

(1) PLACE OF BIRTH

County of GreenvilleTownship of Oak Lawn

or

Inc. Town of

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only
85867Registration District No. 2212Registered No. 56

(For use of Local Registrar)

(2) Full Name of Child

Alijah

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL?

(4) Twin or Triplet?

(5) Number in order of birth 6(6) Are Parents Married? Yes

(7) DATE OF BIRTH

Nov. 17, 1916

(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME

John C. Hamilton

(9) PRESENT POSTOFFICE OF FATHER

Pelzer R 3

(10) COLOR OR RACE

white(11) AGE AT LAST BIRTHDAY 40 (Years)

(12) BIRTHPLACE

S.C.

(13) OCCUPATION

Farmer

(20) Number of children born to mother, including present birth

6

MOTHER.

(14) NAME BEFORE MARRIAGE

Lena Ridgeway

(15) PRESENT POSTOFFICE OF MOTHER

Pelzer R 3

(16) COLOR OR RACE

white(17) AGE AT LAST BIRTHDAY 25 (Years)

(18) BIRTHPLACE

S.C.

(19) OCCUPATION

Housewife

(21) Number of children of this mother now living, including present birth

5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive, at 11:15 A.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature)

W. A. Rose

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Pelzer R 3

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed

Nov. 1916

(28)

W. A. Rose

Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR FIRST-BORN, NO. 1. THE OTHERS, NO. 2, ETC., IN QUESTION 8. WHITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the McGraw-Hill of Columbia.