

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - December 6, 1988 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on December 6, 1988 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

Chairman James M. Cox, Jr. - District #1  
David L. Hooper - District #2  
Robert L. Wiles - District #3  
Ernie Garrison - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
Mike Mullinax - County Attorney  
Jack Crowe - Purchasing Manager  
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Holden, Council voted unanimously to approve the November 15, 1988 minutes as mailed. Mr. Garrison asked that a typing error be corrected by the Clerk.

Mr. Hooper explained that he had studied the lease for White's Aviation and moved to ratify the actions of the Airport Commission to enter into a lease agreement with White's Aviation and Mr. Cox seconded. Council discussed the fact that the lease lowers the rent to \$200 and certain disadvantages White's Aviation faced. Mr. Gross explained that all three leases would expire at the same time. Mr. Wiles moved to amend the motion to send the lease back to the Airport Commission for a more realistic agreement. The motion died from lack of second. Mr. Holden moved to table and instruct David Watson to get with the Airport Commission and rewrite the lease for action at the next meeting. Mr. Wiles seconded and vote was four in favor (Wiles, Hooper, Garrison, Cox) and one opposed (Hooper). Mr. Mullinax asked that the members of the Lease Committee be directed to contact each member of Council and explain the lease prior to the next meeting.

Mr. Stephen Crawford, Director of the Recreation Commission, came before Council asking for approval to appropriate \$5,000 as a local match of a \$25,000 Land & Water Conservation Grant for improvements to

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the Minerals Springs Park in Williamston. The funds to come from the Recreation Commission's budget. Mr. Cox moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Crawford said that the Corps of Engineers were involved in a Closure Consolidation Plan for Hartwell Lake, which means that over the next 5-6 years, they will be closing some ramp areas and expanding other areas. They would like for Anderson County to take over maintenance and operation of Cove Creek Inlet near Fairplay. Mr. Crawford asked for permission to write the Corp and advise them that the County will not take the ramp, because it is not a low-water ramp, and will only consider those ramps which are. Mr. Hooper moved to allow the letter to be written and Mr. Cox seconded. Vote was unanimous.

Mr. Hooper moved to approve \$1,000 of District #2 - Special Projects to help with the resurfacing of the lower track at Hanna High School. Mr. Cox seconded the motion and vote was unanimous.

Mr. Holden moved to appropriate \$2,000 from District #5 - Special Projects to help with the resurfacing of the tennis courts at Westside High School. Mr. Cox seconded and the vote was unanimous.

Mr. Holden asked Mr. Mullinax to present second reading of Ordinance #268 stating that salaries for the Anderson County council for the term of office beginning January 1989, shall remain at the sum of \$8,500 and that the expense account allocated to each councilman shall remain at the sum of \$2,500 and that any additional monies previously appropriated to account #401 be transferred to the General Fund for expenditures as may be set by the Administrator and Council. Mr. Holden moved to approve as presented on second reading and Mr. Hooper seconded. Mr. Wiles explained that Council was under litigation and would move to table and let the Judge decide. Mr. Garrison seconded the motion to table. Vote was two in favor (Wiles, Garrison), two opposed (Hooper, Holden) and one abstention (Cox). Motion failed. Mr. Cox said he could not vote for something in violation of State Law. Vote was two in favor (Hooper, Holden), one opposed (Wiles) and two abstaining (Garrison, Cox). Motion carried.

Mr. Garrison moved to grant a right-of-way on County property from a subdivision to the County Mall connector. This will provide an outlet from the Civic Center. Mr. Hooper seconded the motion and vote was unanimous.

Mr. Garrison moved to appropriate \$2,000 to the Pendleton Community Club for tennis courts, \$2,500 to the Sandy Springs Fire Station, \$1,000 to help resurface the Tennis courts at Westside High School and \$ 3,090 to the City of Anderson for resurfacing of tennis courts. All the funds to come from District #4 - Special Projects. Mr. Cox seconded the motion and vote was unanimous.

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Mr. Wiles presented second reading of Ordinance #269 making it unlawful to willfully or maliciously damage, remove or deface any sign designating a county road or otherwise erected by the County of Anderson and to provide for penalties for violation of the ordinance. Mr. Wiles moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Wiles explained that Council had a subdivision with approximately 40 houses and three wells who had applied for and received a \$30,000 Federal Grant. He said the estimated cost of the job is \$58,000, however the people are not able to come up with the additional money required. The Council appropriated money to upgrade a sewer line on the south side of town, which was contingent on Duke Power Company turning the waterlines over to Homeland Park, the City turning the sewer lines over to Homeland Park Water and Sewer and Homeland Park agreeing to take it. None of the conditions can be agreed upon and is probably little or no hope that it can be worked out. Mr. Wiles then moved to transfer \$10,000 of the money from Contingency Fund to apply toward the waterline. Mr. Cox seconded. Vote was unanimous.

Mr. Wiles discussed roads that needed to be paved in District #3 and moved to transfer \$40,000 from the Contingency Fund to the Road Maintenance - Asphalt Supplies Account - (sewer line) to pave the roads listed below: Robertson Road - C19-43, Matt Locke Road - C18-62A, Rushton Road (dirt) in Belton, and Gable Road (dirt) off 413. Mr. Cox seconded the motion and vote was three in favor (Cox, Wiles, Garrison) and two opposed (Hooper, Holden).

Council recessed for 15 minutes at 5:30 p.m.

Mr. Cox called the meeting back to order at 5:45 p.m.

There were no objections to EMS being added to the agenda. Mr. Cox presented first reading of Ordinance #274 establishing the Anderson County Department of Emergency Medical Services. He then moved the adoption of the ordinance on first reading and Mr. Hooper seconded. Council discussed the ordinance. Vote was unanimous.

Mr. Cox presented first reading of Ordinance #271 concerning additional expenditures of tax funds in excess of bonded indebtedness for the Civic Center and the Courthouse. He moved added the following amendment to Section I - (B) "The above provisions shall not, however, preclude the use by Anderson County of any funds acquired through State or other grants or allotments for construction purposes, nor shall the above prohibit the design of the Courthouse from having designated space set aside for later expansion and completion." Section III - (A) That the Civic Center may be operated from within the framework of the Civic Center bonded indebtedness for a period of not to exceed five years ... construction. This amendment changes three years to five years. Mr. Cox moved to approve on first reading and Mr. Hooper seconded. Vote was unanimous.

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Mr. Cirelli presented second reading of Ordinance #272 adopting a Land Use and Development Standards FEE SCHEDULE. Mr. Hooper moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax presented a Resolution (#485) and petition making application to the State Budget and Control Board of South Carolina for approval of the issuance by Anderson County, of its Industrial Development Revenue Bonds for Contech Construction in the aggregate principal amount of not exceeding \$3,500,000. Mr. Cox moved to approve the resolution and Mr. Garrison seconded. Vote was unanimous.

Mr. Mullinax presented first reading of Ordinance #273 authorizing the issuance and sale of not exceeding \$3,500,000 aggregate principal amount Industrial Development Revenue Bonds for Contech Construction Products, Inc. Project. Mr. Cox moved to approve on first reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Rusty Burns asked that the waterlines for the Clemson Research Park be turned over to the Sandy Springs Water Company. Mr. Garrison moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for approval for installation of two fire hydrants at the Clemson Research Park at a cost up to \$22,000. The County will be reimbursed for the cost. Mr. Garrison moved to approve and Mr. Hooper and Mr. Wiles seconded. Vote was unanimous.

Mr. Burns asked that the County Administrator be permitted to sign bid awards for a water tank at 81 and 85 to Brown Steel Company for \$299,200.00. Grant funds have been received and funds are budgeted for the project. Mr. Hooper moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Burns asked for approval for waterline construction bid approval at a cost of \$121,086.00 to Harold A. Pickens and Sons for Monroe Auto Equipment Company. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for approval of contracts with Beeson Engineering for the two projects for Hammond Water Company. These are subject to final review. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns presented Resolution #486 naming roads for the purpose of E911. Mr. Garrison moved to approve and Mr. Wiles seconded. Mr. Wiles asked that S-4-200 - Gunsmoke Road and C-16-28A - Wilson Creek Road be deleted for further study. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #270 authorizing the issuance of Anderson County Industrial Revenue Bonds in one or more series in the aggregate principal amount of \$200,000,000 for the

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purpose of financing certain costs of an expansion to or improvement of Michelin Tire Corporation's existing manufacturing Facility in Anderson County. Mr. Garrison moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Watson presented a letter and invoice from the FAA requesting reimbursement for janitorial services to the Flight Service Station during the period August 5 through October 16. The amount of invoice is \$3,630.00. He said the funds could come from the Building and Grounds Account. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Hunter asked for approval of the following budget transfers: 1. Election Department Account #423-100-002 from Contingency Fund-#443-140-065 - \$1,428.55 and #423-125-035 from Contingency Fund-#443-140-065 - \$571.45. 2. Effective Jan. 1989 the Clerk of Court will handle documents different and would request establishment of a checking account for the purchase of document stamps - amount needed: \$12,000 from Contingency Fund - 443-140-065. 3. Court Coordinator account #420-100-002 - \$1,500 from Contingency Fund account #443-140-065. Mr. Wiles moved to approve the transfers and Mr. Holden seconded. Vote was unanimous.

Mr. Jack Crowe asked for permission not to spend the \$25,000 previously approved to purchase a boiler and installation for climate control at Detention Center, but to utilize those funds plus and additional \$15,000 totally \$40,000. These funds will be used to relocate the heating units on the Western Square to the Detention Center. Mr. Garrison moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Wiles explained that the County received the deed for the one acre site to move the portable landfill near Carswell Baptist Church, off 413. He moved to ask the County Administrator to work with Clinton King to get this moved and Mr. Garrison seconded. Council discussed the money being in the Contingency Fund. Council agreed that the money (\$13,000) was placed in the 1987-88 budget, but was not rolled over in the 1988-89 budget. Mr. Hooper amended the motion to take the \$13,000 from the \$40,000 (budgeted for Gluck Mill-Water/Sewer) previously transferred to Road Maintenance for additional paving in District #3. Mr. Garrison seconded the amendment and vote was unanimous. Vote on the original motion as amended was unanimous.

Council heard from concerned citizens.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
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