

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 6, 1993 - 4:30 - p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING: G. Fred Tolly, Jr., William Floyd, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Michelle Melton-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Sandy Ashworth, Jana Pressley, J.R. McClure, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Saint Bryan- CHANNEL 4, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WWMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-M-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Owens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parris, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming, Teresa Dickie-Channel 4, Melinda Hoffman - Channel 8, John Sutton-HOME BUILDERS

A regular meeting of the Anderson County Council was held on April 6, 1993 at 4:30 p.m. at the Anderson County Civic Center. Chairman Mike Holden presided.

PRESENT

G. Fred Tolly, Jr. - District #1
William A. Floyd - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk

ABSENT

David Watson - Administrator

Chairman Mike Holden called the meeting to order and Mr. Fred Tolly gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Banister, seconded by Mr. Allgood, Council voted unanimously to approve the March 10 and March 23, 1993 minutes as mailed.

Mr. Jack Crowe presented two purchases for Council's consideration.
(1) For the Sheriff's Department - 6 each sirens and light bars for new

automobiles from Whelen Engineering for \$4,446.98. This is a budgeted item. (2) For the Building Maintenance Department - 1 each - Fire Stair - Agriculture Building from Consolidated Southern Industries for \$6,188.00. Mr. Allgood moved to approve the two purchases as presented and Mr. Holden seconded. Vote was unanimous.

Mr. Crowe explained that he had worked on the request for a copier for the Registrations and Elections Department and all the information was given to Ms. Pan Millwood who was on the agenda to present the request. He said that from memory the state contract price was approximately \$4,000 which is a Xerox machine. Mr. Banister said that he was not in favor this close to budget time. Mr. Holden suggested that this be held up until all information has been presented by Ms. Millwood.

Mr. Mike Holden presented Resolution #667 authorizing the Administrator and the Public Works to pursue financial assistance in the form of grants, low-interest loans, special tax districts, etc. as feasible to provide sewer service to areas as listed in the resolution. Mr. Holden moved to approve and Mr. Tolly seconded. Vote was unanimous.

Mr. Holden presented a request to ask Mr. J.R. McClure to look at "C" funds, grants, etc. for a road project between Hwy. 24 to Dobbins Bridge Road. This would extend South Warner Road to connect with Highway 24 to Dobbins Bridge Road. Mr. Holden moved to allow Mr. McClure to begin the search for funds and Mr. Floyd seconded. Vote was unanimous.

Mr. Holden read Resolution #668 declaring the week of May 15 as Police Memorial Week and asking that all flags in Anderson County fly at half mast during May 10-15 in honor of all Law Enforcement officers. Mr. Holden moved to approve and Mr. Floyd seconded. Vote was unanimous.

Mr. Ed Allgood presented first reading of Ordinance #375 creating the office of Delinquent Tax Collector in Anderson County. Council discussed. Mr. Banister said that he was not in favor of the ordinance. Mr. Floyd asked that the Finance Department coordinate this effort with the Treasurer. Mr. Martin was asked to read the ordinance. Mr. Allgood moved to approve and Mr. Floyd seconded. Vote was four in favor and one opposed (Banister).

Mr. Allgood explained that County officials had reached an agreement for Anderson County to accept ownership of the Mount Vernon Mills wastewater treatment facility. This transfer will allow Anderson County to offer sewer service to the Clemson Highway Corridor north to Highway 187 and south to Welcome Church. Lift station installation would be required at Steel creek and Three and Twenty Creek to offer this service. All DHEC requirements have been checked out and there would be no liability involved. Mr. Allgood moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Allgood presented Resolution #669 whereas Anderson County Council supports and approves the efforts to provide sewer service for the Saluda River Basin and are proud to work with the combined efforts of Anderson County Sewer Department and the Western Carolina Regional Sewer Authority. Mr. Allgood moved to approve the Resolution and Mr. Banister seconded. Vote was unanimous.

Mr. Holden asked Council if any one would like to be a member of the Eighteen Mile Creek Discharge Group. Council agreed to discuss at the next meeting.

Mr. Floyd said he had visited the Detention Center, and Anderson-Oconee Mental Health Center. Mr. Holden visited the Building and Codes Department and Economic Development.

Mr. Jacky Hunter said that there was an accident on I-85 which involved an ambulance being used by the Powdersville Rescue Squad. The insurance company needs the title to turn over the insurance check to Anderson County for \$24,500. Mr. Allgood moved to approve the title transfer and Mr. Floyd seconded. Vote was unanimous.

Mr. Hunter explained that he was concerned over the \$450,000 short on collection of current taxes which appears to be the result of reassessment and the cash flow situation in relation to our low fund balance. He asked that Council exclude any transfers from salary accounts at this time because of the cash flow problem. The following transfers were presented:

FROM	TO	AMOUNT
COUNTY COUNCIL	401-120-023	200.00
401-145-073 (insurance)		
401-145-073 (insurance)	401-120-021 printing	185.00
Assessor		
408-100-001	408-125-035	1,200.00
408-100-001	408-125-040	700.00
Land Use Services		
431-125-037 (food)	431-125-035 travel	600.00
Sheriff		
501-125-036 (Fuel & Oil)	501-130-045	1,500.00
501-120-022 (Office Supp)	501-130-045 (contracts)	1,000.00
Building & Codes		
506-125-035 (Travel)	506-145-073	116.09
506-125-035	506-160-092 (Auto equip)	191.25
Public Works		
601-140-066	601-120-026	4,005.00
Concrete	Telephone	
601-140-062	601-155-085	2,400.00
601-0140-066	601-140-065	250.00

Animal Shelter		
705-135-050	705-125-039	2,000.00
Civic Center		
815-140-065	815-140-059	2,000.00
Between Departments		
443-140-065	422-155-085	30,000.00
(contingency)	(Audit & Acct. Fees)	
443-140-065	707-120-036	1,500.00
(contingency)	(DSS/Telephone)	

Mr. Holden moved to approve the above transfers and Mr. Tolly seconded. Vote was unanimous.

Chief Mike Temple appeared before Council with a request for Council to consider budget transfers within the Sheriff's Budget.

from:	to:	Amount
501-100-001	501-160-091	37,700.00
501-100-001	501-030-045	8,000.00
501-100-001	501-100-003	10,000.00

Mr. Tolly moved to approve the transfers and Mr. Floyd seconded. Vote was unanimous.

Mr. Tom Martin presented second reading of Ordinance #374 - Animal Control and explained all changes since first reading. Mr. Banister asked that a public hearing be held prior to the second reading because of the number of interested citizens present. Council agreed. About ten interested citizens spoke during the public hearing. Mr. Tolly moved to approve the ordinance on second reading and Mr. Floyd seconded. Vote was four in favor and one opposed (Banister).

Mr. Martin presented second reading of Ordinance #360 - Mobile Homes. The changes were discussed. Mr. Tolly moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Martin explained a bequest to the Animal Shelter by Mr. Willis C. Alewine of \$21,594.45. Mr. Martin requested that the formal hearing before Probate Court be waived and Council authorize the execution of this waiver by him on behalf of Anderson County Council. Mr. Holden moved to allow the request and Mr. Allgood seconded. Vote was unanimous.

Mr. Martin reported that in 1978, Schmid Laboratories had paid off their last Industrial Revenue Bonds. He recommended that County Council let him execute all legal documents (unencumbered title). Mr. Holden moved to allow and Mr. Floyd seconded. Vote was unanimous.

Mr. Martin said that immediately following this meeting, County Council will adjourn to the Library for a briefing by the staff.

Mr. Martin requested an executive session for a briefing on one legal matter and one personnel matter.

Mr. J.R. McClure asked Council to renew the contract for park maintenance at Mountain View Park for \$500 per month. The contract would be awarded to Merk, Sons and Associates. Mr. Banister moved to continue with Merk, Sons and Associates for another year and Mr. Allgood seconded. Vote was unanimous.

Mr. Allgood said that Council moved around \$53,000 to the Parks & Recreation Commission to take care of the parks in the County. Nothing at this time seems to be happening. Council agreed to discuss this at a work session.

Ms. Joan Heyer appeared with a petition with approximately 200 named opposing the issuance of a Beer & Wine Permit in a residential area, four miles from Pendleton. Mr. Allgood said that he was working on this and would continue to help with the request.

Ms. Rosemary Barrett, a concerned citizen, asked about the progress made on giving hometown merchants a purchasing advantage. Council explained that Mr. Crowe was preparing figures for the percentage it would cost the county when favoring local businesses. Mr. Martin said that there was a purchasing ordinance in draft form that addressed local preference.

Mr. Larry Pollard appeared with a problem with his son's new mobile home. He owns about two acres and he allowed his son to move in a mobile home on his lot. Duke Power cut his power off and he was told by Land Use that he would have to survey his land into two lots before any power can be hooked up again. Mrs. Rosemary Jones explained that Duke Power had cut the power off; not Building and Codes and explained the process of events which caused Duke Power to do this. Council discussed. After discussion, Council agreed to ask the Land Use Appeals Board to hold an emergency meeting for a possible various on this.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to go into executive session at 7:30 p.m. for reasons previously stated.

On the motion of Mr. Holden, seconded by Mr. Floyd, Council voted unanimously to come out of executive session back into regular session at 8:15 p.m.

Mr. Martin said that during executive session, Council was briefed on one legal issue and discussed the search for County Administrator. It was reported that on April 15, 1993 Council will be conducting interviews. Council also received information on one item concerning economic development/contractual matter. No action was taken.

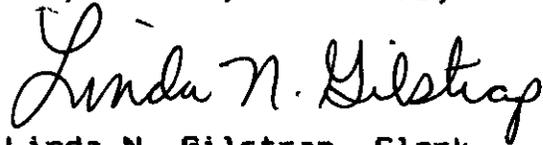
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Ms. Pan Millwood talked about a new copier for the Registration & Elections office. After reviewing the proposals, she would request that Council allow the purchase of a Konica for \$3,949. Council agreed to allow the purchase and asked Ms. Millwood to check her budget for possible funds available to make the purchase.

There being no further business, Council adjourned at 8:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL