

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA
Called Meeting - October 12, 1995 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY FAX OF THIS MEETING: G. Fred Tolly, Jr., William Floyd, Harvie Banister, Ernie Garrison, Bruce Gerrard, Gary A. Smoak, Jack McIntosh, INDEPENDENT MAIL, GREENVILLE NEWS, WYFF - CHANNEL 4 TELEVISION, WSPA - CHANNEL 7 TELEVISION, WLOS - CHANNEL 13 TELEVISION, CATV (AND. CABLE), CENCOM CABLE TV, EASLEY PROGRESS, Matt Phillips- WRIX RADIO, Bill Meade-THE JOURNAL, Roy Ethridge - AND. MONITOR, WAIM RADIO, WCCP RADIO, Joe Newton-COUNCIL OF GOVERNMENTS, Rosemary Garrick- SENIOR REFLECTIONS, Brantley Jordan.

A called meeting of the Anderson County Council was held on Thursday, October 12, 1995 at 7:00 p.m. in the Council Chambers - Old Courthouse - Second Floor.

PRESENT

Chairman Ernie Garrison, District #4
G. Fred Tolly, Jr. - District #1
William A. Floyd - District #2
Harvie E. Banister - District #3
Gary A. Smoak, Administrator
Linda N. Gilstrap, Clerk
Jack McIntosh, County Attorney

ABSENT

Bruce Gerrard -District #5

Chairman Garrison called the meeting to order Mr. Gary Smoak gave the invocation. Everyone stood and pledged allegiance to the flag.

Council heard from Mr. Gene Cromer of 1205 Concord Road concerning the proposed Subdivision Regulations. He addressed flag lots and other proposed recommendations by the Planning Commission. He suggested that Council carefully read the proposed regulations before passage. Council received as information.

On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to go into executive session at 7:15 p.m. to discuss personnel and to receive a legal briefing from the County Attorney.

On the motion of Mr. Tolly, seconded by Mr. Floyd, Council voted unanimously to come out of executive session at 9:14 p.m.

On the motion of Mr. Banister, seconded by Mr. Floyd, Council voted unanimously to adjourn at 9:15 p.m.

Respectfully submitted,

Linda N. Gilstrap
Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL