

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - June 30, 1982 - 7:00 P.M.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Fred H. Bratcher  
Curtis Kinley  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Fred H. Bratcher gave the invocation.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the June 21, & June 23, 1982 meetings as mailed.

Mr. Kenyon asked Council to approve third and final reading of Ordinance #86 (Torrington Company Project). On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted four in favor. Mr. Wright abstained.

Mr. Kenyon presented Ordinance #87 (West Point Pepperell) for second reading. On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted four in favor to approve on second reading. Mr. Wright abstained.

Mr. Kenyon discussed a Petition & Resolution #158 for Badische Corp. to the State Budget and Control Board. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted four in favor to approve. Mr. Wright abstained. On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted four in favor to approve on first reading Ordinance #89 for Badische Corp. for the issuance of \$1,000,000 Industrial Development Bonds. Mr. Wright abstained.

Mr. Michael Murdoch explained vacancies on the Anderson County Recreation Commission. Council received as information.

Mr. Watson presented the following budget transfers for Council's approval.

|           | <u>FROM ACCOUNT CODE:</u> | <u>TO ACCOUNT CODE:</u> | <u>AMOUNT</u> |
|-----------|---------------------------|-------------------------|---------------|
| Solicitor | 123.15                    | 123.01                  | 90.00         |
| Solicitor | 123.17                    | 123.01                  | 210.00        |
| Solicitor | 123.62                    | 123.01                  | 60.00         |
| Solicitor | 123.21                    | 123.10                  | 1,077.00      |
| Solicitor | 123.62                    | 123.10                  | 72.00         |
| Solicitor | 123.21                    | 123.10                  | 250.00        |
| Solicitor | 123.15                    | 123.12                  | 21.25         |
| Solicitor | 123.17                    | 123.28                  | 43.00         |
| Solicitor | 123.21                    | 123.79                  | 174.00        |
| Solicitor | 123.01                    | 123.17                  | 50.00         |
| Solicitor | 123.01                    | 123.21                  | 190.00        |

|         | <u>FROM ACCOUNT CODE:</u> | <u>TO ACCOUNT CODE:</u> | <u>AMOUNT</u> |
|---------|---------------------------|-------------------------|---------------|
| Auditor | 154.11                    | 154.71                  | 250.00        |
| Health  | 410.01                    | 410.21                  | 81.73         |
| Dept.   |                           |                         |               |
| "       | 410.11                    | 410.21                  | 45.49         |
| "       | 410.14                    | 410.21                  | 100.00        |
| "       | 410.17                    | 410.21                  | 427.38        |

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted three in favor to allow the transfers. Mr. Rhodes and Mr. Kinley opposed the motion.

Mr. Carl Stone asked Council to approve appointments to the Anderson County Library Board. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to appoint the following people to the Library Board.

Ms. Sarah Greer of Honea Path, Ms. Ethel Hall of Iva (New appointees)

Mr. W. Avery Hunt, Mr. Harold Sullivan & Ms. Evelyn Welborn (Reappointments)

County Council held a public hearing for written or oral comments concerning the 1982-83 Supervisor's Proposed Budget. Several people spoke concerning the budget, others spoke on the Council-Administrator Form of Government.

The following changes were introduced by Mr. Kinley to the 1982-83 budget.

| <u>Account Number - Department</u>       | <u>Line Item</u> | <u>Delete</u> | <u>Add</u>                                |
|------------------------------------------|------------------|---------------|-------------------------------------------|
| #111 - County Council                    | No Changes       |               |                                           |
| #115 - Legislative Delegation            | No Changes       |               |                                           |
| #121 - Master-In-Equity                  | No Changes       |               |                                           |
| #123 - Solicitor                         | 79               | 2,750         |                                           |
| #125 - Law Library                       | 12               | 7,500         |                                           |
| #126 - Family Court                      | 01               | 9,000         |                                           |
| #127 - Probate Judge                     | No Changes       |               |                                           |
| #128 - Public Defender                   | 01               |               | \$8,500(1,000 for<br>Asst. Public Defende |
| #129 - Clerk of Court                    | No Changes       |               |                                           |
| #131 - Supervisor                        | 15               | 1,500         |                                           |
| " "                                      | 28               | 400           |                                           |
| " "                                      | 64               | 500           |                                           |
| " "                                      | 82               | 500           |                                           |
| #132 - County Attorney                   | No Changes       |               |                                           |
| #141 - Election Commission               | 79               |               | 5,500                                     |
| #152 - Treasurer                         | 01               | 10,500        |                                           |
| " "                                      | 65               | 10,000        |                                           |
| #154 - Auditor                           | 01               |               | 7,500                                     |
| #155 - Assessor                          | No Changes       |               |                                           |
| #157 - Purchasing                        | 01               |               | 1,834                                     |
| " "                                      | 15               | 1,000         |                                           |
| #158 - Building Maintenance              | 80               | 40,000        |                                           |
| " "                                      | 82               | 10,000        |                                           |
| #160 - Registration Board                | No Changes       |               |                                           |
| #180 - Board of Tax Assessment & Appeals | No Changes       |               |                                           |
| #210 - Sheriff                           | 01               |               | 86,191                                    |
| " "                                      | 41               |               | 3,500                                     |
| " "                                      | 17               |               | 10,000                                    |
| " "                                      | 84               |               | 44,000                                    |

| Account Number - Department                                                                                                                                                           | Line Item  | Delete  | Add                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------------------------------------------|
| #212 - Jail                                                                                                                                                                           | 01         |         | 11,761                                         |
| " "                                                                                                                                                                                   | 41         |         | 800                                            |
| #220 - Civil Defense                                                                                                                                                                  | No Changes |         |                                                |
| #222 - S.C. Forestry Commission                                                                                                                                                       | No Changes |         |                                                |
| #230 - Magistrates                                                                                                                                                                    | 01         | 3,820   |                                                |
| " "                                                                                                                                                                                   | 79         |         | 300                                            |
| #250 - Coroner                                                                                                                                                                        | 01         |         | 1,000                                          |
| #260 - National Guard                                                                                                                                                                 | No Changes |         |                                                |
| #270 - Stockade                                                                                                                                                                       | 15         | 200     |                                                |
| " "                                                                                                                                                                                   | 20         | 5,000   |                                                |
| " "                                                                                                                                                                                   | 64         | 500     |                                                |
| " "                                                                                                                                                                                   | 82         | 750     |                                                |
| #280 - Civil Air Patrol                                                                                                                                                               | 79         |         | 800                                            |
| #310 - Road Maintenance                                                                                                                                                               | 17         | 25,000  |                                                |
| " "                                                                                                                                                                                   | 20         | 300     |                                                |
| " "                                                                                                                                                                                   | 28         | 15,000  |                                                |
| " "                                                                                                                                                                                   | 31         | 2,000   |                                                |
| " "                                                                                                                                                                                   | 35         | 975,000 |                                                |
| " "                                                                                                                                                                                   | 48         | 3,000   |                                                |
| " "                                                                                                                                                                                   | 57         | 35,000  |                                                |
| " "                                                                                                                                                                                   | 84         | 40,000  |                                                |
| " "                                                                                                                                                                                   | 63         | 750     |                                                |
| #330 - Solid Waste Strike : "This equipment will be available for use by the road maintenance department with the approval of the County Supervisor and the Director of Solid Waste." |            |         |                                                |
| #340 - Water & Sewer                                                                                                                                                                  | 79         |         | 12,000                                         |
| #350 - County Farm                                                                                                                                                                    | All        | 64,576  |                                                |
| #410 - Health Department                                                                                                                                                              | 20         |         | 1,400                                          |
| " "                                                                                                                                                                                   | 44         |         | 850                                            |
| " "                                                                                                                                                                                   | 49         |         | 4,900                                          |
| #411 - Litter Officer                                                                                                                                                                 | No Changes |         |                                                |
| #412 - Youth Treatment Center                                                                                                                                                         | 79         |         | 3,079                                          |
| #413 - Animal Shelter                                                                                                                                                                 | 01         |         | 1,539                                          |
| #414 - County Physician                                                                                                                                                               | No Changes |         |                                                |
| #420 - Council on Aging                                                                                                                                                               | No Changes |         |                                                |
| #450 - Veterans Affairs                                                                                                                                                               | 01         |         | 4,928 (\$500 for Chief Clerk's Salary)         |
| #460 - EMS                                                                                                                                                                            | 84         |         | 23,500                                         |
| #470 - Mental Health                                                                                                                                                                  | 79         |         | 17,000                                         |
| #480 - Speech & Hearing                                                                                                                                                               | No Changes |         |                                                |
| #510 - Pendleton District Historic & Recreation                                                                                                                                       | No Changes |         |                                                |
| #520 - Broadway Lake                                                                                                                                                                  | 01         |         | 15,524 for 1 deputy Part-time maintenance help |
| #530 - Arts Council                                                                                                                                                                   | 79         |         | 4,000                                          |
| #540 - Recreation Commission                                                                                                                                                          | No Changes |         |                                                |
| #570 - Foundation for Historic Preservation                                                                                                                                           | No Changes |         |                                                |
| #580 - Black History & Culture                                                                                                                                                        | No Changes |         |                                                |
| #610 - Association for Retarded Cit.                                                                                                                                                  | 79         |         | 4,500                                          |
| #620 - Haven of Rest                                                                                                                                                                  | No Changes |         |                                                |
| #630 - Meals on Wheels                                                                                                                                                                | No Changes |         |                                                |
| #640 - PATH                                                                                                                                                                           | No Changes |         |                                                |
| #650 - Salvation Army                                                                                                                                                                 | No Changes |         |                                                |
| #710 - S.C. Appalachian Council of Governments                                                                                                                                        | No Changes |         |                                                |
| #720 - Public Service Employment                                                                                                                                                      | No Changes |         |                                                |

| <u>Account Number - Department</u>  | <u>Line Item</u> | <u>Delete</u>    | <u>Add</u> |
|-------------------------------------|------------------|------------------|------------|
| #730 - S.C. Association of Counties | No Changes       |                  |            |
| #750 - Soil & Water Conservation    | No Changes       |                  |            |
| #760 - Dept. of Social Services     | No Changes       |                  |            |
| #810 - 870 Employee Benefits        | No Changes       |                  |            |
| #910 - Contingency Fund             | 79               | 8,260            | 975,000    |
| #930 - Audit & Accounting           | No Changes       |                  |            |
| #950 - Planning & Development       | 79               | For Sewer Study) | 3,500      |
| #970 - Clemson Extension            | No Changes       |                  |            |
| #980 - Homeland Park                | No Changes       |                  |            |
| #990 - Detoxification Center        | 79               |                  | 10,000     |

The following changes were recommended to the Ordinance.

SECTION VII: Delete the following sentence: "Departmental transfers which do not exceed \$250 may be authorized by the County Supervisor."

SECTION XI: Delete "the Supervisor" and add "a majority of County Council" from the beginning of the sentence.

SECTION XIII: Add "All asphalt supply funds shall be placed in the Contingency Fund to be allocated by a majority of County Council upon the written request of the Supervisor after he has submitted a list of the roads to be surfaced or resurfaced to the Council two weeks prior to being approved. The list will include each individual road's location and cost.

"For the first Fifteen days of July the Supervisor is allocated \$20,000 from the Contingency Fund for patching and aprons."

Old SECTIONS XIII and XIV become SECTIONS XIV AND XV.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted three in favor to adopt the 1982-83 Budget (Ordinance #85) on third and final reading. Mr. Bratcher abstained and Mr. Wright opposed the motion.

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to adjourn at 8:45 p.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL