



**JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
COUNCIL CHAMBERS
DEC. 2, 2014
AGENDA**

5:30 P.M.

EXECUTIVE SESSION – COUNCIL CONFERENCE ROOM

I. CALL TO ORDER

II. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM –JASPER OCEAN TERMINAL, SOLID WASTE DISPOSAL SERVICES, RIDGELAND AIRPORT, PROPERTY AT CYPRESS RIDGE BUSINESS INDUSTRIAL PARK

B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESS IN THE AREA SERVED BY A PUBLIC BODY - PROJECT UPDATE

DINNER BREAK

III. RETURN TO OPEN SESSION

7:00 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF THE MINUTES -11/04/2013

VI. PROCLAMATIONS AND PRESENTATIONS

A. PRESENTATION TO DALLAS LASSITER, BILL STANLEY AND AVA COMER

B. KAREN LAVEY – BLUFFTON/JASPER VOLUNTEERS IN MEDICINE

VII. ORDINANCES

- A. ANDREW FULGHUM – 2nd READING AND PUBLIC HEARING FOR AN ORDINANCE GRANTING A COUNTY EASEMENT FOR AN AIRPORT ROAD PROPERTY**

- B. ANDREW FULGHUM – 2nd READING AND PUBLIC HEARING FOR AN ORDINANCE TO BAN TEXTING WHILE DRIVING**

- C. WILBUR DALEY – 3rd READING AND PUBLIC HEARING FOR THE ORDINANCE REGARDING EMS FEES**

- D. MARVIN JONES – 1ST READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ORDINANCE 2010-21 ADOPTING THE HOME DETENTION PROGRAM**

- E. LISA LAMB – 1ST READING OF THE ORDINANCE 1ST READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 080-00-03-021 LOCATED ON GREEN ACRES ROAD FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**

- F. LISA LAMB - 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 094-00-00-055, 094-00-00-100, 094-00-00-101, 094-00-00-115, 094-05-02-001, 094-05-03-071, 094-05-04-001, 094-06-00-027, 094-06-00-028, AND 094-06-00-031 LOCATED GENERALLY ALONG KNOWLES ISLAND ROAD FROM THE RESIDENTIAL AND RURAL PRESERVATION ZONES TO THE PLANNED DEVELOPMENT DISTRICT ZONE AND TO ADOPT A MASTER PLAN SUBMITTAL FOR THE AFOREMENTIONED PROPERTIES; KNOWN GENERALLY AS PALM KEY**

VIII. RESOLUTIONS

IX. OLD BUSINESS

X. NEW BUSINESS

- A. DALE TERRY – APPROVAL OF BIDS FOR ROCK FOR ROADS**

- B. WILBUR DALEY – APPROVAL OF EXPENDITURES FROM 911 FEES**

- C. ANDREW FULGHUM – APPOINTMENT TO THE LOWCOUNTRY WORKFORCE INVESTMENT BOARD**

- D. DALE TERRY – APPROVAL OF BIDS FOR ROOF FOR THE MAGISTRATE’S OFFICE AT THE CORNER OF GREEN AND ADAMS STREET**

- E. DALE TERRY – APPROVAL OF BIDS FOR SELF CONTAINED PACKERS**

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC - PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. ADJOURN