

## (1) PLACE OF BIRTH

County of BurntTownship of Concord

Inc. Town of .....

City of .....

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

30308

Registration District No. .... Registered No. 61 .....

(For use of Local Registrar)

(No. .... St.; .... Ward)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child A. Heston Murray If child is not yet named, make supplemental report as directed(3) BOY OR GIRL Boy (4) Twin or Triplet No (5) Number in order of birth 1 (6) Are Parents Married Yes (7) DATE OF BIRTH Jan 22 1922

## FATHER.

(8) FULL NAME Allen Murray(9) PRESENT POSTOFFICE OF FATHER Burnt SC(10) COLOR OR RACE Black (11) AGE AT LAST BIRTHDAY 22 (Year)(12) BIRTHPLACE SC(13) OCCUPATION Farmer(14) Number of children born to mother, including present birth 1

## MOTHER.

(14) NAME BEFORE MARRIAGE Ethel Hunt(15) PRESENT POSTOFFICE OF MOTHER Burnt SC(16) COLOR OR RACE Black (17) AGE AT LAST BIRTHDAY 18 (Year)(18) BIRTHPLACE SC(19) OCCUPATION domestic(20) Number of children of this mother now living, including present birth 1

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Born alive at HP M.. (Born alive or stillborn) (Hour A. M. or P. M.) on the date above stated.(23) (Signature) Elizabeth Brunson(24) State whether Physician or Midwife midwife (25) Address of Physician or Midwife Burnt SC

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mother)

(27) Filed 9/8 22 (28) J. H. Newman Local Registrar.

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.

Bureau of Columbia, S. C.