

Philpott, Katie

From: Dhunjishah, Michelle
Sent: Wednesday, May 27, 2015 2:47 PM
To: Philpott, Katie
Subject: FW: Foster Home Windows
Attachments: Draft Fire Marshall Regulation - 4555.docx

Katie,

My constituent response below for your records.

Michelle Dhunjishah
Director & General Counsel
Foster Care Review Board
Governor's Office of Executive Policy & Programs
p. 803.734.4562 | f. 803.734.1223

From: Dhunjishah, Michelle
Sent: Wednesday, May 27, 2015 2:45 PM
To: [REDACTED]@hotmail.com
Subject: Foster Home Windows

Dear Mr. LaCoss,

Thank you for your e-mail to the Governor regarding the windows in the Lethco's home not meeting the building code. This is a very common issue that is a barrier to licensing foster homes in South Carolina. The solve to this problem requires a change in the Fire Marshall Regulation which is currently pending in the legislature. I have attached a draft of the Regulation for your convenience and I am hopeful that this will pass this session.

I also followed-up with Jackie Lowe, the head of DSS Foster Care Licensing, regarding the Lethco's license. Jackie is aware of the issue and is working on it as we speak.

Please let me know if you need any additional information.

Michelle Dhunjishah
Director & General Counsel
Foster Care Review Board
Governor's Office of Executive Policy & Programs
p. 803.734.4562 | f. 803.734.1223

Philpott, Katie

From: Philpott, Katie
Sent: Monday, June 22, 2015 10:56 AM
To: Taylor, Richele
Cc: Bert Polk
Subject: RE: Licensing Board for Contractors

Great. Thanks to you both.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Richele Taylor [<mailto:Richele.Taylor@llr.sc.gov>]
Sent: Monday, June 22, 2015 10:56 AM
To: Philpott, Katie
Cc: Bert Polk
Subject: Re: Licensing Board for Contractors

I do not have additional info. Thanks for asking us Katie.

Richele

Richele Taylor
Director
South Carolina Department of Labor, Licensing and Regulation
803-896-4390
803-██████████

Sent from my iPhone

On Jun 22, 2015, at 9:54 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

Thank you! Richele, if you have any additional information about this member, please let me know.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]
Sent: Monday, June 22, 2015 10:35 AM
To: Philpott, Katie
Cc: Taylor, Richele
Subject: RE: Licensing Board for Contractors

Good morning Katie,

I have checked with staff that are involved with plan review and licensing/permitting. Several people know Mr. Lehman but have no direct information or issues that would cause us to recommend replacement.

Thank you for the opportunity for input.

Robert Polk

Deputy Director/State Fire Marshal



From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Friday, June 19, 2015 8:44 AM
To: Bert Polk
Cc: Richele Taylor
Subject: Licensing Board for Contractors

Chief Polk,

I wanted to see if you knew anything about Daniel B. Lehman, who currently sits in the Burglar or Fire Alarms Systems seat on the State Licensing Board for Contractors. We are looking to see if he would be a good person to reappoint (term expired in 2012) or if we should look for a new name.

If you do not know anything about Mr. Lehman, we'll defer to Director Taylor, but we wanted to keep you in the loop! Feel free to give me a call on my cell phone if you prefer to discuss this outside of email.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.734.5086 (office)
803.201.3423 (cell)

Philpott, Katie

From: Smith, Austin
Sent: Thursday, July 02, 2015 2:32 PM
To: Philpott, Katie
Subject: FW: Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget
Attachments: Letter - Chairman Leatherman, Speaker Lucas re Fire Marshal budget - 07.01.15.pdf

From: Richele Taylor [Richele.Taylor@llr.sc.gov]
Sent: Thursday, July 02, 2015 2:30 PM
To: Smith, Austin
Subject: FW: Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget

Fire Letter. Give me 5 and I will send you the other one. Updating date.

From: Stephanie Collier
Sent: Wednesday, July 01, 2015 3:45 PM
To: Richele Taylor
Subject: Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget

Stephanie Collier
Executive Assistant
Office of the Director
South Carolina Department of Labor, Licensing and Regulation
110 Centerview Drive
Columbia, SC 29211
(803) 896-4390
Email: stephanie.collier@llr.sc.gov
website: www.llronline.com





Nikki R. Haley
Governor

Richele Taylor
Director

South Carolina
Department of Labor, Licensing and Regulation



110 Centerview Drive
Post Office Box 11329
Columbia, SC 29211-1329
(803) 896-4390
FAX: (803) 896-4393

July 1, 2015

The Honorable Hugh K. Leatherman, Sr.
President *Pro Tempore*
South Carolina Senate
111 Gressette Building
Columbia, South Carolina 29201

The Honorable James H. "Jay" Lucas
Speaker
South Carolina House of Representatives
506 Blatt Building
Columbia, South Carolina 29201

Dear Chairman Leatherman and Mr. Speaker:

Under Proviso 118.14(46), the Department of Labor, Licensing and Regulation's Office of State Fire Marshal has received one-time state funds in the amount of \$200,000 for countywide fire suppression in Chester County (\$100,000) and Fairfield County (\$100,000). These funds were not requested by the Department and are not to be directly used by the State Fire Marshal's Office.

Sincerely,

Richele K. Taylor
Director

RKT/sec

cc: The Honorable Nikki R. Haley

Philpott, Katie

From: Philpott, Katie
Sent: Monday, August 17, 2015 9:53 AM
To: 'Rodney Wyndham'
Subject: RE: Board of Pyrotechnic Safety

No problem! Thank you so much!

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Rodney Wyndham [mailto: [REDACTED]@yahoo.com]
Sent: Friday, August 14, 2015 1:21 PM
To: Philpott, Katie
Subject: Re: Board of Pyrotechnic Safety

I have not at this time. I went on vacation about two weeks ago. Kinda forgot about. Will complete and send back next week. Thanks and sorry for delay. Rodney

Sent from my iPhone

On Aug 12, 2015, at 12:27 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

Mr. Wyndham,

Have you been able to complete the application? I have not yet received it.

Thank you!

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Rodney Wyndham [mailto: [REDACTED]@yahoo.com]
Sent: Monday, June 29, 2015 12:40 PM
To: Philpott, Katie
Subject: Re: Board of Pyrotechnic Safety

I will do. I look forward to serving on the board. Thanks rodney

Sent from my iPhone

On Jun 29, 2015, at 12:04 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

Good afternoon,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

<1 Governor's Office Application KRP.docx>

Philpott, Katie

From: Philpott, Katie
Sent: Wednesday, July 08, 2015 3:26 PM
To: Wright, Chris
Subject: Association Contact List
Attachments: Assn Contacts.xlsx

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

Association	Name	Phone
Engineers	Joe Jones	803-771-4271 (office)
Home Builders	Mark Nix	803- [REDACTED] (mobile)
Forestry Association	Cam Crawford	803-798-4170 (office)
Forestry Council	Frazier Baldwin	803- [REDACTED] (mobile)
Farm Bureau	Gary Spires	803.936.4215 (office)
Manufacturers Alliance	Sara Hazzard	803. [REDACTED] (mobile)
Institute of Architects	Sunnie Harmon (lobbiest)	864-337-1584
General Contractors	Leslie Hope	803- [REDACTED] (mobile)
Municipal Association	Reba Campbell	803. [REDACTED] (mobile)
Recreation and Parks	Jim Headley	803- [REDACTED]
Physical Therapy	Jim Stoker	864. [REDACTED]
Marriage and Family Therapy	Marie Queen	
Association of Counties	Robert Croom	
Hospital Association	Karen Reeves	803- [REDACTED]
Medical Association	Rep. Tom Atwater	803- [REDACTED]
Mechanical Contractors	Mona Flowers	803- [REDACTED]
Rural Water Association	Jill Miller	864- [REDACTED]
SC Section of American Water Works Assn		

Email
joe@jma-associations.com
mnix@hbaofsc.com
ccrawford@scforestry.org
frazier.baldwin@resolutefp.com
gspires@scfb.com
sara@myscma.com
sunnie@lobbysc.com
lhope@carolinasagc.org
rcampbell@masc.sc
jim@scrpa.org
jim.stoker@csmr.org
info@scamft.org
rcroom@scac.sc
kreeves@scha.org
todd@cmanet.org
mflowers@mcasc.com
jill@scrwa.org

Philpott, Katie

From: Philpott, Katie
Sent: Thursday, July 16, 2015 3:08 PM
To: Wright, Chris
Subject: FW: SC Firefighter Mobilization Oversight Committee

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Susan Duncan [mailto:susan.duncan@llr.sc.gov]
Sent: Monday, July 13, 2015 2:46 PM
To: Philpott, Katie
Subject: FW: SC Firefighter Mobilization Oversight Committee

Katie

Chief Polk asked me forward you the following information:

Joe Palmer, SC Firefighters Association Executive Director, 803-454-1808
Jason Pope, Deputy Director, 803-454-1809

Michael Mayers, Hilton Head FD
40 Summit Drive
Hilton Head SC 29926
843-[REDACTED]
843-682-5155
mikem@hiltonheadisland.gov

From: "Philpott, Katie" <KatiePhilpott@gov.sc.gov>
Date: July 13, 2015 at 9:51:35 AM EDT
To: Bert Polk <Bert.Polk@llr.sc.gov>
Subject: RE: SC Firefighter Mobilization Oversight Committee

Also, do you have a good contact at the SC Firefighters' Association?

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]
Sent: Friday, July 10, 2015 8:45 AM
To: Philpott, Katie
Subject: RE: SC Firefighter Mobilization Oversight Committee

Katie,

Wendell Wilburn was replaced in 2014 due to his retirement from the fire service. The position is currently filled by:



I believe a letter may have been submitted at that time?

All current appointed members have expressed a desire to continue Serving.

Thanks,
Bert

Robert Polk

Deputy Director/State Fire Marshal



From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Thursday, July 09, 2015 2:22 PM
To: Bert Polk
Subject: SC Firefighter Mobilization Oversight Committee

Chief Polk,

Are you familiar with the SC Firefighter Mobilization Oversight Committee? The Committee is in statute in Section 23-49-20 of the Code. Here is the text of the law:
SECTION 23-49-20. South Carolina Firefighter Mobilization Oversight Committee.

There is created the South Carolina Firefighter Mobilization Oversight Committee, to be comprised of the following persons: (1) the State Fire Marshal; (2) the State Emergency Management Division Director of the Adjutant General's Office; (3) the State Forester; (4) a county emergency management division coordinator appointed by the Governor upon consideration of the written recommendations of the Emergency Management Association for a term of three years; (5) the Chief of the South Carolina Law Enforcement Division or his designee; and (6) six fire prevention and control personnel appointed by the Governor upon consideration of the written recommendations of the South Carolina State Firefighters' Association for three-year terms, three of whom shall serve initial terms of two years, and

three of whom shall serve initial terms of three years; thereafter, all fire prevention and control personnel shall serve three-year terms. The Executive Director of the South Carolina State Firefighters' Association shall serve as an ex officio, nonvoting member of the committee.

HISTORY: 2000 Act No. 386, Section 1; 2002 Act No. 190, Section 3; 2013 Act No. 85, Section 2, eff June 13, 2013.

Here are the current member of the Committee:

Position	Position Title	Current Members	Appointed By	Appointed Date	Expiration Date
Chief, SLED	Ex Officio Member				
County Emergency Management Division Coordinator	Member	Bedenbaugh, Michael L.	Governor	4/12/2010	7/7/2012
Executive Director, SC State Firefighters' Associa	Ex Officio Member				
Fire Prevention and Control	Member	Wilburn, Wendell	Governor	9/5/2012	7/7/2014
Fire Prevention and Control	Member	Tinsley, Harry N.	Governor Nikki R. Haley	2/26/2013	7/7/2015
Fire Prevention and Control	Member	McDowell, William T.	Governor	9/5/2012	7/7/2015
Fire Prevention and Control	Member	Jolley, Charles P	Governor	8/5/2012	7/7/2015
Fire Prevention and Control	Member	Payne, J. Alvin	Governor	9/5/2012	7/7/2014
Fire Prevention and Control	Member	Kline, Bruce A.	Governor	9/5/2012	7/7/2014
State Emergency Management Division Director, Adju	Ex Officio Member				
State Fire Marshal	Ex Officio Member				
State Forester	Ex Officio Member				

As you can see, all of the members are expired. I am about to reach out to the SC State Firefighters Associate as required in the law, but didn't know if you had any insight on these members.

If you have any information, I would greatly appreciate it.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

Philpott, Katie

From: Philpott, Katie
Sent: Monday, August 10, 2015 10:46 AM
Subject: Council of Advisors on Consumer Credit
Attachments: 1 Governor's Office Application KRP.docx

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)



**Office of the Governor
State of South Carolina**

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. _____

Last

First

Middle

2] Name of Board, Commission, or Committee you are being considered for:

3] Your Current Address, City, Zip Code and County:

Your Congressional District: _____

4] Home Telephone: _____ 5] Office Telephone: _____ 6] Fax: _____

7] Mobile Telephone: _____ 8] Email Address: _____

9] Drivers License # _____ 10] Social Security #: _____

11] Voter Registration # _____ 12] Date of Birth: _____

13] Race: _____

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate _____

Professional degree (please specify) _____

16] Present Employer _____

Address _____

Current Position _____

17] Years of residence in South Carolina: _____

18] Have you ever been arrested for a crime other than a minor traffic violation? _____ If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? _____ If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? _____ If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? _____ If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? _____
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? _____
If so, give details.*
- 24] Have you ever served in the military? _____
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? _____ If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? _____ If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? _____ If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? _____ If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? _____ If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? _____
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? _____ If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? _____ If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? _____ If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? _____ If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? _____ If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? _____ If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? _____ If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, _____, agree that, if I am appointed to the _____, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Applicant's Signature

Sworn and subscribed before me this _____ day of _____, Two Thousand and _____.

Notary Public for South Carolina

My commission expires _____



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr. / Mr. / Mrs. / Ms. McLeod, III Victor C. "Chip"
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Council of Advisors on Consumer Credit

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 5 (US)
So (State)

885 Egypt Road
Camden, SC 29020

4) Home Telephone: (864) 616-4570 5) Office Telephone: (864) 596-5474 6) Fax: _____

7) Mobile Telephone: (864) [REDACTED] 8) Email Address: chip_mcleod@ml.com

9) Drivers License # [REDACTED] 10) Social Security #: [REDACTED]

11) Voter Registration # [REDACTED] 12) Date of Birth: 04/14/71

13) Race: W 14) Sex: Male Female

15) Level of Educational Background Completed:

- Some High School _____
- High School graduate or equivalence (G.E.D.) _____
- Some College _____
- College graduate _____
- Professional degree (please specify) _____

16) Present Employer Merrill Lynch

Address 295 E Main Street Spartanburg SC 29302

Current Position Resident Director

17) Years of residence in South Carolina: 44

18) Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

- 19) Have you filed state and federal income tax returns for the past five years? YES If not, give details.*
- 20) Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21) Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22) Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23) Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24) Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*
- 25) Have you ever been terminated from employment for cause? NO If so, give details.*
- 26) Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27) Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28) Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29) Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*
Just this one currently
- 30) Are you a registered lobbyist in the State of South Carolina? NO
- 31) Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32) Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33) Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

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36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Chip McLeod, agree that, if I am appointed to the Council of Advisors on ^{Consumer} Credit I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

VC McLeod
Applicant's Signature

Sworn and subscribed before me this 10 day of August, Two Thousand and 15.

Jane J. Starkey
Notary Public for South Carolina

My commission expires My Commission Expires 12/15/2019

Philpott, Katie

From: Philpott, Katie
Sent: Monday, August 10, 2015 2:26 PM
To: 'McLeod, Chip - SPARTANBUR SC'
Subject: RE: Council of Advisors on Consumer Credit

Mr. McLeod,

Thank you for your prompt attention to this matter. I will have notify you when the process is complete.

Sincerely,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: McLeod, Chip - SPARTANBUR SC [mailto:chip_mcleod@ml.com]
Sent: Monday, August 10, 2015 2:16 PM
To: Philpott, Katie
Subject: RE: Council of Advisors on Consumer Credit

Katie,

I have enjoyed serving and would like to be considered for reappointment. I have attached the paperwork.

Many thanks,

Chip McLeod

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Monday, August 10, 2015 10:46 AM
Subject: Council of Advisors on Consumer Credit

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street

Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

This message, and any attachments, is for the intended recipient(s) only, may contain information that is privileged, confidential and/or proprietary and subject to important terms and conditions available at <http://www.bankofamerica.com/emaildisclaimer>. If you are not the intended recipient, please delete this message.

Philpott, Katie

From: Grube-Lybarker, Carri
Sent: Monday, August 10, 2015 2:39 PM
To: Philpott, Katie
Subject: RE: Council of Advisors on Consumer Credit

Great!

Thanks,
Carri

Carri Grube Lybarker, Esq.
Administrator/ Consumer Advocate | SC Department of Consumer Affairs
2221 Devine Street, Suite 200
P.O. Box 5757 | Columbia, SC 29250-5757
803.734.4297 | 803.734.4060 FAX
www.consumer.sc.gov ****Please note new website address****



From: Philpott, Katie
Sent: Monday, August 10, 2015 2:34 PM
To: Grube-Lybarker, Carri
Subject: FW: Council of Advisors on Consumer Credit

Carri,

Just so you know, the email below was sent to McLeod, McLane, Palmer, and Hardee this morning. I have already received Mr. McLeod's completed application.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Philpott, Katie
Sent: Monday, August 10, 2015 10:46 AM
Subject: Council of Advisors on Consumer Credit

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

Philpott, Katie

From: Philpott, Katie
Sent: Monday, August 10, 2015 3:21 PM
To: 'Dale Palmer'
Subject: RE: Council of Advisors on Consumer Credit

Thank you for your prompt attention. I will be in touch when your reappointment is completed.

Have a great week.

Sincerely,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Dale Palmer [<mailto:DPalmer@1ffc.com>]
Sent: Monday, August 10, 2015 3:14 PM
To: Philpott, Katie
Subject: RE: Council of Advisors on Consumer Credit

I have scanned the completed document.

Thank You

Virginia K Palmer
1st Franklin Financial Corporation
Operations VP , South Carolina
864-429-5626 Base
864- Cell
864-429-5607 Fax

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Monday, August 10, 2015 10:46 AM
Subject: Council of Advisors on Consumer Credit

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott

Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to: Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms. Palmer Virginia K
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Council of Advisors on Consumer Credit

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 44

241 River Road, Union, South Carolina 29379 Union County

4) Home Telephone: 864-426-5956 5) Office Telephone: 864-429-5626 6) Fax: 864-429-5607

7) Mobile Telephone: 864- [redacted] 8) Email Address: dpalmer@lffc.com

9) Drivers License # [redacted] 10) Social Security #: [redacted]

11) Voter Registration # [redacted] 12) Date of Birth: 10/24/1955

13) Race: white 14) Sex: Male (Female)

15) Level of Educational Background Completed:
Some High School
High School graduate or equivalence (G.E.D.)
Some College
College graduate 2 years
Professional degree (please specify)

16) Present Employer 1st Franklin Financial Corporation

Address P O Box 880, Toccoa, GA 30577

Current Position Operational Vice President

17) Years of residence in South Carolina: 59

18) Have you ever been arrested for a crime other than a minor traffic violation? no If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? no
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? no If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.*
Union Chamber of Commerce
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no If so, please identify *:
- a) the type of property,
 - b) the name of the agency(s) involved,
 - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no If yes, please identify *:
- a) the individual or business,
 - b) the amount of compensation paid to you,
 - c) the nature and amount of the contract,
 - d) the governmental entity involved.

38] I, Virginia K Palmer, agree that, if I am appointed to the Council of Advisors on Consumer Cre. I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Virginia K Palmer
Applicant's Signature

Sworn and subscribed before me this 10th day of August Two Thousand and fifteen

Dana Singleton Altman
Notary Public for South Carolina

My commission expires 5-6-2020



Philpott, Katie

From: Philpott, Katie
Sent: Monday, August 10, 2015 11:08 AM
To: 'Ray Hoshall'
Subject: RE: LP Gas Board

Yes he said he was out of town until October so he will get me the form then. I told him that wasn't a problem.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Ray Hoshall [<mailto:ray.hoshall@lir.sc.gov>]
Sent: Monday, August 10, 2015 11:05 AM
To: Philpott, Katie
Subject: Re: LP Gas Board

Thanks Katie.

Glad he wants to "re-up".

Ray Hoshall
Chief of Licensing & Permitting
Office of State Fire Marshal
Sent from my mobile device
(Please excuse spelling)

On Aug 10, 2015, at 11:03 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

Mr. Butcher,

Thank you for your call. As discussed, I have attached the application for reappointment on the LP Gas Board. Please fill this out and scan, fax, or mail it back to me at your earliest convenience. Please note, a full SSN and notarized signature are required.

Thank you for your service on this board!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to: Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

3] Your Current Address, City, Zip Code and County: Your Congressional District:

4] Home Telephone: 5] Office Telephone: 6] Fax:

7] Mobile Telephone: 8] Email Address:

9] Drivers License # 10] Social Security #:

11] Voter Registration # 12] Date of Birth:

13] Race: 14] Sex: Male / Female

15] Level of Educational Background Completed:
Some High School
High School graduate or equivalence (G.E.D.)
Some College
College graduate
Professional degree (please specify)

16] Present Employer
Address
Current Position

17] Years of residence in South Carolina:

18] Have you ever been arrested for a crime other than a minor traffic violation? If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? _____ If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? _____ If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? _____ If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? _____
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? _____
If so, give details.*
- 24] Have you ever served in the military? _____
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? _____ If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? _____ If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? _____ If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? _____ If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? _____ If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? _____
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? _____ If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? _____ If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? _____ If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? _____ If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? _____ If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? _____ If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? _____ If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, _____, agree that, if I am appointed to the _____, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Applicant's Signature

Sworn and subscribed before me this _____ day of _____, Two Thousand and _____.

Notary Public for South Carolina

My commission expires _____

Philpott, Katie

From: Higgins, Teresa <higgint@dhec.sc.gov>
Sent: Wednesday, August 19, 2015 10:45 AM
To: Philpott, Katie
Subject: RE: Emergency Response Commission

Thank you!

From: Philpott, Katie [mailto:KatiePhilpott@gov.sc.gov]
Sent: Wednesday, August 19, 2015 10:24 AM
To: Higgins, Teresa <higgint@dhec.sc.gov>
Subject: RE: Emergency Response Commission

If you go to the Secretary of State's website, they have a searchable database of all boards and commissions: http://search.scsos.com/boards_commissions/default.aspx . If you search for the board name and click on it, each board has the statute/executive order linked to it.

I've also pasted the text of the Executive Order here:

EXECUTIVE ORDER NO. 2001-41

WHEREAS, on May 11, 1987, the South Carolina Emergency Response Commission for hazardous materials was created pursuant to Executive Order 87-17 in compliance with the Superfund Amendments and Reauthorization Act of 1986 ("SARA"), Title III, "Emergency Planning and Community Right-to-Know Act of 1986;" and

WHEREAS, the Act required the Governor of South Carolina to appoint a State Emergency Response Commission for hazardous materials with all the authority and responsibilities delineated in the Act; and

WHEREAS, on December 14, 1993, Executive Order 87-17 was rescinded and replaced with Executive Order 93-27 to provide additional membership on the State Emergency Response Commission; and

WHEREAS, selected members from the public and private sectors have been determined to possess the necessary expertise to implement the emergency planning and community right-to-know provisions of the Act; and

WHEREAS, both the Governor and the Act recognize that the proliferation of hazardous materials will continue to pose a significant threat to the public's health, safety, and welfare unless responsible planning and coordination measures are instituted.

NOW, THEREFORE, by virtue of the authority vested in me by the Constitution and the laws of this State, I do hereby declare that:

Section 1. The State Emergency Response Commission for hazardous materials, hereinafter referred to as "the Commission," is continued in existence.

Section 2. There are twelve (12) members of the Commission, including a Chairman. The members shall be appointed by and serve at the pleasure of the Governor and may be removed by the Governor at his discretion. Members shall serve without compensation.

Section 3. The Commission shall be chaired by the Director of the State Emergency Preparedness Division. The Commission shall be comprised of one (1) member representing each of the following agencies or organizations:

Office of the Governor
Department of Health & Environmental Control
Department of Public Safety
State Law Enforcement Division
State Fire Marshal

The Commission shall also consist of:

Three (3) members representing industry within the State
Three (3) members-at-large

Section 4. In conjunction with the duties mandated by SARA, the Commission's responsibilities shall be to:

- a. Designate and appoint members of a Local Emergency Planning Committee for each of the emergency planning districts;
- b. Supervise and coordinate the activities of the Local Emergency Planning Committees;
- c. Review emergency plans prepared by the Local Emergency Planning Committees and make recommendations relating to coordinating emergency response;
- d. Establish procedures for processing requests from the public for information about emergency response plans, chemical notification forms, the Environmental Protection Agency's list of extremely hazardous substances, and toxic chemical release forms;
- e. Analyze the need for resources and legislation to appropriately implement the Act at the state and local government levels; and
- f. Pursue initiatives with private industry, the Legislature, and government agencies to obtain necessary resources to implement the Act.

Section 5. The State Emergency Preparedness Division, the Governor's Office of Emergency Management, and the Department of Health & Environmental Control shall serve as lead agencies for coordinating implementation of the Act and providing staff support to the Commission. These

agencies shall enter into a Memorandum of Understanding delineating each agency's responsibilities.

Section 6. In carrying out its responsibilities pursuant to the Act, the Commission is authorized to call upon any department, office, division or agency of the State to supply such data, reports, or other information it deems necessary. Each department, office, division or agency of the State is authorized and directed, to the extent consistent with law, to cooperate with the Commission and to furnish it with such information, personnel and assistance as necessary to accomplish the purpose of the Act and this Executive Order.

Section 7. Nothing in this Executive Order shall restrict or otherwise limit the statutory duties and functions of the involved departments, offices, divisions, or agencies.

Section 8. The Commission shall meet at times and places designated by the Chairman. Any vacancy occurring on this Commission shall be filled in the manner of the original appointment.

Section 9. The Commission may receive grants, donations or gifts of money, equipment, supplies, and services from any public or private source to carry out its duties.

Section 10. This Executive Order shall remain in effect until otherwise rescinded.

Section 11. Executive Order 93-27 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 16TH DAY OF NOVEMBER, 2001.

JIM HODGES
Governor

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Higgins, Teresa [<mailto:higgint@dhec.sc.gov>]
Sent: Wednesday, August 19, 2015 10:20 AM
To: Philpott, Katie
Subject: RE: Emergency Response Commission

Do you have the text outlining more fully the purpose / role of the Commission?

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Wednesday, August 19, 2015 10:07 AM
To: Higgins, Teresa <higgint@dhec.sc.gov>
Subject: Emergency Response Commission

Teresa,

We need a recommendation for a DHEC member to serve in the DHEC seat on the South Carolina Emergency Response Commission. This Commission was created by Executive Order 2001-41.

Let me know if you need any additional information!

Thanks,

**Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)**

Philpott, Katie

From: Higgins, Teresa <higgint@dhec.sc.gov>
Sent: Wednesday, August 19, 2015 3:52 PM
To: Philpott, Katie
Subject: RE: Emergency Response Commission

Anytime! Glad to help my friend.

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Wednesday, August 19, 2015 3:39 PM
To: Higgins, Teresa <higgint@dhec.sc.gov>
Subject: RE: Emergency Response Commission

Thank you! This should be sufficient for now. I'll let you know if we need anything else. Thank you again for helping me out with these things!

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Higgins, Teresa [<mailto:higgint@dhec.sc.gov>]
Sent: Wednesday, August 19, 2015 2:46 PM
To: Philpott, Katie
Cc: Heigel, Catherine E.; Dieck, Elizabeth
Subject: RE: Emergency Response Commission

Katie,

Director Heigel recommends Chris Staton, Director Division of Emergency Response in the Bureau of Environmental Health Services, to serve in the DHEC seat on the South Carolina Emergency Response Commission. Chris Staton's contact information is:

Email: statoncd@dhec.sc.gov
Business: (803) 896-4111
Mobile: (803) [REDACTED]

Please let me know if you need anything further.

Thank you,

Teresa

Teresa J. Higgins
Executive Assistant to the Director
SC Dept. of Health and Environmental Control

2600 Bull St.
Columbia, SC 29201

803.898.0124

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Wednesday, August 19, 2015 10:07 AM
To: Higgins, Teresa <higgint@dhec.sc.gov>
Subject: Emergency Response Commission

Teresa,

We need a recommendation for a DHEC member to serve in the DHEC seat on the South Carolina Emergency Response Commission. This Commission was created by Executive Order 2001-41.

Let me know if you need any additional information!

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

Philpott, Katie

From: Daniel McManus <daniel.mcmanus@llr.sc.gov>
Sent: Thursday, August 20, 2015 1:03 PM
To: Philpott, Katie
Cc: Susan Duncan
Subject: Re: Firefighter Mobilization Committee Appointments

Katie,

Thank you very much for completing this for us. Enjoy your weekend!

Regards,

Daniel B. McManus
Assistant State Fire Marshal, Emergency Response Task Force (SC-TF1)
State SAR Coordinator | ESF 4/9/10 | State US&R | SC Helicopter Rescue | State Haz-Mat

The Office of State Fire Marshal
SC Dept of Labor, Licensing, & Regulation
(C) 803-
(E) daniel.mcmanus@llr.sc.gov
www.scfiremarshal.llronline.com / www.sctfl.sc.gov / www.ffmob.sc.gov

On Aug 20, 2015, at 10:22 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

Daniel,

Please see two appointments to the SC Firefighter Mobilization Oversight Committee attached.
Let me know if you have any questions.

Thank you!

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

-----Original Message-----

From: ECOS-XR-SH119@bcbad.state.sc.us [<mailto:ECOS-XR-SH119@bcbad.state.sc.us>]
Sent: Thursday, August 20, 2015 9:48 AM
To: Philpott, Katie
Subject: Scanned from ECOS-XR-SH119

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: SH 119
Device Name: ECOS-XR-SH119

<Scanned from ECOS-XR-SH119.pdf>



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Chief Bruce A. Kline to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 23-49-20 of the South Carolina Code of Laws.

STATEWIDE REAPPOINTMENT:

Term Commencing: 7/7/2014

Term Expiring: 7/7/2017

Seat: Fire Prevention and Control

Home Information:

Chief Bruce A. Kline
10 Shade Tree Lane
Beaufort, South Carolina 29907
843. [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Michael S. Mayers to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 23-49-20 of the South Carolina Code of Laws.

STATEWIDE APPOINTMENT:

Term Commencing: 7/7/2014

Term Expiring: 7/7/2017

Seat: Fire Prevention and Control

Vice: Wendell Wilburn

Home Information:

Mr. Michael S. Mayers
132 Marsh Point Drive
Hilton Head Island, South Carolina 29926
843 [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp

Philpott, Katie

From: Mark Nix <mnix@hbaofsc.com>
Sent: Tuesday, September 22, 2015 3:02 PM
To: Philpott, Katie
Subject: SC Residential Builders Commission

I hope you are doing well! We had talked about a seat opening up (Frank Clark) in November on the SC Residential Builders Commission. I can get you a name of a good candidate if you like.

Mark Nix
Executive Director
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) 771-7408
Mobile (803) [REDACTED]
Fax (803)254-5762

NAHB Member Advantage Discount Program
(GM, UPS, FTD, Office Dept, Wyndham Hotel, Hertz discounts & more)
Get all of the details online at www.nahb.org/MA.

Philpott, Katie

From: Philpott, Katie
Sent: Tuesday, September 29, 2015 1:50 PM
To: 'Ray Hoshall'
Subject: RE: Wyndham

Ok no problem! I just didn't want to forget.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Ray Hoshall [<mailto:ray.hoshall@llr.sc.gov>]
Sent: Tuesday, September 29, 2015 1:47 PM
To: Philpott, Katie
Subject: RE: Wyndham

He told me that he had sent it to you. Let me email him and I'll get back to you.

Let me also get with Chief Polk about the possible nomination for the vacant GP seat.

I'm out sick today, but will talk with him tomorrow.

Ray

Ray Hoshall
Chief of Licensing and Permitting
Office of State Fire Marshal
Division of Fire & Life Safety
S. C. Department of Labor, Licensing and Regulation
141 Monticello Trail
Columbia, SC 29203
Telephone: 803-896-9913
Fax: 803-896-9806
Email: ray.hoshall@llr.sc.gov
Web site: <http://www.scfiremarshal.llronline.com>

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Tuesday, September 29, 2015 1:45 PM
To: Ray Hoshall
Subject: Wyndham

Ray,

Can you check on the status of Rodney Wyndham filling out his application for reappointment?

Thanks!

Katie R. Philpott
Director of Boards and Commissions

Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

Philpott, Katie

From: Mark Nix <mnix@hbaofsc.com>
Sent: Thursday, October 29, 2015 12:25 PM
To: Philpott, Katie
Subject: SC Residential Builders

Katie,

I hope you are doing well! When you have a chance could you give me a call. I wanted to talk to you about the seat on the SC residential Builders Commission coming open.

Thanks,

Mark Nix
Executive Director
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) 771-7408
Mobile (803) [REDACTED]
Fax (803)254-5762

NAHB Member Advantage Discount Program
(GM, UPS, FTD, Office Dept, Wyndham Hotel, Hertz discounts & more)
Get all of the details online at www.nahb.org/MA.

Philpott, Katie

From: Matt Niehaus <mniehaus@hbaofsc.com>
Sent: Tuesday, November 10, 2015 12:30 PM
To: Philpott, Katie
Subject: RE: Are you in the office this week?

Will do

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



Follow us on Twitter

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Tuesday, November 10, 2015 12:23 PM
To: Matt Niehaus
Subject: RE: Are you in the office this week?

Nope, just try to give me like 15 minutes notice via text or call so i can make sure I'm at my desk.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Tuesday, November 10, 2015 12:00 PM
To: Philpott, Katie
Subject: RE: Are you in the office this week?

Ok, great. I will swing by on Thursday morning. If there is a specific time, please let me know.

Thanks

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A

Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



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From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Tuesday, November 10, 2015 11:59 AM
To: Matt Niehaus
Subject: RE: Are you in the office this week?

Either today before 4 or Thursday morning/early afternoon would be great.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Tuesday, November 10, 2015 11:56 AM
To: Philpott, Katie
Subject: Are you in the office this week?

I just wanted to stop by and chat. Shouldn't take more than 10-15 minutes. Is there a day/time that works best for you.

Thanks

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



Follow us on Twitter

Philpott, Katie

From: Philpott, Katie
Sent: Friday, December 04, 2015 10:02 AM
To: 'tim.wojcik@llr.sc.gov'
Subject: FW: Firefighter Mobilization Oversight Cmte Reappointments
Attachments: Scanned from ECOS-XR-SH119.pdf

FYI.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

-----Original Message-----

From: Philpott, Katie
Sent: Friday, December 04, 2015 9:58 AM
To: Daniel McManus
Cc: 'Susan Duncan'
Subject: Firefighter Mobilization Oversight Cmte Reappointments

Daniel,

Please see two reappointments to the Firefighter Mobilization Oversight Committee attached.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

-----Original Message-----

From: ECOS-XR-SH119@bcbad.state.sc.us [mailto:ECOS-XR-SH119@bcbad.state.sc.us]
Sent: Friday, December 04, 2015 9:21 AM
To: Philpott, Katie
Subject: Scanned from ECOS-XR-SH119

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: SH 119

Device Name: ECOS-XR-SH119



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

November 13, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Chief Charles P. Jolley to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 24-49-20 of the South Carolina Code of Laws.

STATEWIDE REAPPOINTMENT:

Term Commencing: 7/7/2015

Term Expiring: 7/7/2018

Seat: Fire Prevention and Control

Home Information:

Chief Charles P. Jolley
10 Brown Beaver Way
Taylors, South Carolina 29650
864. [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

November 13, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William T. McDowell, Jr. to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 24-49-20 of the South Carolina Code of Laws.

STATEWIDE REAPPOINTMENT:

Term Commencing: 7/7/2015

Term Expiring: 7/7/2018

Seat: Fire Prevention and Control

Home Information:

Mr. William T. McDowell, Jr.
908 Crestwyck Lane
Greenville, South Carolina 29615
864. [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp

Philpott, Katie

From: Philpott, Katie
Sent: Monday, December 07, 2015 10:42 AM
To: 'Bert Polk'
Subject: RE: Firefighter Mobilization Oversight Cmte Reappointments

Got it. Will do.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]
Sent: Friday, December 04, 2015 1:23 PM
To: Philpott, Katie
Cc: Susan Duncan; Tim Wojcik
Subject: FW: Firefighter Mobilization Oversight Cmte Reappointments

Katie,

Just an FYI - I believe the statute citation in the attached letters should be 23-49-20, as opposed to 24-49-20.

Also, could you please remove Dan McManus from the email distribution list and replace with tim.wojcik@llr.sc.gov

Thanks,
Bert

Robert Polk

Deputy Director/State Fire Marshal



From: Susan Duncan
Sent: Friday, December 04, 2015 12:39 PM
To: Bert Polk
Subject: Fwd: Firefighter Mobilization Oversight Cmte Reappointments

Susan Duncan
Office of the State Fire Marshal

Begin forwarded message:

From: "Philpott, Katie" <KatiePhilpott@gov.sc.gov>
Date: December 4, 2015 at 9:57:49 AM EST
To: Daniel McManus <daniel.mcmanus@llr.sc.gov>
Cc: Susan Duncan <susan.duncan@llr.sc.gov>
Subject: Firefighter Mobilization Oversight Cmte Reappointments

Daniel,

Please see two reappointments to the Firefighter Mobilization Oversight Committee attached.

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

-----Original Message-----

From: ECOS-XR-SH119@bcbad.state.sc.us [<mailto:ECOS-XR-SH119@bcbad.state.sc.us>]
Sent: Friday, December 04, 2015 9:21 AM
To: Philpott, Katie
Subject: Scanned from ECOS-XR-SH119

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: SH 119
Device Name: ECOS-XR-SH119

Philpott, Katie

From: Philpott, Katie
Sent: Tuesday, June 30, 2015 10:09 AM
To: 'Rodney Wyndham'
Subject: RE: Board of Pyrotechnic Safety

Thank you, sir!

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Rodney Wyndham [mailto: [REDACTED]@yahoo.com]
Sent: Monday, June 29, 2015 12:40 PM
To: Philpott, Katie
Subject: Re: Board of Pyrotechnic Safety

I will do. I look forward to serving on the board. Thanks rodney

Sent from my iPhone

On Jun 29, 2015, at 12:04 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

Good afternoon,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

<1 Governor's Office Application KRP.docx>

Philpott, Katie

From: Philpott, Katie
Sent: Tuesday, July 07, 2015 9:40 AM
To: 'Tafaoa, Dave'
Subject: RE: Board of Pyrotechnic Safety

Thank you!

We VERY MUCH appreciate all of the support we've been getting from our law enforcement officers over the last few weeks! Thanks for all of your hard work.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Tafaoa, Dave [<mailto:dtafaoa@sled.sc.gov>]
Sent: Tuesday, July 07, 2015 9:28 AM
To: Philpott, Katie
Subject: RE: Board of Pyrotechnic Safety

I apologize, I forgot to include all of the pertinent info for Gary yesterday.

Best contact # 864-[REDACTED]
His address at the FBI JTTF Office: 101 North Main St. Suite 803 Greenville, SC 29601

Be Safe and if you should need anything else, give me a call, I will be at the State House every day this week and maybe next ;-)
Dave

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Tuesday, July 07, 2015 9:12 AM
To: Tafaoa, Dave
Subject: RE: Board of Pyrotechnic Safety

Major Tafaoa,

Thank you again for stopping by and for your recommendation!

Do you have contact info (phone number and email) for Gary?

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201

803.201.3423 (cell)
803.734.8051 (fax)

From: Tafaoa, Dave [mailto:dtafaoa@sled.sc.gov]
Sent: Monday, July 06, 2015 5:01 PM
To: Philpott, Katie
Subject: Re: Board of Pyrotechnic Safety

Hi Katie,

It was nice meeting you this morning and it was an honor to serve on the Board of Pyrotechnics. Per our conversation this morning, I will not be renewing my commission.

I do have a proposed replacement for my law enforcement seat for the Governor to consider if she will.

I highly recommend Greenville County Master Deputy Gary Ward who is also the Greenville County Sheriff's Office Bomb Squad Commander. Gary is a member of the Greenville Office of JTTF. He has been in law enforcement for 26 years. Aside from being a bomb tech, Gary is very experienced in all aspects of law enforcement. He is a subject matter expert in the explosives field to include pyrotechnics. Gary would bring a large quantity of hands on experience to the table. He would be a great asset to the board and he comes with high recommendations.

If I can do anything else to assist please let me know.

Major David Tafaoa, SLED
Sent from my iPhone

On Jun 30, 2015, at 10:15 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

Good morning,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

<1 Governor's Office Application KRP.docx>

Philpott, Katie

From: Philpott, Katie
Sent: Wednesday, July 08, 2015 11:42 AM
To: 'Grant Gillespie'
Subject: RE: Board of Pyrotechnic Safety

Got it.

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]
Sent: Wednesday, July 08, 2015 11:31 AM
To: Philpott, Katie
Subject: FW: Board of Pyrotechnic Safety

Grant Gillespie
Director of Business and Government Affairs
SC Department of Labor, Licensing & Regulation,
110 Centerview Drive; Columbia, SC 29210
Office: 803.896.4440
Cell: 803. [REDACTED]
Fax: 803.896.4393
Email: gillespieg@llr.sc.gov
Website: www.llr.state.sc.us

From: Bert Polk
Sent: Wednesday, July 08, 2015 11:29 AM
To: Grant Gillespie
Subject: RE: Board of Pyrotechnic Safety

Grant,
We are Ok with the recommended replacement and have previously discussed with Major Tafaoa.

In that there is a Pyro Board meeting scheduled for July 14th, and there are several new members being seated, we would prefer that no official action be taken before that date. Maj. Tafaoa has agreed to serve until replaced.

Thanks,
Bert

Robert Polk

Deputy Director/State Fire Marshal



From: Grant Gillespie
Sent: Wednesday, July 08, 2015 9:42 AM
To: Philpott, Katie
Cc: Bert Polk
Subject: RE: Board of Pyrotechnic Safety

Katie:

I am good with it but I did copy Bert just to make sure he hasn't heard of any red flags about him. Thx.

Grant Gillespie
Director of Business and Government Affairs
SC Department of Labor, Licensing & Regulation,
110 Centerview Drive; Columbia, SC 29210
Office: 803.896.4440
Cell: 803. [REDACTED]
Fax: 803.896.4393
Email: gillespieg@llr.sc.gov
Website: www.llr.state.sc.us

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]
Sent: Tuesday, July 07, 2015 9:17 AM
To: Grant Gillespie
Subject: FW: Board of Pyrotechnic Safety

Can you let me know if you are okay with Major Tafaoa's recommendation for his replacement on the Pyrotechnic Safety Board (Law Enforcement seat)?

Thanks,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

From: Tafaoa, Dave [mailto:dtafaoa@sled.sc.gov]
Sent: Monday, July 06, 2015 5:01 PM
To: Philpott, Katie
Subject: Re: Board of Pyrotechnic Safety

Hi Katie,

It was nice meeting you this morning and it was an honor to serve on the Board of Pyrotechnics. Per our conversation this morning, I will not be renewing my commission.

I do have a proposed replacement for my law enforcement seat for the Governor to consider if she will.

I highly recommend Greenville County Master Deputy Gary Ward who is also the Greenville County Sheriff's Office Bomb Squad Commander. Gary is a member of the Greenville Office of JTTF. He has been in law enforcement for 26 years. Aside from being a bomb tech, Gary is very experienced in all aspects of law enforcement. He is a subject matter expert in the explosives field to include pyrotechnics. Gary would bring a large quantity of hands on experience to the table. He would be a great asset to the board and he comes with high recommendations.

If I can do anything else to assist please let me know.

Major David Tafaoa, SLED
Sent from my iPhone

On Jun 30, 2015, at 10:15 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

Good morning,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott
Director of Boards and Commissions
Office of Governor Nikki R. Haley
1205 Pendleton Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)

<| Governor's Office Application KRP.docx >

Godfrey, Rob

From: Pippin, Zach <zachpippin@gov.sc.gov>
Sent: Monday, March 09, 2015 3:26 PM
To: Priester, Nicole
Cc: Godfrey, Rob
Subject: Re: Intro

This Dropbox link has 12 different photos in it, including groundbreakings and a bill signing. Let me know if any of these will work, or if they need something entirely different.

<https://www.dropbox.com/sh/3reihz22f4yoveo/AAD8uIJGiVt-OQUn6EYUBdVea?dl=0>

Zach Pippin
Director of Digital Media
Governor Nikki Haley
m. 803.528.9033
o. 803.734.8044
zachpippin@gov.sc.gov

On Mar 9, 2015, at 1:49 PM, Priester, Nicole <NicolePriester@gov.sc.gov> wrote:

NH is speaking at a realtors event in a few weeks and they have asked for "a good hi-res photo, the Gov. at work, not just a headshot." Can one of you send me something to pass along?

From: Lee, Ashton
Sent: Monday, March 09, 2015 9:46 AM
To: Priester, Nicole
Subject: FW: Intro

From: Nick Kremydas [<mailto:nick@screaltors.org>]
Sent: Monday, March 09, 2015 9:44 AM
To: Walls, Courtney
Subject: Fwd: Intro

Can you help with this? Thanks!

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | 

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----- Forwarded message -----

From: **Nick Kremydas** <nick@screaltors.org>

Date: Mon, Mar 9, 2015 at 9:32 AM

Subject: Intro

To: Tim Pearson <tim.pearson@gov.sc.gov>, Tim Pearson <tcpearson@gmail.com>

Tim,

I hope this email finds you well. I need a good intro to introduce the Gov. at our event in a few weeks.

Do you have something you can send me? Short and sweet but complimentary on her jobs records and pro-business appointments at LLR and DHEC?

Also need a good hi-res photo, the Gov. at work, not just a headshot.

Thanks!

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® 803. [REDACTED]

[Twitter](#) [Facebook](#) [Legal Hotline](#) [Tech Helpline](#)

The benefits of working with a REALTOR® www.lookfortheR.com

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Godfrey, Rob

From: Godfrey, Rob
Sent: Saturday, December 20, 2014 10:47 AM
To: Lesia Kudelka
Cc: Pippin, Zach; Adams, Chaney; Symmes, Brian; Richele Taylor; Holly Beeson; Bert Polk
Subject: Re: SC LLR - Fire Deaths

Thank you for reaching out and for making sure this is on our radar.

Anytime there is an issue you want to make sure the communications team in the governor's office is aware of, go ahead and send a note to the group.

Thanks again, Lesia.

Rob

On Dec 20, 2014, at 10:23 AM, Lesia Kudelka <lesia.kudelka@llr.sc.gov> wrote:

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

Lesia Shannon Kudelka
Communications Director and Ombudsman
S.C. Department of Labor, Licensing and Regulation
110 Centerview Drive, Columbia, S.C. 29210
Telephone: 803.896.4376
Fax: 803.896.4515
lesia.kudelka@llr.sc.gov
www.llronline.com

Confidentiality Note: This e-mail message, including any attachments, contains privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this e-mail message is not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any dissemination or copying of this e-mail message, including attachments, is strictly prohibited. If you have received this e-mail message in error, please notify us immediately by telephone and return the original e-mail message, including attachments, to LLR Communications Office, Post Office Box 11329, Columbia, SC 29211, via the US Postal Service. Thank you.

Godfrey, Rob

From: Lesia Kudelka <lesia.kudelka@llr.sc.gov>
Sent: Monday, December 22, 2014 11:17 AM
To: Godfrey, Rob
Cc: Holly Beeson
Subject: RE: SC LLR - Fire Deaths

Good Morning Rob. Just FYI: State Fire Marshal talked to The State this morning about the recent fire deaths. He said he primarily talked about fire safety.

Happy Holidays!

From: Lesia Kudelka
Sent: Saturday, December 20, 2014 10:24 AM
To: 'robgodfrey@gov.sc.gov'; 'zachpippin@gov.sc.gov'; 'chaneyadams@gov.sc.gov'; 'briansymmes@gov.sc.gov'
Cc: Richele Taylor; Holly Beeson; Bert Polk
Subject: SC LLR - Fire Deaths

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

Lesia Shannon Kudelka
Communications Director and Ombudsman
S.C. Department of Labor, Licensing and Regulation
110 Centerview Drive, Columbia, S.C. 29210
Telephone: 803.896.4376
Fax: 803.896.4515
lesia.kudelka@llr.sc.gov
www.llronline.com

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Godfrey, Rob

From: Godfrey, Rob
Sent: Saturday, December 20, 2014 10:48 AM
To: Smith, Austin
Subject: Fwd: SC LLR - Fire Deaths

Sent from my iPhone

Begin forwarded message:

From: Lesia Kudelka <lesia.kudelka@llr.sc.gov>
Date: December 20, 2014 at 10:24:08 AM EST
To: "robgodfrey@gov.sc.gov" <robgodfrey@gov.sc.gov>, "zachpippin@gov.sc.gov" <zachpippin@gov.sc.gov>, "chanevadams@gov.sc.gov" <chanevadams@gov.sc.gov>, "briansymmes@gov.sc.gov" <briansymmes@gov.sc.gov>
Cc: Richele Taylor <Richele.Taylor@llr.sc.gov>, Holly Beeson <Holly.Beeson@llr.sc.gov>, Bert Polk <Bert.Polk@llr.sc.gov>
Subject: SC LLR - Fire Deaths

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

Lesia Shannon Kudelka
Communications Director and Ombudsman
S.C. Department of Labor, Licensing and Regulation
110 Centerview Drive, Columbia, S.C. 29210
Telephone: 803.896.4376
Fax: 803.896.4515
lesia.kudelka@llr.sc.gov
www.llronline.com

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Godfrey, Rob

From: Godfrey, Rob
Sent: Monday, January 05, 2015 1:03 PM
To: Lesia Kudelka
Cc: Holly Beeson; Adams, Chaney; Symmes, Brian
Subject: Re: head's up

Send us over a draft quote.

Sent from my iPhone

On Jan 5, 2015, at 1:00 PM, Lesia Kudelka <lesia.kudelka@llr.sc.gov> wrote:

We are hoping to get Bert on WIS and LTX news shows on Wednesday, if the stations can work that out. And we want to make him available to any media across the state that day that wants a one-on-one interview or phone interview for those elsewhere in the state. We also are preparing a release the State Fire Marshal is going to send to all fire chiefs in the state asking them to use the information to contact their local media outlets directly with the same message. We will also send out the release to media, and we'd like to put a quote from the Governor in there about fire safety. And any other suggestions you have would be great.

From: Godfrey, Rob [<mailto:RobGodfrey@gov.sc.gov>]
Sent: Monday, January 05, 2015 12:50 PM
To: Lesia Kudelka
Cc: Holly Beeson; Adams, Chaney; Symmes, Brian
Subject: Re: head's up

How can our shop be of assistance on this front?

Sent from my iPhone

On Jan 5, 2015, at 12:38 PM, Lesia Kudelka <lesia.kudelka@llr.sc.gov> wrote:

Hi Rob. Just wanted you to know that I am working with our State Fire Marshal to try to get the word out about fire safety this week. With the rash of fire deaths in December and finishing up the year with our fire deaths up, getting the message out is critical. And it is very critical this week because temperatures are expected to dip really low, especially at night, starting around Wednesday. We hope these facts will get attention for fire safety.

Happy New Year.

Lesia Shannon Kudelka
Communications Director and Ombudsman
S.C. Department of Labor, Licensing and Regulation
110 Centerview Drive, Columbia, S.C. 29210
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Godfrey, Rob

From: Lesia Kudelka <lesia.kudelka@llr.sc.gov>
Sent: Tuesday, January 06, 2015 5:32 PM
To: Symmes, Brian
Cc: Holly Beeson; Godfrey, Rob
Subject: RE: LLR Release
Attachments: Approved LLR Fire Safety Release.docx

Done and attached. Thank you guys!

From: Symmes, Brian [<mailto:BrianSymmes@gov.sc.gov>]
Sent: Tuesday, January 06, 2015 5:25 PM
To: Lesia Kudelka
Cc: Holly Beeson; Godfrey, Rob
Subject: RE: LLR Release

Lesia,

No changes to the body of the release, but please change Governor Haley's quote to read as follows:

"One fire death is one too many," Haley said. "With the cold winter months ahead of us, we ask that you help us make every day a great day in South Carolina by using the fire tips offered by our state's fire service to be as safe as possible while trying to keep warm. We also ask that people around the state take the time to check on friends and neighbors who may be elderly or in need of assistance to make sure they are safe from fire hazards."

Thanks so much for working with us on this and, as always, don't hesitate to let me know if I can be of assistance to you in any way.

-Brian

From: Lesia Kudelka [<mailto:lesia.kudelka@llr.sc.gov>]
Sent: Tuesday, January 06, 2015 5:03 PM
To: Symmes, Brian
Cc: Holly Beeson
Subject: RE: LLR Release

Seanna at AP has asked to get the news release early tomorrow morning, and Kevin Cohen would like it tonight so he can prepare for his interview with Bert at 9ish in the morning. Do you think it will be ready by then? If not, I can pull some stats together to send them.

Just FYI: Bert will do Cohen in the morning, WIS during the WIS noon news. I have reached out to WLTX and Radio News Network. And we have given fire chiefs statewide a head's up that we are sending them the release so they can directly contact their media outlets, too.

From: Lesia Kudelka
Sent: Tuesday, January 06, 2015 2:58 PM
To: 'Symmes, Brian'
Subject: RE: LLR Release

No worries. Just wanted to make sure I had your email correct.

From: Symmes, Brian [<mailto:BrianSymmes@gov.sc.gov>]
Sent: Tuesday, January 06, 2015 2:51 PM
To: Lesia Kudelka
Subject: RE: LLR Release

Yes, I got it Lesia. I'm sorry I haven't responded – I got a little swamped. I'll take a look at it ASAP

From: Lesia Kudelka [<mailto:lesia.kudelka@lir.sc.gov>]
Sent: Tuesday, January 06, 2015 2:50 PM
To: Symmes, Brian
Subject: RE: LLR Release

Brian, did you receive our releases? I just want to make sure my email went through.

From: Lesia Kudelka
Sent: Tuesday, January 06, 2015 11:33 AM
To: 'BrianSymmes@gov.sc.gov'
Subject: RE: LLR Release

Here is my contact information. I am also including info for Holly Beeson in case I am out or you can't reach me.

Lesia Shannon Kudelka
Communications Director and Ombudsman
896-4376 (work)
606-3363 (work cell)
[REDACTED] (personal cell)
736-1526 (home)
lesia.kudelka@lir.sc.gov

Holly Beeson
Counsel to the Office of Communications
and Government Affairs
896-5216 (work)
331-7688 (work cell)
808-5324 (home)
holly.beeson@lir.sc.gov

From: Lesia Kudelka
Sent: Tuesday, January 06, 2015 11:12 AM
To: 'BrianSymmes@gov.sc.gov'
Subject: LLR Release

Enjoyed talking with you and look forward to working with you.

I have attached our draft release.

Lesia Shannon Kudelka
Communications Director and Ombudsman
S.C. Department of Labor, Licensing and Regulation

110 Centerview Drive, Columbia, S.C. 29210
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Godfrey, Rob

From: Symmes, Brian
Sent: Tuesday, September 15, 2015 2:20 PM
To: Godfrey, Rob
Subject: FW: DRAFT Red Cross Release

"Red Cross has been a tremendous partner to our state, and we couldn't be more grateful for the work they are doing, along with the State Fire Marshal's office, in making sure South Carolinians have access to smoke alarms. The 50,000 smoke alarms that the Red Cross will install is a huge step, but this fantastic program will also help to bring awareness to an important issue facing our state."

From: Godfrey, Rob
Sent: Monday, September 14, 2015 10:30 AM
To: Symmes, Brian
Subject: Re: DRAFT Red Cross Release

Please clean up the first paragraph of quote

Rob Godfrey
Office of Gov. Nikki Haley

On Sep 14, 2015, at 9:38 AM, Symmes, Brian <BrianSymmes@gov.sc.gov> wrote:

Red Cross wants to release this with a quote from the governor. They pulled the following quotes from an event she did at the mansion, and wanted to know if they could use one of them for the release.

"I am extremely excited that the State of South Carolina, including our Fire Marshal, is partnering with the Red Cross and we think it is going to be a fantastic program."

"We have not only always been proud of the Red Cross, but we've seen Red Cross in action and there is nothing more special than when you can see this organization in action."

Saving Lives in South Carolina

Donate 4 hours and know you've made a difference

CHARLESTON, S.C., September 11, 2015 – Last year, 79 people in South Carolina lost their lives in home fires. In just minutes a family can lose everything, from their belongings to their home, and most tragically, a loved one. Home fires occur more often than most people realize; in South Carolina, the Red Cross responds to requests from local fire departments every 3.9 hours to come to the aid of victims affected by home fires. The Red Cross needs your help to save lives in South Carolina.

The American Red Cross, along with its partners, including the South Carolina Office of State Fire Marshal, the South Carolina Firefighters Association, and local fire departments, is announcing a home fire preparedness initiative to save lives, reduce injuries, and preserve property. Together, they will be keeping families safe across South Carolina by installing 50,000

smoke alarms over the next two years and teaching people how to lessen their chances of suffering from a home fire.

“Heating is the second leading cause of home fires in South Carolina and we see a spike in home fires as the weather gets colder,” said Louise Welch Williams, regional chief executive officer for the American Red Cross, Palmetto SC Region. “Home fire safety, especially heading into the most fire-prone time of the year, is a key preparedness component for families across our state.”

South Carolina consistently ranks within the top ten states for home fire deaths per capita and the Red Cross assists more than 7,100 people a year, 2,000 of them children, after home fires.

“This initiative will significantly reduce deaths and injuries due to home fires and educate our community members on what to do in case a home fire or other disaster does strike,” explained Welch.

South Carolina has been selected as one of only four innovative home fire prevention initiatives being rolled out across the United States. The initiative, and the best practices from it, will be used as a model for communities across the country to be better prepared for, and safer from, home fires. As part of the initiative, the Red Cross, fire departments, and community groups will be canvassing neighborhoods, installing smoke alarms and educating their neighbors on how to protect themselves and their families from home fires. This builds on the more than 5,000 smoke alarms installed in South Carolina in the past twelve months, which resulted in fourteen lives being saved.

“This comprehensive program will help people all across South Carolina be safer from home fires,” said State Fire Marshal Robert Polk. “We are proud to partner with such great and diverse organizations to meet the needs of communities throughout the state.”

Individuals and groups have the opportunity to help protect their own friends and neighbors at a smoke alarm blitz. With eleven blitzes already scheduled, and more being added, the Red Cross is looking for volunteers to assist in their local communities. Corporate partners are also able to engage their employees in this life-saving work.

To join the Red Cross, local firefighters, and others who want to give back in their community, visit [RedCross.org/SC](https://www.RedCross.org/SC) and click on Home Fire Safety.

Godfrey, Rob

From: Haltiwanger, Katherine
Sent: Monday, September 28, 2015 12:31 PM
To: Haley, Nikki; Patel, Swati; Godfrey, Rob; Adams, Chaney
Subject: FW: Firefighter Line of Duty Death

FYI: I am starting the process to lower the flags on Thursday for this firefighter that died while in the line of duty and getting a flag/certificate that will be presented to his widow.

-Katherine

Katherine,

I wanted to make you aware of a LODD that occurred Thursday, September 24, 2015. Firefighter/EMT **Stuart Gregory Hardy** of the Burton Fire District succumbed to a medical condition that occurred while operating an emergency incident on September 13, 2015. Final arrangements are pending.

<http://www.legacy.com/obituaries/islandpacket/obituary.aspx?n=stuart-g-hardy&pid=175926862>

Two questions I was hoping you could help me with

1. Could we request the Governor to direct flag at state facilities to half staff on the day of services? (TENTATIVELY set for Thursday Oct 1st 2015).
2. Could we request a South Carolina state flag be flown over the statehouse in his memory. The flag will be presented to his widow at the services.

Thank you for your assistance,

Robert Polk

Deputy Director/State Fire Marshal



Derrec Becker

Public Information Coordinator

South Carolina Emergency Management Division

Mobile: 803. [REDACTED] | Office: 803.737.8500

Online: scemd.org | Social: [@SCEMD](https://twitter.com/SCEMD)

Skype: SCEmergency

"South Carolina's emergency management program minimizes loss of life and property damage from all-hazard incidents."

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Godfrey, Rob

From: Veldran, Katherine
Sent: Tuesday, August 18, 2015 9:03 AM
To: Veldran, Katherine
Subject: FW: Medical University of South Carolina Continues to Mistreat Black Employees
Attachments: Medical University of South Carolina Continues toMistreat Black.wpd; Medical University of South Carolina Continues toMistreat Black.wpd

Medical University of South Carolina Continues to Mistreat Black Employees

by Robert Ford, Senator/Public Servant

Recently, the Medical University of South Carolina (MUSC) gave a formal apology to the Black Community for activities that led to the 1969 Hospital Workers Strike.

I find this to be very insulting and totally unnecessary.

In February 1969, I received a phone call from Dr. Ralph David Abernathy, who was Dr. Martin Luther King's successor after his assassination. Thereby being, Dr. Abernathy became the leader of the Southern Christian Leadership Conference (SCLC). The SCLC came to Charleston, South Carolina because 1400 Black Employees had lost their jobs when they tried to organize a labor union at MUSC. At the time, MUSC was paying Nurses, Nurses Aides, Housekeeping Staff, and Food and Beverage Handlers, between 60 & 90 cents per hour. The highest ranking Black employees, at that time, were Licensed Practical Nurses. Subsequently the strike was a reality. The duration of the hospital strike was about 5 months and finally, everyone was returned to work with salary improvements.

Since 1969, I have worked with each President of the Medical University of South Carolina to improve conditions for Black employees. The only President that progress was made with, was Dr. Raymond Greenberg.

Now, there is OVER 3,000 employees at MUSC that are paid \$100,000.00 or more per year and only 19 of those are Black.

There has been five Diversity Coordinators at MUSC and four of them lost their jobs because they tried to get the conditions for Blacks improved at MUSC.

MUSC gets several hundred million dollars each year for research grants. Every cent of that money is controlled by Whites.

I served as Chairman of the Civil Rights, Affirmative Action and Diversity Committee of the Legislative Black Caucus for 19 years. During that time, my committee met with all the State agencies and institutions of higher learning. These agencies and institutions were willing to hire Blacks in major positions as they qualified for. These agencies included, The Department of Public Safety, the Highway Patrol, SLED, and the Department of Social Services. We were able to make tremendous progress with each of these agencies. MUSC was the exception. Several hundred Black persons have lost their jobs at MUSC since 1969, because of discriminatory practices and racism.

Working with Dr. Raymond Greenberg in 2009, there was 900 White Supervisors chosen to take Diversity Training. These supervisors have hundreds of Blacks working under them and they refused to treat those Black employees like human beings.

Since 1969, only one Black Charlestonian has served on the Board of Directors of MUSC. Maurice Washington, who is a Candidate for Mayor of Charleston, was able to get then Governor Mark Sanford to appoint Dr. Paula Orr to serve on that Board. When Dr. Orr tried to improve the conditions of Black employees at MUSC, she was replaced. At the present time, two Black persons serve on the MUSC Board of Directors and both of them live in the Midlands of South Carolina.

The three highest paid Black men at MUSC are from outside of South Carolina and they were hand picked by Congressman James Clyburn,

which makes me think, that not only Whites discriminate against Blacks in Charleston, but even our own Congressman does.

MUSC, the Citadel, and the College of Charleston are the only State Institutions that have Black board members that are not residents of the county in which the school is located.

If Black leaders and Black elected officials do not fight for Blacks that are employed at MUSC, then who will? We must demand, once and for all, that MUSC treat our brothers and sisters with respect and dignity and discrimination of Blacks stop. There are qualified Black candidates that have applied for positions and are continually turned away.

At last report, there is more than 1000 doctors employed by MUSC and none discriminate against Black patients and they all treat their patients with respect and give them the best possible treatment, but 99% of them are White.

In closing, I recently read a book about World War II and the apology that MUSC gave to the Black Community, reminds me of Prime Minister Chamberlain of Great Britain, after he had several meetings with Adolph Hitler of Germany. Prime Minister Chamberlain finally got Adolph Hitler to sign a Treaty indicating there will be "Peace in our Lifetime." Within days of signing that agreement, Adolph Hitler declared war on all of Europe.

Is this where we are headed with MUSC?

Patel, Swati

From: Patel, Swati
Sent: Friday, August 21, 2015 8:49 PM
To: Nick Kremydas
Subject: Re: RE

Thank you Nick! I look forward to working with you and SCR.

Swati

Sent from my iPhone

On Aug 21, 2015, at 11:08 AM, Nick Kremydas <nick@screaltors.org> wrote:

Swati,

I was very happy for you when I saw the news about your new position within the Governor's Office.

Congratulations!

If SCR can ever be of assistance, please let me know.

I look forward to working with you again!

—

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | Cell: 803 [REDACTED]

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Patel, Swati

From: Richele Taylor <Richele.Taylor@llr.sc.gov>
Sent: Friday, February 27, 2015 2:28 PM
To: Patel, Swati
Subject: Fwd: Realtors LS: New US Supreme Court decision

See below. Fyi the case is moving around. Note a big difference - in NC the appointments are made by members of the practice, making the dental board more of an association. Very different from LLR.

Richele Taylor
Director
South Carolina Department of Labor, Licensing and Regulation
803-896-4390
803-██████████

Sent from my iPhone

Begin forwarded message:

From: Nick Kremydas <nick@screaltors.org>
Date: February 27, 2015 at 1:20:23 PM EST
To: Richele Taylor <richele.taylor@llr.sc.gov>
Subject: Fwd: Realtors LS: New US Supreme Court decision

FYI.

----- Forwarded message -----
From: Maybank, Burnet R.

This decision has possible implications for LLR

Dental Board

The U.S. Supreme Court ruled Wednesday that the North Carolina state dental board does not have the authority to regulate teeth whitening services, a decision with the potential to transform similar licensing boards across the country. On a 6-3 vote, the justices ruled for the U.S. Federal Trade Commission, which had reined in the N.C. Dental Board of Examiners several years ago after teeth whitening businesses complained about cease-and-desist letters they had received. The board had tried to shut down teeth whitening services at mall kiosks, salons and other retail spaces unaffiliated with dental offices. The FTC ruled that the purpose of the letters "was to block expansion of teeth whitening kiosks in shopping malls." The board contended that services offered by the businesses -- such as providing a customer with a personal tray, whitening solution, mouthpiece and/or LED light and providing advice or guidance on how to use them -- constituted the practice of dentistry.

The FTC has said in court filings that the dental board, made up of six dentists appointed not by state officials but by other dentists, is akin to a trade association. In an opinion written by Justice Anthony Kennedy, a majority of justices agreed with the FTC's claim that although state entities are usually exempt from federal antitrust laws, the North Carolina board was not because of the makeup of its membership and a lack of active supervision by the state. The exemption, Kennedy wrote, does "not authorize the states to abandon markets to the unsupervised control of active market participants, whether trade associations or hybrid agencies." Joined by Chief Justice John Roberts, Associate Justices Ruth Bader Ginsburg, Stephen Breyer, Sonia Sotomayor and Elena Kagan, Kennedy added that if a state wanted to rely on active market participants as regulators, there must be supervision by that state.

Justices Samuel Alito, Antonin Scalia and Clarence Thomas were the dissenters. Alito, in a dissent opinion for the three, called the court's decision a "serious misunderstanding" of how state-action antitrust immunity is supposed to work. Though "professional and occupational licensing requirements have often been used" to serve an industry, not the public, the three dissenters said, the ruling "will create practical problems and is likely to have far-reaching effects on the states' regulation of professions."

Bobby White, the North Carolina dental board's chief operating officer, said Wednesday that the ruling posed questions not only for the state's dental licensing board. Many other licensing boards across the country are structured similarly, he pointed out. White said his board would seek guidance from the legislature on the next steps. The case for the dental board, White said, was less about teeth whitening businesses and more about the regulatory breadth. "There is potential for sweeping changes to regulatory boards across the country because of this," White said. (Anne Blythe, THE NEWS & OBSERVER, 2/26/15).

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Nick E. Kremydas, Esq., RCE | Chief Executive Officer
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Patel, Swati

From: Patel, Swati
Sent: Monday, December 30, 2013 2:46 PM
To: Schimsa, Rebecca
Subject: FW: State Boards and Commissions Project
Attachments: Boards and Commissions -1 from SOS DB not seen in statute.docx; Boards and Commissions -State-More Common with Statutory References.doc; Boards and Commissions-from all filings in SOS DB alphabetical with statutes.docx

From: Melissa Dunlap [<mailto:mdunlap@sos.sc.gov>]
Sent: Friday, November 01, 2013 4:31 PM
To: Patel, Swati
Subject: State Boards and Commissions Project

Swati,

Meredith, our staff attorney, has been working for some time to put this information together as part of our new Boards and Commissions database project. Her goal is to eventually merge all this into one document. But I wanted to send over what we have. We are working to make sure that our new system is as up-to-date and accurate as possible. We have also provided a copy of our database in the past.

Please find attached the following:

1. A list of the Boards and Commissions from the SOS database not found in statute. (work in progress)
2. Boards and Commissions from the SOS database with statutory reference for the more familiar, active boards with few or no county boards.
3. Boards and Commissions from all filings in the SOS database, some of which are no longer active. Statutory authority included if known. This includes state and local boards. She is still looking at local transportation committees (§12-28-2740)

We look forward to working with you on this joint project.

Melissa Dunlap
Chief of Staff & General Counsel
Office of the Secretary of State
1205 Pendleton Street, Suite 525
Columbia, SC 29201
Phone: (803) 734-2157
Fax: (803) 734-1661
Email: mdunlap@sos.sc.gov
www.scsos.com

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Patel, Swati

From: Carroll, John
Sent: Wednesday, September 18, 2013 10:15 AM
To: 'mark@virtualfactory.com'; 'TomDavis@scsenate.gov'; 'EricBedingfield@schouse.gov'; 'BradHutto@scsenate.gov'; 'theyoungs@capitol-tours.com'; 'DDennis@denniscorporation.com'; 'DanaBeach@sccl.org'; [REDACTED]@sc.rr.com'; 'Nick.Odom@springs.com'; 'PCaster@srhs.com'; 'Terris Riley'
Cc: 'Holly.Beeson@llr.sc.gov'; 'grewalrs@dhec.sc.gov'; CBUNDY@scommerce.com; Tiffany Myers (tmyers@newvenuetech.com); kmuthig@denniscorporation.com; Alisa Painter; AmyWieseahn@scsenate.gov; Patel, Swati; Pitts, Ted; Rudd, Megan
Subject: tomorrow's meeting
Attachments: 1 TF Suggestion Compilation.docx; 2a DHEC quick summary.docx; 2b DEW quick summary.docx; 2c DMV-DOT-AG quick summary.docx; 2d DSS quick summary.docx; 2e PSC-DPS-SLED-Commerce quick sum.docx; 2f DAODAS - quick summary.docx; 2g DOI - quick summary.docx; 2h DOR - Agency Summary.docx; 2i LLR quick summaries.docx; 2j SCDHHS - quick summary.docx; 3 Task Force - emailed items summary.docx

Task Force,

As a reminder, our next meeting is this tomorrow from 10am-noon in the Edgar Brown Building Room #252. This is the same location as our previous meetings.

Again, Thursday's parking code is 7570. Please park in the same parking lot as previous meetings.

For your review beforehand and for our discussion during the meeting on Thursday, attached are:

1. A compilation of the top content and process suggestions submitted by the Task Force for consideration and discussion on Thursday.
2. "Quick" summaries of all of the suggestions contained in all of the agency reports. We will use this format to be able to quickly scan all agency suggestions for discussion purposes on Thursday.
3. A "quick" summary of all of the input the Task Force received via email. Also to be used for quick access during the meeting on Thursday.
4. Finally, not included here but should be emailed to the Task Force members prior to tomorrow's meeting will be a "quick" summary of all of the input received during the Town Hall meetings. Again, to be included for ease of discussion on Thursday.

Please note that some agencies, (DOC, DJJ, etc.) did not have regulatory recommendations to provide, so they are not included in the attached quick summaries.

Thanks to Task Force staff for helping pull this information together under a very short deadline.

-John

Patel, Swati

From: Patel, Swati
Sent: Tuesday, October 06, 2015 7:10 PM
To: Matt Niehaus
Subject: Re: Information about

Thanks for the information Matt.

Sent from my iPhone

On Oct 6, 2015, at 11:16 AM, Matt Niehaus <mniehaus@hbaofsc.com> wrote:

Swati,

I hope you are doing well and that you and your family were able to stay safe in the storms and flooding. I wanted to pass along some information we have put on our website to educate citizens about "fly-by-night" contractors during storm clean-up. We have already shared this information with Richele Taylor at LLR, but I wanted you to have a copy as well. I know your office is in contact with our Executive Officer, Mark Nix, but I want to reiterate that our members are ready and willing to help Governor Haley and the citizens of South Carolina in any way that they can.

<http://hbaofsc.com/tips-for-sc-citizens-during-storm-clean-up/>

Thank you

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com

<image001.png> Follow us on Twitter

Smith, Austin

From: Smith, Austin
Sent: Tuesday, October 07, 2014 1:15 PM
To: 'mniehaus@hbaofsc.com'
Subject: FW: WOTUS Letter
Attachments: WOTUS Comment Letter 10-6.pdf

Matt,

Please give me a buzz on the attached letter.

Best,

Austin

Austin M. Smith
Deputy Chief of Staff
Governor Nikki Haley
803.530.0412

-----Original Message-----

From: Caroline Castigliola [<mailto:ccastigliola@rgppc.org>]
Sent: Tuesday, October 07, 2014 12:36 PM
To: Smith, Austin
Subject: RE: WOTUS Letter

Austin,

I've attached the latest draft of the AG letter, which includes new lead-in language. Do we have permission to use Governor Haley's signature on the letter at this time?

We will circulate a final version of the letter in the morning for review before the release tomorrow afternoon.

Best,

Caroline

-----Original Message-----

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Friday, October 03, 2014 8:53 PM
To: Caroline Castigliola
Subject: WOTUS Letter

Caroline,

Gov. Haley is interested in signing on to the AGs letter.

Best,

Austin

**Austin Smith
Deputy Chief of Staff
Governor Nikki Haley
803.530.0412**

Smith, Austin

From: Smith, Austin
Sent: Wednesday, October 01, 2014 8:38 PM
To: 'Yarborough, Jonathan'
Subject: RE: HBA issue

We are now looking at signing onto a national letter from a group of Governors, unless you've gotten some feedback that would suggest that is problematic for any reason.

From: Yarborough, Jonathan [<mailto:yarboriw@dhec.sc.gov>]
Sent: Monday, September 29, 2014 10:01 AM
To: Smith, Austin
Cc: Shuster, Jamie
Subject: Re: HBA Issue

I'll handle it.

Sent from my iPhone

On Sep 29, 2014, at 10:00 AM, "Smith, Austin" <AustinSmith@gov.sc.gov> wrote:

Looking to send a letter on this topic. Can DHEC help ground the info in this draft and rework?

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Wednesday, September 24, 2014 12:41 PM
To: Smith, Austin
Subject: RE: HBA issue

Austin,
Thank you for calling this morning. I have attached the draft copy of the letter we discussed relating to the EPA definition of "Waters of the United States." Please feel free to make any revisions you feel are necessary. The address information for Gina McCarthy, the EPA Administrator, are already in the letter. If you have any questions, or need additional information, please let me know. Also, would you mind to send a copy of the letter to me as well? I'd just like to have a copy of what you send to share with my Board to illustrate the Governor's support on this vital issue.

Thanks again

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com

<image001.png> Follow us on Twitter

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

Austin Smith
Deputy Chief of Staff
Office of the Governor
803.734.5156

<EPA Wetland - Letter from Gov Haley to EPA.doc>

Smith, Austin

From: Smith, Austin
Sent: Monday, September 29, 2014 10:00 AM
To: jamie.shuster@dhec.sc.gov; jyarborough@dhec.sc.gov
Subject: FW: HBA issue
Attachments: EPA Wetland - Letter from Gov Haley to EPA.doc

Looking to send a letter on this topic. Can DHEC help ground the info in this draft and rework?

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Wednesday, September 24, 2014 12:41 PM
To: Smith, Austin
Subject: RE: HBA issue

Austin,

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Thanks again

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



Follow us on Twitter

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA Issue

Matt,

Good talking with you this morning.

Best,

Austin

Austin Smith

Deputy Chief of Staff
Office of the Governor
803.734.5156

Smith, Austin

From: Smith, Austin
Sent: Monday, September 29, 2014 9:56 AM
To: Matt Niehaus
Subject: RE: HBA issue

Matt,

Good morning - quick update on the letter. I'm talking with DHEC today for their input, and I hope to have something signed soon.

Best,

Austin

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Wednesday, September 24, 2014 12:41 PM
To: Smith, Austin
Subject: RE: HBA issue

Austin,

Thank you for calling this morning. I have attached the draft copy of the letter we discussed relating to the EPA definition of "Waters of the United States." Please feel free to make any revisions you feel are necessary. The address information for Gina McCarthy, the EPA Administrator, are already in the letter. If you have any questions, or need additional information, please let me know. Also, would you mind to send a copy of the letter to me as well? I'd just like to have a copy of what you send to share with my Board to illustrate the Governor's support on this vital issue.

Thanks again

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625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



Follow us on Twitter

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

**Austin Smith
Deputy Chief of Staff
Office of the Governor
803.734.5156**

Smith, Austin

From: Smith, Austin
Sent: Thursday, September 25, 2014 8:11 PM
To: Baker, Josh
Subject: Fwd: HBA issue
Attachments: image001.png; ATT00001.htm; EPA Wetland - Letter from Gov Haley to EPA.doc; ATT00002.htm

Thoughts?

Begin forwarded message:

From: Matt Niehaus <mniehaus@hbaofsc.com>
Date: September 24, 2014 at 12:41:00 PM EDT
To: "Smith, Austin" <AustinSmith@gov.sc.gov>
Subject: RE: HBA issue

Austin,

Thank you for calling this morning. I have attached the draft copy of the letter we discussed relating to the EPA definition of "Waters of the United States." Please feel free to make any revisions you feel are necessary. The address information for Gina McCarthy, the EPA Administrator, are already in the letter. If you have any questions, or need additional information, please let me know. Also, would you mind to send a copy of the letter to me as well? I'd just like to have a copy of what you send to share with my Board to illustrate the Governor's support on this vital issue.

Thanks again

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com

Smith, Austin

From: Yarborough, Jonathan <yarborjw@dhec.sc.gov>
Sent: Wednesday, October 01, 2014 8:46 PM
To: Smith, Austin
Subject: Re: HBA issue

Let me check on the status of the feedback. See no reason why you shouldn't sign onto the governors letter.

Sent from my iPhone

On Oct 1, 2014, at 8:38 PM, "Smith, Austin" <AustinSmith@gov.sc.gov> wrote:

We are now looking at signing onto a national letter from a group of Governors, unless you've gotten some feedback that would suggest that is problematic for any reason.

From: Yarborough, Jonathan [<mailto:yarborjw@dhec.sc.gov>]
Sent: Monday, September 29, 2014 10:01 AM
To: Smith, Austin
Cc: Shuster, Jamie
Subject: Re: HBA issue

I'll handle it.

Sent from my iPhone

On Sep 29, 2014, at 10:00 AM, "Smith, Austin" <AustinSmith@gov.sc.gov> wrote:

Looking to send a letter on this topic. Can DHEC help ground the info in this draft and rework?

From: Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]
Sent: Wednesday, September 24, 2014 12:41 PM
To: Smith, Austin
Subject: RE: HBA Issue

Austin,
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Thanks again

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A

Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com

<image001.png> Follow us on Twitter

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

Austin Smith
Deputy Chief of Staff
Office of the Governor
803.734.5156

<EPA Wetland - Letter from Gov Haley to EPA.doc>

Smith, Austin

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Sent: Monday, September 29, 2014 10:01 AM
To: Smith, Austin
Cc: Shuster, Jamie
Subject: Re: HBA issue

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Sent: Wednesday, September 24, 2014 12:41 PM
To: Smith, Austin
Subject: RE: HBA issue

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Thanks again

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Fax (803) 254-5762
mniehaus@hbaofsc.com

<image001.png> Follow us on Twitter

From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

**Austin Smith
Deputy Chief of Staff
Office of the Governor
803.734.5156**

<EPA Wetland - Letter from Gov Haley to EPA.doc>

From: [Matt Niehaus](#)
To: [Smith, Austin](#)
Subject: RE: HBA issue
Date: Wednesday, September 24, 2014 12:41:12 PM
Attachments: [image001.png](#)
[EPA Wetland - Letter from Gov Haley to EPA.doc](#)

Austin,

Thank you for calling this morning. I have attached the draft copy of the letter we discussed relating to the EPA definition of "Waters of the United States." Please feel free to make any revisions you feel are necessary. The address information for Gina McCarthy, the EPA Administrator, are already in the letter. If you have any questions, or need additional information, please let me know. Also, would you mind to send a copy of the letter to me as well? I'd just like to have a copy of what you send to share with my Board to illustrate the Governor's support on this vital issue.

Thanks again

Matt Niehaus
Director of Government Affairs
Home Builders Association of South Carolina
625 Taylor Street, Suite A
Columbia, SC 29201
(803) [REDACTED]
Fax (803) 254-5762
mniehaus@hbaofsc.com



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From: Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]
Sent: Wednesday, September 24, 2014 10:55 AM
To: Matt Niehaus
Subject: HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

Austin Smith
Deputy Chief of Staff
Office of the Governor
803.734.5156

From: [Pitts, Ted](#)
To: [Smith, Austin](#)
Subject: FW: SCDOT
Date: Monday, October 06, 2014 1:25:56 PM
Attachments: [ARMS Committee Status.docx](#)
[image003.png](#)

From: Hammond, Frank [<mailto:Frank.Hammond@colliers.com>]
Sent: Friday, October 03, 2014 5:53 PM
To: Pitts, Ted; Wendy Nicholas (nicholaswb@scdot.org)
Cc: Jamie McCutchen (jamiem@ccadengineering.com); Lockwood, David; Nick Kremydas; Cashion Drolet (cashion@screaltors.org)
Subject: SCDOT

Ted & Wendy,

Thanks so much for your time this past Wednesday discussing the continuing inefficiencies within SCDOT and the resulting deleterious effects to South Carolina's economic development health. It is particularly disappointing to note that there has been absolutely no progress from the citizens ARMS Committee from almost 2 & a half years ago and these issues are only going to compound the longer we all ignore them. A complete review of the ARMS Manual under the Administrative Procedures Act is the only real fix though, with priority attention, an appeal process could be implemented within the next 120 days that could certainly serve as a needed band aid.

I look forward to being a positive & timely portion of the needed change.

Frank Hammond, CCIM, CPM
Senior Principal | Greenville
Direct +1 864 527 5451 | Mobile +1 864 [REDACTED]
Main +1 864 297 4950 | Fax +1 864 527 5444
frank.hammond@colliers.com | [vcard](#)

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PO Box 10825 | Greenville, South Carolina 29603 | USA

www.colliers.com



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From: Pitts, Ted
To: Smith, Austin
Subject: FW: DOT Issues
Date: Wednesday, September 10, 2014 10:30:10 AM

You and I can meet with them.

From: Nick Kremydas [mailto:nick@screaltors.org]
Sent: Tuesday, September 09, 2014 10:36 AM
To: Pitts, Ted
Cc: Frank Hammond
Subject: RE: DOT Issues

Ted,

Would you be willing to meet with a few of our leading commercial REALTORS® to hear about some concerns with DOT that seem to be delaying projects around the state?

We certainly would like to meet with the Governor as well, but understand her schedule as we near November.

Would you have any availability the week of September 22nd?

Thanks!

—

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | Cell: 803 [REDACTED]

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Philpott, Katie

From: Godfrey, Rob
Sent: Saturday, October 17, 2015 2:17 PM
To: Patel, Swati
Cc: Smith, Austin; Veldran, Katherine; Baker, Josh; Philpott, Katie
Subject: Re: Team South Carolina event in Lower Richland

Stand by. Will have a draft advisory sent around. Looks good but will want to make sure y'all are ok on it.

Rob Godfrey
Office of Gov. Nikki Haley

On Oct 17, 2015, at 2:15 PM, Patel, Swati <SwatiPatel@gov.sc.gov> wrote:

Looks good. Thanks.
Rob - you got what you need?

Sent from my iPhone

On Oct 17, 2015, at 2:12 PM, Smith, Austin <AustinSmith@gov.sc.gov> wrote:

Begin forwarded message:

From: "Smith, Austin" <AustinSmith@gov.sc.gov>
Date: October 16, 2015 at 10:56:00 PM EDT
To: "Adams, Marcia" <Marcia.Adams@admin.sc.gov>, Catherine Heigel <heigelce@dhec.sc.gov>, "Farmer, Raymond" <rfarmer@doi.sc.gov>, "Haltiwanger, Katherine" <KatherineHaltiwanger@gov.sc.gov>, "Adger, Jerry" <jerry.adger@ppp.sc.gov>, "Keel, Mark" <mkeel@sled.sc.gov>, Leroy Smith <leroysmith@scdps.net>, "Maley, Patrick" <PatrickMaley@oig.sc.gov>, "Murray, Sylvia" <slmurr@scdjj.net>, "Parrish, Duane" <dparrish@scprt.com>, "Reames, Rick" <ReamesR@sctax.org>, "Shwedo, Kevin" <Kevin.Shwedo@scdmv.net>, "Soura, Christian" <christian.soura@scdhhs.gov>, "Stanton, Cheryl" <cstanton@dew.sc.gov>, "Stirling, Bryan" <stirling.bryan@doc.sc.gov>, "Taylor, Alvin" <taylora@dnr.sc.gov>, "Taylor, Richele" <richele.taylor@llr.sc.gov>, "Toomey, Bob" <btoomey@daodas.sc.gov>, "Williams, Valarie" <valarie.williams@schousing.com>, "Magill, John" <jhm03@scdmh.org>, "Alford, Susan" <susan.alford@dss.sc.gov>
Subject: Team South Carolina event in Lower Richland

Thanks for a great event today. Your staff was awesome, and we had over 1000 people over the course of the day. We distributed hundreds of clean-up kits, and we packed and distributed hundreds of food boxes.

The next event will be Tuesday from 2:00-7:00 at

**Temple Of Faith Church,
2850 Congaree Rd
Columbia, South Carolina 29052**

For all future events, the Governor has asked that we display table-top signs that describe the services available from the agency (i.e. "Ask me about testing your well water" or "Ask me about unemployment benefits and job placement"). PRT will be printing those for us on Monday, so please send me the verbiage for your sign by Sunday night.

Please get feedback from your team and feel free to call me about the staffing level for your agency; but in general, I think two staffers will be enough. We also want to make sure each table is manned from 2:00-7:00. Let me know if that doesn't work for any reason.

The Governor will choose sites and dates for future events on Monday, so we are hopeful this will get a little easier as we go and give more time for planning. Thanks again for your flexibility and enthusiasm for this effort.

Best,

Austin

On Oct 14, 2015, at 4:28 PM, Smith, Austin <AustinSmith@gov.sc.gov> wrote:

Directors,

The Governor is hosting a "Team South Carolina" event at the Disaster Recovery Center in Sumter on Friday. Team South Carolina will be a one-stop for people impacted by the flood. Please find the details below. As the Governor noted on today's call, we will also visit other counties in the coming weeks. For Friday, I will follow up with those of you listed below to determine appropriate staffing levels for your agency. For agencies that are not listed, please let me know if your staff could play a meaningful role. This will be an exciting opportunity for us to serve Sumter County as a team!

Best,

Austin

State Agencies:

DOI
DSS
HHS
DEW
DHEC
DOR
SCHA
DMH
DOA

Federal Agencies:

FEMA – Individual Assistance
FEMA – Hazard Mitigation
SBA – Disaster Loan Program

Nonprofits:

Sumter United Ministries – Receiving Donations and
Distributing Aid
United Way – Volunteer Registrations
Red Cross – Flood Buckets
Salvation Army – Food and Water
REALTORS – Mortgage/Rent Relief

Date: Friday, October 16, 2015

Time: 11:00-7:00 p.m.

Location: Sumter County Civic Center
700 West Liberty Street
Sumter, SC 29150

Contact: Katherine Haltiwanger, 803.767.7786
Pat Wheeler, Director of Sumter County
Civic Center, 803.968.3786

Set-up: Can begin at 8:00 a.m. The Civic Center
will provide 8 foot table and chairs. PRT will provide an
agency name sign. Sumter County Sheriff's deputies will
assist in managing turnout.

From: [Philpott, Katie](#)
To: [Smith, Austin](#)
Cc: [Haltiwanger, Katherine](#)
Subject: Re: Team South Carolina event in Lower Richland
Date: Thursday, October 29, 2015 8:54:46 AM

Perfect. Thanks!

Katie Philpott
Director of Boards and Commissions
1205 Pendleton Street
Columbia, SC 29201
803-201-3423 (cell)
803-734-8051 (fax)

On Oct 29, 2015, at 8:16 AM, Smith, Austin <AustinSmith@gov.sc.gov> wrote:

Nick just called me. I told him we would love to have them.

Begin forwarded message:

From: Nick Kremydas <nick@screaltors.org>
Date: October 29, 2015 at 8:08:52 AM EDT
To: "Smith, Austin" <AustinSmith@gov.sc.gov>
Cc: "Haltiwanger, Katherine" <KatherineHaltiwanger@gov.sc.gov>
Subject: Re: Team South Carolina event in Lower Richland

Can we attend the Georgetown event tomorrow?

—

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | Cell: 803 [REDACTED]

[Twitter](#) [Facebook](#) [Legal Hotline](#) [Tech Helpline](#)

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www.lookfortheR.com

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On Sat, Oct 17, 2015 at 5:15 PM, Smith, Austin

<AustinSmith@gov.sc.gov> wrote:
Nick,

Thanks so much for participating in Team South Carolina in Sumter. Our next event will be in Lower Richland. I completely understand if it doesn't work for any reason, but we would love to have the REALTORS out again. If you're looking for a volunteer, I'm sure my agent, Brad Allen, would participate!

Best,

Austin

Begin forwarded message:

From: "Smith, Austin"
<AustinSmith@gov.sc.gov>
Date: October 16, 2015 at 10:56:00 PM
EDT
To: "Adams, Marcia"
<Marcia.Adams@admin.sc.gov>,
Catherine Heigel
<heigelce@dhec.sc.gov>, "Farmer,
Raymond" <rfarmer@doi.sc.gov>,
"Haltiwanger, Katherine"
<KatherineHaltiwanger@gov.sc.gov>,
"Adger, Jerry"
<jerry.adger@ppp.sc.gov>, "Keel, Mark"
<mkeel@sled.sc.gov>, Leroy Smith
<leroysmith@scdps.net>, "Maley,
Patrick" <PatrickMaley@oig.sc.gov>,
"Murray, Sylvia" <slmurr@scdjj.net>,
"Parrish, Duane" <dparrish@scprt.com>,
"Reames, Rick" <ReamesR@sctax.org>,
"Shwedo, Kevin"
<Kevin.Shwedo@scdmv.net>, "Soura,
Christian"
<christian.soura@scdhhs.gov>, "Stanton,
Cheryl" <cstanton@dew.sc.gov>,
"Stirling, Bryan"
<stirling.bryan@doc.sc.gov>, "Taylor,
Alvin" <taylora@dnr.sc.gov>, "Taylor,
Richele" <richele.taylor@llr.sc.gov>,
"Toomey, Bob"
<btoomey@daodas.sc.gov>, "Williams,
Valarie"
<valarie.williams@schousing.com>,
"Magill, John" <jhm03@scdmh.org>,

"Alford, Susan"
<susan.alford@dss.sc.gov>
**Subject: Team South Carolina event in
Lower Richland**

Thanks for a great event today. Your staff was awesome, and we had over 1000 people over the course of the day. We distributed hundreds of clean-up kits, and we packed and distributed hundreds of food boxes.

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Best,

Austin

State Agencies:

DOI

DSS

HHS

DEW

DHEC

DOR

SCHA

DMH

DOA

Federal Agencies:

FEMA – Individual
Assistance

FEMA – Hazard Mitigation

SBA – Disaster Loan
Program

Nonprofits:

Sumter United Ministries –
Receiving Donations and
Distributing Aid

United Way – Volunteer
Registrations

Red Cross – Flood Buckets

Salvation Army – Food and
Water

REALTORS –
Mortgage/Rent Relief

Date: Friday,
October 16, 2015

Time: 11:00-7:00
p.m.

Location: Sumter
County Civic Center

700 West
Liberty Street

Sumter, SC
29150

Contact: Katherine
Haltiwanger, 803.767.7786

Pat Wheeler,
Director of Sumter
County Civic Center,
803. [REDACTED]

Set-up: Can begin at
8:00 a.m. The Civic Center will
provide 8 foot table and chairs.
PRT will provide an agency
name sign. Sumter County
Sheriff's deputies will assist in
managing turnout.

From: Nick Kremydas
To: Smith, Austin
Subject: RE
Date: Wednesday, October 14, 2015 2:58:10 PM

Thanks for reaching out!

--

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SCREALTORS® | Cell: 803 [REDACTED]

[Twitter](#) [Facebook](#) [Legal Hotline](#) [Tech Helpline](#)

The benefits of working with a REALTOR®: www.lookfortheR.com

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From: Nick Kremydas
To: Smith, Austin
Cc: Haltiwanger, Katherine
Subject: Re: Team South Carolina event in Lower Richland
Date: Monday, October 19, 2015 9:57:20 AM

We'll be there.

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
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Austin

Begin forwarded message:

From: "Smith, Austin" <AustinSmith@gov.sc.gov>
Date: October 16, 2015 at 10:56:00 PM EDT
To: "Adams, Marcia" <Marcia.Adams@admin.sc.gov>, Catherine Heigel <heigelce@dhec.sc.gov>, "Farmer, Raymond" <rfarmer@doj.sc.gov>, "Haltiwanger, Katherine" <KatherineHaltiwanger@gov.sc.gov>, "Adger, Jerry" <jerry.adger@ppp.sc.gov>, "Keel, Mark" <mkeel@sled.sc.gov>, Leroy Smith <leroysmith@scdps.net>, "Maley, Patrick" <PatrickMaley@oig.sc.gov>, "Murray, Sylvia" <slmurr@scdjj.net>, "Parrish, Duane" <dparrish@scprt.com>, "Reames, Rick" <ReamesR@sctax.org>, "Shwedo, Kevin" <Kevin.Shwedo@scdmv.net>, "Soura, Christian"

<christian.soura@scdhhs.gov>, "Stanton, Cheryl"
<cstanton@dew.sc.gov>, "Stirling, Bryan"
<stirling.bryan@doc.sc.gov>, "Taylor, Alvin"
<taylora@dnr.sc.gov>, "Taylor, Richele"
<richele.taylor@llr.sc.gov>, "Toomey, Bob"
<btoomey@daodas.sc.gov>, "Williams, Valarie"
<valarie.williams@schousing.com>, "Magill, John"
<jhm03@scdmh.org>, "Alford, Susan"
<susan.alford@dss.sc.gov>

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FEMA – Individual Assistance

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Sumter United Ministries – Receiving Donations and
Distributing Aid

United Way – Volunteer Registrations

Red Cross – Flood Buckets

Salvation Army – Food and Water

REALTORS – Mortgage/Rent Relief

Date: Friday, October 16, 2015

Time: 11:00-7:00 p.m.

Location: Sumter County Civic Center

700 West Liberty Street

Sumter, SC 29150

Contact: Katherine Haltiwanger, [803.767.7786](tel:803.767.7786)

Pat Wheeler, Director of Sumter County
Civic Center, [803. \[REDACTED\]](tel:803.767.7786)

Set-up: Can begin at 8:00 a.m. The Civic Center
will provide 8 foot table and chairs. PRT will provide an
agency name sign. Sumter County Sheriff's deputies will
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From: Nick Kremydas
To: Smith, Austin
Cc: Haltiwanger, Katherine
Subject: Re: Team South Carolina event in Lower Richland
Date: Thursday, October 29, 2015 8:09:21 AM

Can we attend the Georgetown event tomorrow?

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | Cell: 803 [REDACTED]

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<richele.taylor@llr.sc.gov>, "Toomey, Bob"
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Contact: Katherine Haltiwanger, 803.767.7786

Pat Wheeler, Director of Sumter County
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From: [Lockwood, David](#)
To: [Nicholas, Wendy](#)
Cc: [Hammond, Frank](#); [Jamie McCutchen \(jamiem@ccadengineering.com\)](#); [Lockwood, David](#); [Nick Kremydas](#); [Cashion Drolet \(cashion@screaltors.org\)](#); [Pitts, Ted](#); [Smith, Austin](#); [Hall, Christy A](#)
Subject: Re: SCDOT
Date: Friday, October 24, 2014 9:49:47 AM
Attachments: [image001.png](#)

Thanks very much Wendy.

David C. Lockwood, III, SIOR, CCIM
Executive Vice President / South Carolina
COLLIERS International

On Oct 24, 2014, at 7:49 AM, "Nicholas, Wendy" <NicholasWB@scdot.org<<mailto:NicholasWB@scdot.org>>>> wrote:

Good morning! Christy Hall, Deputy Secretary for Engineering, will be looking at some of the concerns that your group brought to the table when we met with you earlier this month. She will be touching base with you to talk to you about your involvement or recommendations for industry involvement.

Thanks for reaching out to us. Have a great weekend!

From: [Hammond, Frank](#) [<mailto:Frank.Hammond@colliers.com>]
Sent: Friday, October 03, 2014 5:53 PM
To: [Pitts, Ted](#) (TedPitts@gov.sc.gov<<mailto:TedPitts@gov.sc.gov>>); [Nicholas, Wendy](#)
Cc: [Jamie McCutchen \(jamiem@ccadengineering.com\)](#)<<mailto:jamiem@ccadengineering.com>>); [Lockwood, David](#); [Nick Kremydas](#); [Cashion Drolet \(cashion@screaltors.org\)](#)<<mailto:cashion@screaltors.org>>)
Subject: SCDOT

Ted & Wendy,

Thanks so much for your time this past Wednesday discussing the continuing inefficiencies within SCDOT and the resulting deleterious effects to South Carolina's economic development health. It is particularly disappointing to note that there has been absolutely no progress from the citizens ARMS Committee from almost 2 & a half years ago and these issues are only going to compound the longer we all ignore them. A complete review of the ARMS Manual under the Administrative Procedures Act is the only real fix though, with priority attention, an appeal process could be implemented within the next 120 days that could certainly serve as a needed band aid.

I look forward to being a positive & timely portion of the needed change.

Frank Hammond, CCIM, CPM
Senior Principal | Greenville
Direct +1 864 527 5451 | Mobile +1 864 [REDACTED]
Main +1 864 297 4950 | Fax +1 864 527 5444
frank.hammond@colliers.com<<mailto:frank.hammond@colliers.com>> |
[vcard<http://www.colliers.com/Frank.Hammond/vcard>](http://www.colliers.com/Frank.Hammond/vcard)
Colliers International
201 E. McBee Avenue, Suite 201 (29601)
PO Box 10825 | Greenville, South Carolina 29603 | USA
www.colliers.com<<http://www.colliers.com>>

<[image001.png](#)>

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www.colliers.com/greenville<<http://www.colliers.com/greenville>>

From: [Hammond, Frank](#)
To: [Nicholas, Wendy](#)
Cc: [Jamie McCutchen \(jamiem@ccadengineering.com\)](#); [Lockwood, David](#); [Nick Kremydas](#); [Cashion Drolet \(cashion@screaltors.org\)](#); [Pitts, Ted](#); [Smith, Austin](#); [Hall, Christy A](#)
Subject: RE: SCDOT
Date: Friday, October 24, 2014 4:50:15 PM
Attachments: [image004.png](#)
[image001.png](#)

Wendy,

Thank you for the follow up, time is of the essence as the current ARMS implementation is costing South Carolina significant economic development dollars every single day.

Frank Hammond, CCIM, CPM
Senior Principal | Greenville
Direct +1 864 527 5451 | Mobile +1 864 [REDACTED]
Main +1 864 297 4950 | Fax +1 864 527 5444
frank.hammond@colliers.com | [vcard](#)

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PO Box 10825 | Greenville, South Carolina 29603 | USA

www.colliers.com



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From: Nicholas, Wendy [<mailto:NicholasWB@scdot.org>]
Sent: Friday, October 24, 2014 8:48 AM
To: Hammond, Frank
Cc: [Jamie McCutchen \(jamiem@ccadengineering.com\)](#); [Lockwood, David](#); [Nick Kremydas](#); [Cashion Drolet \(cashion@screaltors.org\)](#); [Pitts, Ted \(TedPitts@gov.sc.gov\)](#); [austinsmith@gov.sc.gov](#); [Hall, Christy A](#)
Subject: RE: SCDOT

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PO Box 10825 | Greenville, South Carolina 29603 | USA

www.colliers.com



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From: Cashion Drolet
To: Burns, James
Cc: Smith, Austin
Subject: Re: Meeting
Date: Monday, December 15, 2014 3:32:22 PM

James,
Thanks very much. These next couple of weeks are crazy. What about the first full week of the new year? Perhaps the 6th or 7th?

Sincerely,
Cashion

Sent from my iPhone

On Dec 15, 2014, at 10:40 AM, "Burns, James" <JamesBurns@gov.sc.gov> wrote:

Cashion,

I am happy to sit down with y'all. When are you looking to come by? I look forward to meeting y'all.

Thanks,
James

James H. Burns
Chief of Staff
Governor Nikki Haley
Cell: 803-315-3899
Office: 803-734-5117

From: Cashion Drolet [<mailto:cashion@screaltors.org>]
Sent: Saturday, December 13, 2014 8:56 AM
To: Smith, Austin
Cc: Burns, James
Subject: Re: Meeting

Thank you, Austin. I look forward to meeting you, James.

Cashion

Cashion Drolet
Sr. VP of Government Affairs
South Carolina REALTORS®

www.screaltors.com

o 803.772.5206 m 803.318.1630 f 803-220-3515
"The Voice of Real Estate in South Carolina."

On Fri, Dec 12, 2014 at 11:29 PM, Smith, Austin <AustinSmith@gov.sc.gov>
wrote:
Cashion,

Copying out Chief of Staff, James Burns, on this reply.

Best,

Austin

On Dec 12, 2014, at 4:26 PM, Cashion Drolet <cashion@sc Realtors.org> wrote:

Austin,
I hope this email finds you well. I am interested in arranging a meeting with the new Chief of Staff for myself and our association CEO Nick Kremydas to discuss the gubernatorial appointments to the Real Estate Commission. I hate to trouble you, but would you point me in the right direction for who I should contact?

Thank you very much.

Sincerely,
Cashion

Cashion Drolet
Sr. VP of Government Affairs
South Carolina REALTORS®

www.screaltors.com
o 803.772.5206 m 803. [REDACTED] f 803-220-3515
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From: Smith, Austin
To: Webb, Beth
Subject: FW: Team South Carolina event in Lower Richland
Date: Monday, October 19, 2015 10:04:00 AM

From: Nick Kremydas [mailto:nick@screaltors.org]
Sent: Monday, October 19, 2015 9:57 AM
To: Smith, Austin
Cc: Haltiwanger, Katherine
Subject: Re: Team South Carolina event in Lower Richland

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<ReamesR@sctax.org>, "Shwedo, Kevin"
<Kevin.Shwedo@scdmv.net>, "Soura, Christian"
<christian.soura@scdhhs.gov>, "Stanton, Cheryl"
<cstanton@dew.sc.gov>, "Stirling, Bryan"
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<taylora@dnr.sc.gov>, "Taylor, Richele"
<richele.taylor@llr.sc.gov>, "Toomey, Bob"
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Set-up: Can begin at 8:00 a.m. The Civic Center will provide 8 foot table and chairs. PRT will provide an agency name sign. Sumter County Sheriff's deputies will assist in managing turnout.

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To: "nick@screators.org"
Subject: FW: Team South Carolina event in Sumter
Date: Wednesday, October 14, 2015 4:35:00 PM

Nick,

Thanks for joining us on Friday! Please don't hesitate to call with any questions.

Best,

Austin M. Smith
Deputy Chief of Staff - Cabinet
Governor Nikki Haley
803.734.5156

From: Smith, Austin
Sent: Wednesday, October 14, 2015 4:29 PM
To: Adams, Marcia; Catherine Heigel; Farmer, Raymond; Haltiwanger, Katherine; Jerry Adger; Keel, Mark; 'Leroy Smith'; Maley, Patrick; Murray, Sylvia; Parrish, Duane; 'Rick Reames'; Shwedo, Kevin; Soura, Christian; Stanton, Cheryl; Stirling, Bryan; 'susan.alford@dss.sc.gov'; Taylor, Alvin; Taylor, Richele; Toomey, Bob; Williams, Valarie; Magill, John
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From: [Chris Lee](#)
To: [Smith, Austin](#)
Cc: [Tom Little](#); [J. Paul Abrams](#); roger.lowe@llr.sc.gov
Subject: FW: CCEA course
Date: Thursday, October 15, 2015 9:50:37 AM
Attachments: [RE Request for Course Approval.msg](#)

Mr. Smith-

I am reaching out to you for your input/guidance/assistance over an ongoing situation at SC LLR. I am the Deputy Building Official for the City of Myrtle Beach and serve in several volunteer positions on a variety of trade organizations. I am the current President of the Coastal Code Enforcement Association of South Carolina (CCEA of SC). Part of the purpose of that organization is to provide continuing education to SC LLR registered building inspectors. All continuing education programs are subject to review and approval by Roger Lowe and his staff, it is here where we are meeting resistance in getting a class approved for the upcoming CCEA of SC conference. Below is the email conversation stream between SC LLR staff, me and Tom Little, the representative of the company that was invited to present the class. The class is four hours in duration and covers design and construction in FEMA floodplains and also presents a review of the Biggert-Waters Flood Insurance Reform Act of 2012.

My concerns are: 1- The valuable information contained in this program needs to be presented to the Building Inspection community so that we are prepared to build a better South Carolina and prevent loss of life and property in the event of future natural disasters.

 2-The program approval has outright been denied by SC LLR based on funding. The CCEA of SC is a completely member funded organization, receiving no State funds.

 3-Specific Code sections have been cited to support the claim that this program applies to the currently adopted International Codes.

 4-The program is approved for continuing education credits by the International Code Council (ICC).

 5-The program is approved for continuing education credits by the other 3 member states of ICC Region 8, Georgia, North Carolina and Tennessee.

 6-The program is approved for continuing education credits by the SC DNR for Certified Floodplain Managers.

In light of the historic flooding we are currently dealing with in South Carolina, not approving this class is a huge disservice to the citizens of the great State of South Carolina.

If you would like to discuss this matter further or require more information, please contact me.

Respectfully submitted for your consideration,

Chris Lee
Deputy Building Official
City of Myrtle Beach Building Department

PO Box 2468
Myrtle Beach, SC 29578
843.918.1154-office
843.918-1158-fax
clee@cityofmyrtlebeach.com

From: Tom Little [mailto:tlittle@smartvent.com]
Sent: Wednesday, October 14, 2015 2:30 PM
To: Chris Lee
Cc: J. Paul Abrams; Zach Faulkner
Subject: RE: CCEA course

Hi Chris,

Paul passed along your request for the course he will be teaching at the CCEA conference. It's a big file so I had to upload it to a file sharing program. Here is the link to download the course power point. <https://www.hqhtail.com/download/bxBZa0ZXR5tOb0xOTzhjQw>
Let me know if you have any trouble retrieving.

I'm still running into a wall with getting the course recognized in SC for the four hours. Attached is a e-mail that was sent to me by Roger Lowe, he is set on 1 hour for this course and recommend that we go before council on Nov 18th to appeal since we don't agree. Don't know if you can make a call or recommendation to approve for the 4 hours being a Construction Official with Roger? We also have a ICC CE Approval for 4 hours for this course.

Thanks

Tom Little CFM, CGP | Broker
Vice President
Smart Vent Products Inc | Flood Risk Evaluator

430 Andbro Dr – Unit 1, Pitman, NJ 08071

Office: 877-441-8368 Ext: 104 | Cell: 856-

www.smartvent.com

www.yourfloodrisk.com (83% Average Savings!)

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From: Smith, Austin
To: "Ted Pitts"; Grant Gillispie (gillespie@llr.sc.gov)
Subject: RE: South Carolina Regulations on Sign Installers
Date: Wednesday, April 15, 2015 1:09:00 PM

I forwarded a concern the Governor received to Richele, so she should be aware of this issue.

From: Ted Pitts [mailto:Ted.Pitts@scchamber.net]
Sent: Wednesday, April 15, 2015 12:43 PM
To: Smith, Austin; Grant Gillispie (gillespie@llr.sc.gov)
Subject: FW: South Carolina Regulations on Sign Installers

Austin and Grant,

I got a call and it seems an LLR Board is adding a new regulation that some say is not needed.

Have either of you gotten any complaints?

Thanks,



Ted Pitts
e-mail: ted.pitts@scchamber.net
cell: 803 [REDACTED]
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South Carolina 
Just right.

From: Lee Stegall [mailto:lee@masstarsigns.com]
Sent: Tuesday, April 14, 2015 5:31 PM
To: Ted Pitts
Cc: jhardee@lamar.com; 'Glynn Willis'
Subject: South Carolina Regulations on Sign Installers

Ted,

Background on the discussion that will take place this Thursday regarding licensing required for sign installers. Please find a response below that was provided to our sign association regarding these potential requirements. In addition please find the attached list of committee members of the Labor, Commerce and industry committees for both house and senate.

Currently all sign installations with concrete footings are subject to certified engineered drawings that meet local building codes. The local municipality is the enforcement agency and conducts inspections on all of these types of installations. In addition electrical inspections are required. UL is the inspection agency of electrical components and companies follow the UL guidelines for lighting. The current process is thorough and works very well.

I will be glad to further discuss this matter with you should you have questions.
Thank you for your willingness to help with this urgent matter.

Lee

Lee Stegall
Masstar Signs
11801 Anderson Road
Greenville, SC 29611
office: 864/295-2287
cell: 864/ [REDACTED]

Here is Mr. Lowes Explanation for requiring us to be licensed.

Mr. Crutchfield,

The mission of LLR is to promote the health, safety and economic well-being of the public through regulation, licensing, enforcement, training and education. The issue of the required license(s) to install billboards has come up quite frequently in the past few years and it has been the position of the Contractor's Licensing Board that if grading, excavation, forming and re-enforcement of the concrete base and/or footings fall within with the statute describing concrete work under SC Code of Laws Section 40-11-410(4)(b), then that portion of the work would require a General Contractor's license with the subclassification of Concrete(CT). That statute reads as follows:

"Concrete" which includes all work in connection with concrete forming and placing; assembling of forms, molds, slipforms and pans; centering, trenching, excavating, backfill, and grading in connection with concrete construction; construction of sidewalks, driveways, curbs, medians, and barrier walls; and installing of embedded items essential to or comprising an integral part of concrete or concrete construction including reinforcing elements and accessories including, but not limited to, concrete chimneys, floors, piers, and foundations when using concrete rebar and other materials common to the concrete industry. This subclassification does not include the General Contractor-Highway- Bridge license subclassification or the construction of streets, roads, parking lots, and highways.

In addition, if the erection of the display, billboard, signage, etc. includes any of the following work described in SC Code of Laws Section 40-11-410(4)(j)and(k), then a General Contractor's license with the subclassification Structural Framing(SF) would also be

required. Those sections reads:

(j) "Structural Framing" which includes the installation, repair, or alteration of metal or composite structural members for buildings or structures, including riveting, welding, and rigging. This subclassification also includes work under the subclassification of Structural Shapes.

(k) "Structural Shapes" which includes the installation, repair, or alteration of metal or composite shapes, tubing, pipes and bars, including minor field fabrication as may be necessary.

As for the licensing required to perform the electrical portion of the project, if the electrical work fits into any of the elements of SC Code of Laws Section 40-11-410(5)(d) which reads:

(d) "Electrical" which includes the installation, alteration, or repair of wiring-related electrical material and equipment used in the generating, transmitting, or utilization of electrical energy less than six hundred volts, including all overhead electrical wiring on public rights-of-way for signs and street decorations and all underground electrical distribution systems of less than six hundred volts serving private properties. This subclassification also includes, but is not limited to, installing, altering, and repairing, panels, controls, conductors, conduits, cables, devices, plates, electric ceilings, control wiring; and electric heating, lighting fixtures, lamps, general outside lighting, underground and overhead feeder distribution systems for services, and related components or work necessary to provide a complete electrical system and installing window or through-the-wall air conditioning units not to exceed three HP or three tons where no piping is necessary. Under this subclassification, general outside lighting is limited solely to within property lines and not on public easements or rights-of-way. A contract that contains electrical work above fifty volts must be performed by a contractor licensed under this subclassification or a licensed public electrical utility contractor. This license subclassification includes installing, altering, and repairing all lighting on private property, athletic fields, stadiums, parking lots, and the design, installation, and servicing of fire alarm systems.

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To perform a "ground up" installation of a concrete/steel/lighted advertising structure, the contractor would require a General Contractor license with the subclassifications CT and SF and a Mechanical License with an EL subclassification.

The requirements for obtaining the appropriate license may be found here:

<http://www.llronline.com/POL/Contractors/index.asp?file=licensure.htm>

Please note that this issue will be discussed at the SC Contractor's Licensing Board at its next meeting which will be held on April 16, 2015 at 10:00AM at the LLR address below. If you would like further information or would like input, please plan to attend.

Thank you,

Roger K. Lowe, MCP CBO

Administrator

SC Building Codes Council
SC Contractors' Licensing Board
SC Manufactured Housing Board

SC Boiler Safety Program

110 Centerview Drive ♦ Columbia, SC 29211 ♦ roger.lowe@llr.sc.gov ♦ 803 896.4688 ♦ 803 896 4618 FAX

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From: [Ted Pitts](#)
To: "Grant Gillespie"; [Smith, Austin](#)
Subject: RE: South Carolina Regulations on Sign Installers
Date: Wednesday, April 15, 2015 2:12:15 PM

Thanks guys.



**SOUTH
CAROLINA
CHAMBER
OF
COMMERCE**



Ted Pitts
e-mail: ted.pitts@scchamber.net
cell: 803 [REDACTED]
1301 Gervais Street, Suite 1100
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Sent: Wednesday, April 15, 2015 1:03 PM
To: Ted Pitts; Austin Smith (austinsmith@gov.sc.gov)
Subject: RE: South Carolina Regulations on Sign Installers

Ted:

Let me see what I can find out. Will keep you updated. Thanks.

Grant Gillespie
Director of Business and Government Affairs
SC Department of Labor, Licensing & Regulation,
110 Centerview Drive; Columbia, SC 29210
Office: 803.896.4440
Cell: 803 [REDACTED]
Fax: 803.896.4393
Email: gillespie@llr.sc.gov
Website: www.llr.state.sc.us

From: Ted Pitts [Ted.Pitts@scchamber.net]
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To: Austin Smith (austinsmith@gov.sc.gov); Grant Gillespie
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Austin and Grant,

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Have either of you gotten any complaints?

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Cc: jhardee@lamar.com; 'Glynn Willis'
Subject: South Carolina Regulations on Sign Installers

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I will be glad to further discuss this matter with you should you have questions.
Thank you for your willingness to help with this urgent matter.

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Thank you,

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Administrator

SC Building Codes Council

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SC Boiler Safety Program

110 Centerview Drive ♦ Columbia, SC 29211 ♦ roger.lowe@llr.sc.gov ♦ 803.896.4688 ♦ 803.896.4618 FAX

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From: Ted Pitts
To: "Grant Gillespie": Smith, Austin
Subject: RE: South Carolina Regulations on Sign Installers
Date: Wednesday, April 15, 2015 3:00:33 PM

Thanks.



SOUTH
CAROLINA
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COMMERCE



Ted Pitts
e-mail: ted.pitts@scchamber.net
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Sent: Wednesday, April 15, 2015 2:45 PM
To: Ted Pitts; Austin Smith (austinsmith@gov.sc.gov)
Subject: RE: South Carolina Regulations on Sign Installers

Ted:

Just left you voicemail on this but the gist of it is nothing has changed regarding needed contractor licenses to perform this type of billboard installation. Also, the Contractor Board does not have the authority to make any kind of changes since it is required by statute. From my understanding, the Contractor Board plans to only discuss the issue since there has been someone who has recently disagreed with the current statute.

Buzz me if you have any questions or feel free to pass along my info if someone would like to contact me about it.

Grant Gillespie
Director of Business and Government Affairs
SC Department of Labor, Licensing & Regulation,
110 Centerview Drive; Columbia, SC 29210
Office: 803.896.4440
Cell: 803. [REDACTED]
Fax: 803.896.4393
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Website: www.llr.state.sc.us

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Adams, Chaney

From: Nick Kremydas <nick@screaltors.org>
Sent: Thursday, August 20, 2015 4:14 PM
To: Adams, Chaney
Subject: Re: RE:

Thank you!

--

Nick E. Kremydas, Esq., RCE | Chief Executive Officer
SC REALTORS® | Cell: 803 [REDACTED]

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On Thu, Aug 20, 2015 at 9:57 AM, Adams, Chaney <ChaneyAdams@gov.sc.gov> wrote:

Nick,

Swati's email is SwatiPatel@gov.sc.gov

Holly's email is [REDACTED][@gmail.com](mailto:[REDACTED]@gmail.com)

From: Nick Kremydas [<mailto:nick@screaltors.org>]
Sent: Wednesday, August 19, 2015 8:45 PM
To: Adams, Chaney
Subject: Re: RE:

Thank you.

I'm glad to see some things haven't changed since my days in Gov. Campbell's office. We were always working late too! :)

Swati and Holly are really great people. Can you send me their new emails addresses so I can send them a nice note of congratulations?

Nick E. Kremydas, Esq., RCE | Chief Executive Officer

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On Wed, Aug 19, 2015 at 8:28 PM, Adams, Chaney <ChaneyAdams@gov.sc.gov> wrote:

No problem, I'll have you added first thing tomorrow morning.

On Aug 19, 2015, at 8:16 PM, Nick Kremydas <nick@screaltors.org> wrote:

Can you please add me to your press distribution email list?

Thanks!

Nick E. Kremydas, Esq., RCE | Chief Executive Officer

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