



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John Thomas Hendricks to the Tri-County Technical College Commission upon the recommendation of the Pickens County Council pursuant to Section 59-23-220 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/1/2015

Term Expiring: 4/1/2018

Seat: Pickens

**Home Information:**

Mr. John Thomas Hendricks  
126 Hunter Mill Road  
Liberty, South Carolina 29657  
864.350.6920

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. William D. Whitmire to the Abbeville County Historic Preservation Commission upon the recommendation of the Abbeville County Legislative Delegation pursuant to South Carolina Acts 902 of 1964, 575 of 1992, and 155 of 1995.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2018

Vice: Ruth Freeman

Seat: At-large

**Home Information:**

Mr. William D. Whitmire

106 Greenville Street

Abbeville, South Carolina 29620

864.378.1790

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Evans L. Gilliard to the Darlington County Department of Social Services Board upon the recommendation of the Darlington County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/10/2013

Term Expiring: 6/10/2016

Seat: At-large

**Home Information:**

Mr. Evans L. Gilliard

Post Office Box 313

Hartsville, South Carolina 29551

843.861.4089

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" being the most prominent parts.

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Tracy Lynn Phillips to the Anderson County Department of Social Services Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2013

Term Expiring: 6/30/2016

Vice: Tim Taylor

Seat: At-large

**Home Information:**

Ms. Tracy Lynn Phillips  
106 Crompton Drive  
Pelzer, South Carolina 29669  
864.934.0801

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert Folger Earle to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

**Home Information:**

Mr. Robert Folger Earle  
1011 Arrowhead Point  
Anderson, South Carolina 29625  
770.314.8667

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Humphrey "Bud" W. Welchel to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

**Home Information:**

Mr. Humphrey "Bud" W. Welchel  
Post Office Box 522  
Pendleton, South Carolina 29670  
864.617.7799

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lee E. McPherson to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

**Home Information:**

Mr. Lee E. McPherson  
207 Nottingham Way  
Anderson, South Carolina 29621  
864.261.6102

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp