

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - June 30, 1982 - 7:00 P.M.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Fred H. Bratcher gave the invocation.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the June 21, & June 23, 1982 meetings as mailed.

Mr. Kenyon asked Council to approve third and final reading of Ordinance #86 (Torrington Company Project). On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted four in favor. Mr. Wright abstained.

Mr. Kenyon presented Ordinance #87 (West Point Pepperell) for second reading. On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted four in favor to approve on second reading. Mr. Wright abstained.

Mr. Kenyon discussed a Petition & Resolution #158 for Badische Corp. to the State Budget and Control Board. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted four in favor to approve. Mr. Wright abstained. On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted four in favor to approve on first reading Ordinance #89 for Badische Corp. for the issuance of \$1,000,000 Industrial Development Bonds. Mr. Wright abstained.

Mr. Michael Murdoch explained vacancies on the Anderson County Recreation Commission. Council received as information.

Mr. Watson presented the following budget transfers for Council's approval.

	<u>FROM ACCOUNT CODE:</u>	<u>TO ACCOUNT CODE:</u>	<u>AMOUNT</u>
Solicitor	123.15	123.01	90.00
Solicitor	123.17	123.01	210.00
Solicitor	123.62	123.01	60.00
Solicitor	123.21	123.10	1,077.00
Solicitor	123.62	123.10	72.00
Solicitor	123.21	123.10	250.00
Solicitor	123.15	123.12	21.25
Solicitor	123.17	123.28	43.00
Solicitor	123.21	123.79	174.00
Solicitor	123.01	123.17	50.00
Solicitor	123.01	123.21	190.00

	<u>FROM ACCOUNT CODE:</u>	<u>TO ACCOUNT CODE:</u>	<u>AMOUNT</u>
Auditor	154.11	154.71	250.00
Health	410.01	410.21	81.73
Dept.			
"	410.11	410.21	45.49
"	410.14	410.21	100.00
"	410.17	410.21	427.38

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted three in favor to allow the transfers. Mr. Rhodes and Mr. Kinley opposed the motion.

Mr. Carl Stone asked Council to approve appointments to the Anderson County Library Board. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to appoint the following people to the Library Board.

Ms. Sarah Greer of Honea Path, Ms. Ethel Hall of Iva (New appointees)
 Mr. W. Avery Hunt, Mr. Harold Sullivan & Ms. Evelyn Welborn (Reappointments)

County Council held a public hearing for written or oral comments concerning the 1982-83 Supervisor's Proposed Budget. Several people spoke concerning the budget, others spoke on the Council-Administrator Form of Government.

The following changes were introduced by Mr. Kinley to the 1982-83 budget.

<u>Account Number - Department</u>	<u>Line Item</u>	<u>Delete</u>	<u>Add</u>
#111 - County Council	No Changes		
#115 - Legislative Delegation	No Changes		
#121 - Master-In-Equity	No Changes		
#123 - Solicitor	79	2,750	
#125 - Law Library	12	7,500	
#126 - Family Court	01	9,000	
#127 - Probate Judge	No Changes		
#128 - Public Defender	01		\$8,500(1,000 for Asst. Public Defende
#129 - Clerk of Court	No Changes		
#131 - Supervisor	15	1,500	
"	28	400	
"	64	500	
"	82	500	
#132 - County Attorney	No Changes		
#141 - Election Commission	79		5,500
#152 - Treasurer	01	10,500	
"	65	10,000	
#154 - Auditor	01		7,500
#155 - Assessor	No Changes		
#157 - Purchasing	01		1,834
"	15	1,000	
#158 - Building Maintenance	80	40,000	
"	82	10,000	
#160 - Registration Board	No Changes		
#180 - Board of Tax Assessment & Appeals	No Changes		
#210 - Sheriff	01		86,191
"	41		3,500
"	17		10,000
"	84		44,000

<u>Account Number - Department</u>	<u>Line Item</u>	<u>Delete</u>	<u>Add</u>
#212 - Jail	01		11,761
" "	41		800
#220 - Civil Defense	No Changes		
#222 - S.C. Forrestry Commission	No Changes		
#230 - Magistrates	01	3,820	
" "	79		300
#250 - Coroner	01		1,000
#260 - National Guard	No Changes		
#270 - Stockade	15	200	
" "	20	5,000	
" "	64	500	
" "	82	750	
#280 - Civil Air Patrol	79		800
#310 - Road Maintenance	17	25,000	
" "	20	300	
" "	28	15,000	
" "	31	2,000	
" "	35	975,000	
" "	48	3,000	
" "	57	35,000	
" "	84	40,000	
" "	63	750	
#330 - Solid Waste Strike : "This equipment will be available for use by the road maintenance department with the approval of the County Supervisor and the Director of Solid Waste."			
#340 - Water & Sewer	79		12,000
#350 - County Farm	All	64,576	
#410 - Health Department	20		1,400
" "	44		850
" "	49		4,900
#411 - Litter Officer	No Changes		
#412 - Youth Treatment Center	79		3,079
#413 - Animal Shelter	01		1,539
#414 - County Physician	No Changes		
#420 - Council on Aging	No Changes		
#450 - Veterans Affairs	01		4,928 (\$500 for Chief Clerk's Salary)
#460 - EMS	84		23,500
#470 - Mental Health	79		17,000
#480 - Speech & Hearing	No Changes		
#510 - Pendleton District Historic & Recreation	No Changes		
#520 - Broadway Lake	01		15,524 for 1 deputy Part-time maintenance help
#530 - Arts Council	79		4,000
#540 - Recreation Commission	No Changes		
#570 - Foundation for Historic Preservation	No Changes		
#580 - Black History & Culture	No Changes		
#610 - Association for Retarded Cit.	79		4,500
#620 - Haven of Rest	No Changes		
#630 - Meals on Wheels	No Changes		
#640 - PATH	No Changes		
#650 - Salvation Army	No Changes		
#710 - S.C. Appalachian Council of Governments	No Changes		
#720 - Public Service Employment	No Changes		

<u>Account Number - Department</u>	<u>Line Item</u>	<u>Delete</u>	<u>Add</u>
#730 - S.C. Association of Counties	No Changes		
#750 - Soil & Water Conservation	No Changes		
#760 - Dept. of Social Services	No Changes		
#810 - 870 Employee Benefits	No Changes		
#910 - Contingency Fund	79	8,260	975,000
#930 - Audit & Accounting	No Changes		
#950 - Planning & Development	79	For Sewer Study)	3,500
#970 - Clemson Extension	No Changes		
#980 - Homeland Park	No Changes		
#990 - Detoxification Center	79		10,000

The following changes were recommended to the Ordinance.

SECTION VII: Delete the following sentence: "Departmental transfers which do not exceed \$250 may be authorized by the County Supervisor."

SECTION XI: Delete "the Supervisor" and add "a majority of County Council" from the beginning of the sentence.

SECTION XIII: Add "All asphalt supply funds shall be placed in the Contingency Fund to be allocated by a majority of County Council upon the written request of the Supervisor after he has submitted a list of the roads to be surfaced or resurfaced to the Council two weeks prior to being approved. The list will include each individual road's location and cost.

"For the first Fifteen days of July the Supervisor is allocated \$20,000 from the Contingency Fund for patching and aprons."

Old SECTIONS XIII and XIV become SECTIONS XIV AND XV.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted three in favor to adopt the 1982-83 Budget (Ordinance #85) on third and final reading. Mr. Bratcher abstained and Mr. Wright opposed the motion.

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to adjourn at 8:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL