

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 19, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON AUGUST 19, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Jack Crowe, Purchasing Manager
Mike Mullinax, County Attorney
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Councilman Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Council heard from concerned citizens at this time.

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the August 5, 1986 meeting as mailed.

Mr. Beebe amended the agenda to hear from Mr. Burns.

Mr. Burns presented Resolution #344 asking for approval of a transatlantic flight from Charlotte, NC to London, England on Piedmont Airlines. Mr. Wiles moved that the resolution be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns asked Council for first reading approval of Ordinance #207 establishing a uniform street naming and property numbering system for Anderson County. Mr. Hooper moved that the Ordinance be given first reading approval. Mr. Rhodes seconded and vote was 5-0.

Mr. Burns asked Council to approve Resolution #347 commending Mr. Mike Gulledge for assistance in the development of its industrial and business projects for Anderson County. Mr. Cox moved that the resolution be adopted and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns asked for Council's approval for Big Creek Water & Sewer Company to purchase supplemental water from Greenville Water System. Mr. Cox moved that this be allowed and Mr. Hooper seconded. Vote was unanimous.

Mr. Wiles presented Council with a plaque that the County received for competition for the J. Mitchell Graham Award. He commended Mr. Burns for the outstanding work done toward this award.

Ms. Joann Boehm asked Council to proclaim the month of September as Literacy month for Anderson County. On the motion of Mr. Hooper seconded by Mr. Cox, Council voted unanimously to sign the proclamation.

Mr. R.C. Gaillard, M-R Board Chairman, asked Council for the Vocational Rehabilitation Building after they vacate. An ordinance was discussed for that purpose. Mr. Rhodes moved that the ordinance (#210) be approved on first reading, giving the M-R Board the old V.R. Building. Mr. Hooper seconded and vote was 5-0.

Mr. Watson explained three requests from County Council to amend the 1986-87 budget (Ordinance #199) This would be first reading of Ordinance #208. The following three changes were explained by Mr. Watson.

- \$40,570 as matching funds for ramp & taxiway improvements at the County Airport. ($\frac{1}{2}$ to be reimbursed to the County)
 - \$ 2,500 to provide a sprinkler system for the Pendleton Farmers Hall project. (Pendleton Historical Society)
 - \$ 1,500 for a dedication service for the Sgt. Fred Newton Bridge.
- \$44,570 additional appropriations

Mr. Rhodes moved that the ordinance be approved on first reading. Mr. Wiles seconded and vote was unanimous.

Mr. Monte Beasley presented Council with a petition to asphalt Wiles Drive (dirt road). Council discussed the road being a county road. Mr. Hooper moved that the county engineer check out the road, if it is a county road then the work will be done. Mr. Beebe seconded and vote was four (4) in favor (Wiles, Cox, Hooper, Beebe) and one (1) opposed. Mr. Rhodes voted against the motion.

Ms. Annie Ruth Morse spoke to Council about the Black History and Culture Center. Mr. Rhodes moved that \$500 be appropriated to the Black History and Culture Center and asked Mr. Watson to add the \$500 to the budget ordinance amendment. Mr. Wiles seconded the motion and vote was unanimous.

Mr. Beebe appointed Mr. Woody Dillard to the Zoning Committee. Mrs. Hall had asked to be replaced. Mr. Hooper seconded the appointment and vote was unanimous.

Mr. Rhodes appointed Mr. Albert Gantt to replace Mr. Charles Gillespie on the Recreation Commission. Mr. Beebe seconded and vote was unanimous. Term to expire 1991.

Mr. Rhodes presented Ordinance #209 calling for a referendum on a Civic Center for Anderson County. He moved that the ordinance be approved as presented on first reading. Mr. Wiles seconded and vote was unanimous.

Mr. Mullinax opened a public hearing for proponents and opponents of the proposed annexation of the Scott Company into the district boundaries of the Homeland Park Water District. There were no comments; therefore the public hearing was declared closed. Mr. Mullinax then presented Resolution #345 providing for the Homeland Park Water District to be enlarged to include Scott Co. Mr. Hooper moved that the Resolution be approved and Mr. Beebe seconded. Vote was 5-0.

Mr. Mullinax presented Resolution #347 asking that the district boundaries of Homeland Park Water District be extended by the annexation of a certain tract of land owned by Gerald Terry. Mr. Hooper moved that the resolution be approved and Mr. Beebe seconded. Vote was 5-0.

Mr. Mullinax explained that the purchase of the Fleishman Building needed to be finalized. The total purchase price is \$31,300. Mr. Mullinax explained that if the building is converted into a parking lot a further study of the structural soundness of the walls would be needed. Mr. Hooper moved that the Administrator be authorized to finalize the purchase. Mr. Beebe seconded. Council discussed further. Mr. Beebe amended the motion that a study on the structural soundness of the walls be made before the purchase is completed. Mr. Wiles seconded and vote was 5-0. Vote on the original motion as amended was unanimous.

Mr. Mullinax presented second reading of Ordinance #205 (Drought ordinance). Mr. Hooper moved that the ordinance be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Crowe, Purchasing Manager, presented the following for Council's approval:

1. Recommend the purchase of 1 - 2½ ton air conditioner at \$2,500 from Swaney's Heating & Air.
2. Recommend the purchase of 1 - International truck & dempster frame at \$71,417 for Solid Waste.
3. Recommend the purchase of various signs from Vulcan Signs per quoted price.
4. Recommend the purchase of 2 each - PR18 tires @ \$211.68 each and 8 each 11.00 X 20 tires @ \$158.25 each from Edwards Auto Sales and 24 each 10.00 X 20 tubes @ \$9.90 each from Cox Oil Company.
5. Recommend the purchase of the following tires & tubes for Road Maintenance:
 - From Welborn - 4 each 10.00 X 20 @ \$55.95
 - 10 ea. 900-20 @ \$51.95
 - 4 each H-78-15 @ \$16.00
 - 4 each G78-15 @ \$16.00
 - Cox - 8 each 10.00-20 tubes @ \$9.00
 - 8 each 900-20 tubes @ \$8.84
 - 2 each 11L-16SL Tubes @ \$7.90
 - 2 each 16-9-28 tubes @ \$20.50
 - Gates - 8 each 900-20 tires @ \$86.11
 - ATA - 8 each 10.00-20 tires @ \$110.89
 - 8 each G78-15 tires @ \$25.50
 - 2 each 11L-16SL tires @ \$46.16
 - Edward - 2 each 16-9-28 tires @ \$141.86
6. Recommend the rental of 1 - vibratory compactor from A.E. Finley at \$1,650.
7. Recommend the purchase of uniforms & equipment for Detention Center from Hub-Stinnette Uniforms, Inc. for \$4,848.00.
8. Recommend the purchase of 1 - steam cleaner from Chem Tex for \$2,438.00

Mr. Hooper moved that the recommendations of Mr. Crowe be accepted and Mr. Wiles seconded. Vote was 5-0.

There being no further business, Council adjourned at 10:10 a.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL