approved, Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax read a resolution (#264) making application to the State Budget and Control Board of South Carolina for approval of the issuance of a \$1,000,000 industrial development revenue note for Craft Bonded Warehouse, Inc. Project. Mr. Hooper moved that the resolution be approved. Mr. Rhodes seconded. Vote was unanimous.

Mr. Wiles moved that the Petition for Craft Bonded Warehouse also be approved. Mr. Hooper seconded. Vote was unanimous.

Mr. Mullinax read Ordinance #166 for Craft Bonded Warehouse, Inc. for Council's approval on first reading. Mr. Hooper moved that the ordinance be approved. Mr. Cox seconded. Vote was unanimous.

Mr. Mullinax presented first reading of Ordinance #167 providing for the appointment of a temporary trustee under a trust indenture dated as of January 1, 1978, between Anderson County and the Northern Trust Company and other matters relating thereto. Mr. Wiles moved that the ordinance be approved on first reading as presented. Mr. Hooper seconded. Vote was unanimous. (Park Davis Project)

Mr. Watson gave the road maintenance activity report for Council's information. He presented second reading of Ordinance #165 (amendment # 4 to original Ordinance #135 to the 1984-85 budget). On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the ordinance.

Mr. Watson explained the need to impose a permit fee for the Bingo Ordinance. Mr. Rhodes appointed Mr. Hooper and Mr. Cox to get with Mr. Watson to discuss the request.

Council heard from Orien Parris on the proposed sewer project, and other concerned citizens.

Council adjourned at 9:35 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL