

FORM NO. 2.

(1) PLACE OF BIRTH

County of Harley
 Township of Dogwood Creek
 or
 Inc. Town of
 or
 City of (No. St. Ward ..)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.
 Bureau of Vital Statistics
 State Board of Health

File No. — For State Registrar Only
90358

Registration District No. 2507 Registered No. 43
 (For use of Local Registrar)

(2) Full Name of Child Unnamed "Collins" } If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? girl (4) Twin or Triplet? (5) Number in order of birth 1 (6) Are Parents yes Married? yes (7) DATE OF BIRTH Dec. 1st, 1916
 (Name of Month) (Day) (Year)

FATHER.
 (8) FULL NAME Janah David Collins
 (9) PRESENT POSTOFFICE OF FATHER Nixonville
 (10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 32 (Years)
 (12) BIRTHPLACE Harley
 (13) OCCUPATION Farmhand
 (20) Number of children born to mother, including present birth 1

MOTHER.
 (14) NAME BEFORE MARRIAGE Emma Jane Parker
 (15) PRESENT POSTOFFICE OF MOTHER Nixonville
 (16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 33 (Years)
 (18) BIRTHPLACE Nixonville
 (19) OCCUPATION Housewife
 (21) Number of children of this mother now living, including present birth 5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was born at 9:00 P. M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Mrs. W. H. Chestnut
 (24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Nixonville S.C.

Given name added from a supplemental report

(26) Witness W. H. Pearson
 (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 12/13 1916 (28) B. H. Schell, Jr. Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.
 McCraw, of Columbia.