

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 1/6/2017 12:14:52 PM  
**Subject:** Legislative, Executive and Local Government Subcommittee Meeting - Wednesday, January 11, 2017

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**M E M O R A N D U M**

**TO:** The Honorable Joe Neal  
The Honorable Alan Clemmons  
The Honorable Derham Cole

**FROM:** The Honorable Bill Herbkersman, Chairman

**DATE:** January 6, 2017

**SUBJECT: Legislative, Executive, and Local Government Subcommittee Meeting**

The following meeting has been scheduled for the Legislative, Executive, and Local Government Subcommittee of the House Ways and Means Committee:

**Wednesday, January 11, 2017 at 10:00 AM, in Room 321 of the Blatt Building**

- Legislative Audit Council
- Legislative Services Agency
- Legislative Council
- Local Government Entities

The order listed above is not necessarily the order they will be addressed in the subcommittee meeting. Others may be added as necessary. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)

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