

# LEXINGTON COUNTY LEGISLATIVE DELEGATION

Nikki G. Setzler  
Chairman  
Senator  
District 26

L. Kit Spires  
Vice Chairman  
Representative  
District 96

Linda M. Griffith  
Secretary



State Senate  
Nikki G. Setzler, Dist. 26  
Katrina F. Shealy, Dist. 23  
John E. Courson, Dist. 20  
Ronnie Cromer, Dist. 18  
Shane Massey, Dist. 25

House of Representatives  
Ralph Kennedy, Jr., Dist. 39  
Chip Huggins, Dist. 85  
Kenny Bingham, Dist. 89  
Mac Toole, Dist. 88  
Rick Quinn, Dist. 69  
Russell L. Ott, Dist. 93  
Todd Atwater, Dist. 87  
Nathan Ballentine, Dist. 71  
Kit Spires, Dist. 96

September 24, 2015

Mr. Hal Peters  
South Carolina Governor's Office  
1205 Pendleton Street  
Columbia, SC 29201

Dear Mr. Peters:

Per our conversation, please find attached one application for reappointment to the **Midlands Regional Education Center Advisory Board (RECAB)**. Mr. Whipple was recommended by the Lexington County Delegation at their September 10<sup>th</sup> meeting to serve another three year term which will expire in November 2018.

Mr. Charlton "Chuck" Lind Whipple      SD 20/HD 71\*  
4 Belfair Court  
Irmo, SC 29063      803-873-9252 e-mail: [cwhipple@lex-co.com](mailto:cwhipple@lex-co.com)

*\*Mr. Whipple does not have to live in the county to be appointed to this position as he is employed by Lexington County.*

Mr. Whipple has been notified that a SLED background and criminal history check will be done and that if he has any "holds" on his records that he should contact you directly. If I may be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Linda M. Griffith".

Linda M. Griffith  
Delegation Secretary

E-mail: Dr. Kaye K. Shaw, Coordinator ([kshaw@scpathways.org](mailto:kshaw@scpathways.org))  
Mr. Jim Mullen, Chair ([hackerlab@aol.com](mailto:hackerlab@aol.com))

Attachments: *Office of the Governor Application for Boards, Commissions, and Committees*



Office of the Governor  
State of South Carolina

FOR LEXINGTON COUNTY  
APPOINTMENTS,  
SUBMIT TO THE  
DELEGATION OFFICE.  
205 E Main Street, Ste 203, Lexington,  
SC 29072-3456, 803.785.8184

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr. (Mr.) Whipple Charlton Lind  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Midlands Regional Education Center Advisory Board

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 2nd

4 Belfair Court, Irmo, SC 29063

4] Home Telephone: 803-873-9252 5] Office Telephone: 803-785-8147 6] Fax: N/A

7] Mobile Telephone: 803-576-0290 8] Email Address: cwhipple@lex-co.com

9] Drivers License # 003107219 10] Social Security #: 264-31-3040

11] Voter Registration # 406660137 12] Date of Birth: 02/06/1957

13] Race: African-American 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_  
High School graduate or equivalence (G.E.D.) \_\_\_\_\_  
Some College \_\_\_\_\_  
College graduate  \_\_\_\_\_  
Professional degree (please specify) \_\_\_\_\_

Lexington County  
House District N/A ✓ 21  
Senate District N/A 20 J

16] Present Employer County of Lexington

Address 212 S. Lake Drive, Lexington, SC 29072

Current Position Director of Economic Development

17] Years of residence in South Carolina: 36



18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? NO  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

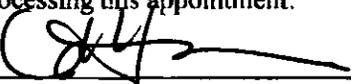
- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify \*:
- a) the type of property,
  - b) the name of the agency(s) involved,
  - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify \*:
- a) the individual or business,
  - b) the amount of compensation paid to you,
  - c) the nature and amount of the contract,
  - d) the governmental entity involved.

38] I, Charlton Whipple, agree that, if I am appointed to the Midlands Regional Education Center Advisory Board, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

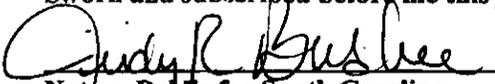
\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

  
 Applicant's Signature

Sworn and subscribed before me this 1<sup>st</sup> day of September, Two Thousand and 15.

  
 Notary Public for South Carolina

My commission expires Sept 27, 2016

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 APPOINTMENTS,  
 SUBMIT TO THE  
 DELEGATION OFFICE.  
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 SC 29072-3456, 803.785.8184