



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE.
RIDGELAND, SC 29936
MARCH 16, 2010
3:00 P.M.
CALLED MEETING
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. GRANTS AND STIMULUS FUNDING REPORT**
- V. SATELLITE OFFICE – UPDATE AND TIMELINE**
- VI. SINGLE MEMBER DISTRICT – UPDATE AND TIMELINE**
- VII. UPDATE ON EMPLOYEE IMPROVEMENTS THAT HAVE BEEN ACHIEVED**
- VIII. LOWCOUNTRY ALLIANCE – UPDATE ON RESULTS FOR JASPER COUNTY**
- IX. UPDATE – STATUS OF AGAPE CONTRACT**
- X. UPDATE – RURAL FIRE COVERAGE**
- XI. STATUS OF PLANS CAMPUS II**
- XII. UPDATE ON ACTIVITIES HELD AT FARMERS MARKET UNDER CHAMBER MANAGEMENT**
- XIII. UPDATE ON GRANT FUNDING APPLICATION FOR LIBRARY**
- XIV. UPDATE ON RESEARCH ON 40 HOUR WORKWEEK**
- XV. UPDATE ON PLAN FOR SALE OF COUNTY PROPERTY**
- XVI. UPDATE ON PRIVATE ROADS**

XVII. UPDATE ON DRIGGERS LANE

XVIII. SUGGESTIONS OF CHANGES TO PROCUREMENT POLICY

XIX. ADJOURN