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13

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Feb 13 2015 10:50AM Chester County Nat Gas 8035811543

page 1

Chester County  
  
**natural gas authority**  
*The "Natural" Solution*

FAX

To: HAL PETERS From: MIKE ENOCH

Fax Number: 803-734-5167 Pages including Cover: 13

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

Re: \_\_\_\_\_ Cc: \_\_\_\_\_

COMMENTS:

City of CHESTER's Recommendations

MORE to follow

PO Box 220 / 2605 Dawson Drive Chester, SC 29706  
 Phone = 803-385-3157 Fax = 803-581-1543  
[www.chestergas.com](http://www.chestergas.com)



100 West End Street, Chester, South Carolina 29706  
Telephone (803) 581-5056 • Fax (866)270-6599  
croof@chester.sc.gov  
[www.chester.sc.org](http://www.chester.sc.org)

February 10, 2015

Governor Nikki Haley  
Office of the Governor  
P.O. Box 12267  
Columbia, SC 29211

Dear Governor Haley:

By action of the Chester City Council on March 11, 2013, I would like to reconfirm our recommendation to the Governor's office that Dr. W.T. Holmes was recommended to fill an unexpired term on the Chester County Natural Gas Authority Board of Directors vacated by Delores Federick, with a term expiring June 9, 2014.

By action of the Chester City Council on June 9, 2014, I would like to reconfirm our recommendation to the Governor's office that Dr. W.T. Holmes was recommended to a full term on the Chester County Natural Gas Authority Board of Directors, with a term starting on June 17, 2014 and ending June 17, 2020.

By action of the Chester City Council on September 26, 2011, I would like to reconfirm our recommendation to the Governor's office that Linda H. Short was recommended to a full term on the Chester County Natural Gas Authority Board of Directors, with a term starting on June 17, 2011 and ending June 17, 2017.

Please do not hesitate to contact me in the event I can provide additional information.

Sincerely,

Carla Roof  
Human Resources Director/Certified Municipal Clerk

cc: Mike Enoch, Chester County Natural Gas Authority  
Sandi Worthy, City Administrator

June 5, 2014

The Honorable Wanda Stringfellow; Mayor  
City of Chester  
100 West End Street  
Chester, S.C. 29706

Dear Mayor Stringfellow,

I write you on behalf of the Chester County Natural Gas Authority Board of Directors concerning Gas Authority board member and City of Chester recommended appointee Dr. W.T. Holmes. Dr. Holmes was recommended to be appointed to the Chester County Natural Gas Authority Board of Directors on February 2013 to complete Delores Fedrick's six year term from June 17, 2008 to June 17, 2014. Dr. Holmes has expressed a willingness to continue to serve as the City of Chester's appointee to the Chester County Natural Gas Authority's Board of Directors.

ACT NO. 527 (Amendment to Chester County Natural Gas Enabling Act) of the Acts of South Carolina for 1957 provides in part as follows:

Section 3. The Authority shall consist of a board of five members appointed by the Governor, two on the recommendation of the City Council of the City of Chester, one upon the recommendation of the Great Falls Public Service Commission (now the Town Council of the Town of Great Falls). and two upon the recommendation of the Senator and one-half of the members of the House from the County at large. .... Hereafter, all terms shall be for six (6) years and until their successors are appointed and qualify.

The education process of a board member at Chester County Natural Gas is lengthy and as long as a board member wants to continue to serve, and is active in their role as a Gas Authority board member, we want that person to continue to stay on the board because of that lengthy educational process. Today, there are a multitude of issues, events and new regulations that will affect the way that Chester County Natural Gas Authority operates in the future.

During this time of uncertainty we must maintain an atmosphere of continuity, leadership, and experience in the natural gas industry on the Board of Directors as Chester County Natural Gas moves forward into the natural gas industry. The Gas Authority believes that it is in the best interest of the customers of Chester County Natural Gas to have the best possible representation and a board member who will be active in their role as a Gas Authority board member.

On behalf of the Chester County Natural Gas Authority Board of Directors, we would like to request that the City of Chester recommend Dr. W.T. Holmes to the Governor's office to be re-appointed to a new six year term that will begin June 17, 2014, and will expire on June 17, 2020.

If you have any questions, please do not hesitate to call.

Sincerely,

Linda H. Short  
Chairman  
Chester County Natural Gas Authority Board of Directors

CC: Board of Directors of Chester County Natural Gas Authority  
City of Chester Council  
Michael E. Enoch; General Manager – Chester County Natural Gas Authority  
Sandi Worthy; Administrator – City of Chester



*Only asked for  
contact 11/12*

100 West End Street, Chester, South Carolina 29709  
Telephone (803) 581-2123 • Fax (803) 377-1116  
[www.chestertsc.org](http://www.chestertsc.org)

March 13, 2013

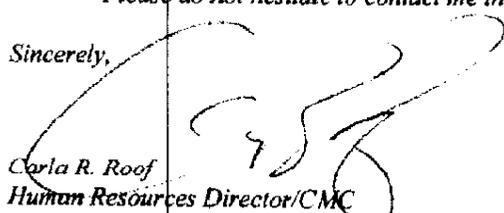
Governor Nikki Haley  
Office of the Governor  
P.O. Box 12267  
Columbia, SC 29211

Dear Governor Haley:

*On behalf of Chester City Council, I would like to recommend appointing Mr. W.T. Holmes to fill an unexpired term on the Chester County Natural Gas Authority vacated by Delores Federick, term expiring June 2014.*

*Please do not hesitate to contact me in the event I can provide additional assistance.*

Sincerely,

  
Carla R. Roof  
Human Resources Director/CMC

cc: Mike Enoch, Chester County Natural Gas



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Ms. ~~\_\_\_\_\_~~ Holmes W. T.  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Chester County Natural Gas Authority

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 41

P.O. Box 1091 130 Cushman Drive  
Chester, SC 29706

4] Home Telephone: 803-581-3702 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

7] Mobile Telephone: 864-993-6703 8] Email Address: W.Holmes@attvistar.net

9] Drivers License # 000957374 10] Social Security #: 249 55-2957

11] Voter Registration # 12-4963425 12] Date of Birth: April 11, 1936

13] Race: Human 14] Sex:  Male  Female

15] Level of Educational Background Completed:

- Some High School \_\_\_\_\_
- High School graduate or equivalence (G.E.D.) \_\_\_\_\_
- Some College \_\_\_\_\_
- College graduate BA, M.Ed., M.Div., D.Min
- Professional degree (please specify) Doctor of Ministry

16] Present Employer Retired Educator/Chgo

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: 75

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? No If not, give details.\* Retired
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No  
If so, give details.\*
- 24] Have you ever served in the military? No  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? No If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? No If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, W. F. Adams, Jr. agree that, if I am appointed to the Chester County Gas Authority I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

W. F. Adams, Jr.  
Applicant's Signature

Sworn and subscribed before me this 4<sup>th</sup> day of February, Two Thousand and 15.

Betty A. Giffen  
Notary Public for South Carolina

My commission expires August 5, 2020

September 2, 2011

The Honorable Wanda Stringfellow; Mayor  
City of Chester  
100 West End Street  
Chester, S.C. 29706

Dear Mayor Stringfellow,

I write you on behalf of the Chester County Natural Gas Authority Board of Directors concerning Gas Authority board member and City of Chester appointee Linda H. Short. Mrs. Short was appointed in December 2008 to complete the late Patricia Wylie's six year term from June 17, 2005 to June 17, 2011. Mrs. Short is presently on hold over status until reappointed to a new six-year term or someone new is appointed to a six year term. Mrs. Short has expressed a willingness to continue to serve as the City of Chester's appointee to the Chester County Natural Gas Authority's Board of Directors.

Mrs. Short and her past public service to the area have been very valuable to Chester County Natural Gas Authority and existing board members during her short term.

ACT NO. 527 (Amendment to Chester County Natural Gas Enabling Act) of the Acts of South Carolina for 1957 provides in part as follows:

Section 3. The Authority shall consist of a board of five members appointed by the Governor, two on the recommendation of the City Council of the City of Chester, one upon the recommendation of the Great Falls Public Service Commission (now the Town Council of the Town of Great Falls). and two upon the recommendation of the Senator and one-half of the members of the House from the County at large. .... Hereafter, all terms shall be for six (6) years and until their successors are appointed and qualify.

The education process of a board member at Chester County Natural Gas is anywhere from 4-6 years and as long as a board member wants to continue to serve, and is active in their role as a Gas Authority board member, we want that person stay on our board because of that lengthy educational process. Today, there are a multitude of issues, events and new regulations that will affect the way that Chester County Natural Gas Authority operates in the future.

During this time of uncertainty we must maintain an atmosphere of continuity, leadership, and experience in the natural gas industry on the Board of Directors as Chester County Natural Gas moves forward into the natural gas industry. The Gas Authority believes that it is in the best interest of the customers of Chester County Natural Gas to have the best possible representation and a board member who will be active in their role as a Gas Authority board member.

On behalf of the Chester County Natural Gas Authority Board of Directors, we would like to request that the City of Chester recommend Mrs. Linda H. Short to the Governor's office to be re-appointed to a new six year term that will begin June 17, 2011, and will expire on June 17, 2017.

I am the City of Chester's other appointee. My original term started June 17, 1996 and I was reappointed in 2002 and 2008. I was elected Chairman in December 2008. My existing term will expire June 17, 2014.

If you have any questions, please do not hesitate to call.

Sincerely,

Delores Fedrick  
Chairman  
Chester County Natural Gas Authority Board of Directors

CC: Board of Directors of Chester County Natural Gas Authority  
City of Chester Council  
Michael E. Enoch; General Manager – Chester County Natural Gas Authority  
Jeff Kerr; Administrator – City of Chester



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. Ms. Short Linda H.  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Chester County Natural Gas Authority

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 5

120 West End St  
Chester, SC 29706

4] Home Telephone: 803-377-3465 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

7] Mobile Telephone: 803-374-5935 8] Email Address: lshort@yahoo.com

9] Drivers License # 002076653 10] Social Security #: 243 701760

11] Voter Registration # using license now 12] Date of Birth: 7/9/47

13] Race: white 14] Sex: Male / Female

15] Level of Educational Background Completed:

- Some High School \_\_\_\_\_
- High School graduate or equivalence (G.E.D.) \_\_\_\_\_
- Some College \_\_\_\_\_
- College graduate  \_\_\_\_\_
- Professional degree (please specify) \_\_\_\_\_

16] Present Employer Retired state senator

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: about 48 years

18] Have you ever been arrested for a crime other than a minor traffic violation? \_\_\_\_\_ If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no  
If so, give details.\*
- 24] Have you ever served in the military? no  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? no If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? no  
*Chester Co Natural Gas Authority*  
*Patriots Energy Group*
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.\*  
*husband - Judge Court of Appeals*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Linda K Short, agree that, if I am appointed to the Chester County Natural Gas Authority I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Linda K Short  
Applicant's Signature

Sworn and subscribed before me this 5 day of February Two Thousand and 15.

[Signature]  
Notary Public for South Carolina

My commission expires 02-01-2021