

Form No. 1

(1) PLACE OF BIRTH

County of SumterTownship of "or
Inc. Town of "or
City of "

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Jessie Edgar Wheeler(3) BOY OR GIRL Boy

(4) Twin or Triplet?

(5) Number in order of birth
To be numbered only in case of Twin or Triplet(6) Are Parents Married? Yes(7) DATE OF BIRTH 2 19 2
(Name of Month) (Day) (Year)(8) FULL NAME Fred Wheeler(9) PRESENT POSTOFFICE OF FATHER #5-3rd Judson Mills(10) COLOR OR RACE White(11) AGE AT LAST BIRTHDAY 35
(Years)(12) BIRTHPLACE Ga.(13) OCCUPATION Card room hand. Cochin Mills(20) Number of children born to mother, including present birth 7

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was aler at 12 25 0 M.
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) J. M. Wallace(24) State whether Physician or Midwife (25) Address of Physician or Midwife
1084 N. 1st St.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Date Mar 2 6(28) a H Mackey

Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

CERTIFICATE OF BIRTH
STATE OF SOUTH CAROLINA
Bureau of Vital Statistics
State Board of Health

File No. — For State Registrar Only

1929

Registration District No. 2209Registered No. 87
(For use of Local Registrar)St. " Ward "

If child is not yet named, make supplemental report as directed

FATHER.

MOTHER.

(14) NAME BEFORE MARRIAGE Lula Alma Kordley(15) PRESENT POSTOFFICE OF MOTHER #9(16) COLOR OR RACE White(17) AGE AT LAST BIRTHDAY 32
(Years)(18) BIRTHPLACE Alabama(19) OCCUPATION House wife(21) Number of children of this mother now living, including present birth 5

In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

COUNTY OF SUMTER