

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - February 17, 1998 - 4:00 PM
Linda N. Gilstrap, Clerk

M I N U T E S

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**G. Fred Tolly - District #1
Chairman William A. Floyd - District #2
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council
Chambers of the Historic Courthouse on Tuesday, February 17, 1998 - 4:00 p.m.**

**Mr. Fred Tolly gave the invocation and everyone stood and pledged allegiance to
the flag.**

Chairman Floyd welcomed the group and everyone was invited to come back.

**Council heard from the following Concerned Citizens: Mr. Michael Deanhardt
commended Council for approving Martin Luther King's birthday as a County
holiday for employees. Mr. Clifton Thomas - asked to go on record asking County
Council to ask the citizenry to respect the crossing guards at TL Hanna. He was
almost injured by a car. Mr. Floyd said it was very important to make the citizens
understand these type things and asked Mr. Preston to look into what Council can
do with connection with the Sheriff to make the crossing guards safety a better
situation in the County.**

**Council recognized the Clerk with a flower for her birthday and thanked her for the
years of service.**

**Council recognized Mr. Steve Whitten who recently was qualified by the South
Carolina Department of Transportation as a Commercial Drivers License (CDL)
examiner. Mr. Whitten was presented a certificate.**

Council recognized Richard Cothran, Bowen M. Wakefield, Joyce Beckett, Harold Albert (Election Commission Members) and Ms. Pan Millwood for successfully completing the State Election Commission Training and Certification Program.

Council presented a clock/plaque to Ms. Nadine Brock for 32 years of service involving the rescue squads. This was given to Ms. Brock by the following rescue squads; Powdersville, Belton, Honea Path, Iva, Williamston, Pelzer, Pendleton and Fork.

Council recognized Ms. Suzanne McMahan and Ms. Gloria Byrd with Resolution #R98-008 - for participation and for receiving the 1998 Special Olympics Annual Award for outstanding area program.

On the motion Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve second reading of Ordinance #98-001 an ordinance to schedule a referendum to change the terms of service for Anderson County Council members from two (2) year non-staggered terms to four (4) years staggered terms and to change the Council from a five (5) single member district form to a seven (7) member district form.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve first reading of Ordinance #98-003 - an ordinance authorizing the issuance and sale of a Anderson County, South Carolina, Special Source Revenue Bond (Robert Bosch Corporation Project) series 1997; the entering into of certain covenants and agreements and the execution and delivery of certain instruments (i) a lease agreement between Anderson County and Robert Bosch Corporation; (ii) a purchase contract between Anderson County and Robert Bosch Corporation; (iii) an indenture; and (iv) certain other matters relating thereto.

On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to approve first reading of Ordinance #98-004 - an ordinance authorizing the execution and delivery of not less than \$45,000,000 and not exceeding \$120,000,000 principal amount industrial revenue bond, series 1998 (Robert Bosch Corporation Project), of Anderson County, South Carolina; the application of the proceeds of said bond to pay the costs of acquiring land a building or office facilities and furnishings which comprise an industrial facility; the entering into of certain covenants and agreements and the execution and delivery of certain instruments relating to the issuance of the aforesaid bond, including an indenture between Anderson County and the purchaser securing the bond and prescribing matters related thereto, and a lease agreement between Anderson County, as lessor, and Robert Bosch Corporation, as lessee, and other matters relating thereto.

On the motion of Mr. Banister, seconded by , Council voted unanimously to

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approve the low bid of \$18,270.85 for a picnic shelter, picnic tables and cement pad installed for the Mt. Bethel Community Picnic Shelter. The needed \$18,280.85 will come from District 3 - Recreation Funds.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve \$3,000 from District #5 Asphalt funds for a 30' X 30' helicopter concrete landing pad to be located at the Sheriff's Office on Camson Road.

Mr. Holden moved to appropriate \$5,000 to help the City of Anderson's Bomb Squad with purchasing needed equipment which will help serve the County and the Schools. The needed \$5,000 will come from District #5 Asphalt paving account. Mr. Banister seconded and vote was unanimous.

Mr. Banister moved to appropriate \$15,000 for the Town of Iva for sewer for economic development. Mr. Holden seconded and vote was unanimous.

Mr. Preston Theldkeld talked to Council about keeping litter off of Anderson County roads. Pictures were presented to Council. He said he thought one of the biggest problems in Anderson County is that the Convenience Stations are closed on Sunday when everyone goes to the dump. Tires are deposited on the side of the road and that could be because of only one drop off site in Anderson County for tires, he said. Mr. Floyd asked Mr. Preston to look into the remarks made by Mr. Theldkeld.

Mr. Preston discussed that the County had three very old military-type scrap pans which were sold at a County auction and the individual never picked up. They were on the property sold by Allied Waste. Allied has requested that the pans be removed/sold and the proceeds to go back to the County. The County has found someone to in a purchase these pans with the proceeds coming back to the County. The money will be deposited with the County Treasurer and not go to Allied. The individual has agreed to purchase all three units for approximately \$1,000 each. On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve the sale of the pans.

On the motion of Mr. Holden, seconded by Mr. Wright, Council voted unanimously to approve the yearly contract between the US Army Corps of Engineers and Anderson County for law enforcement services for certain recreational areas on Hartwell Lake.

ADMINISTRATOR'S REPORT:

- i. District Paving Account Review
- ii. District Recreation Fund Account Review

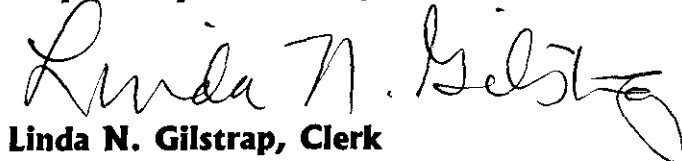
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- iii. Parks & Recreation Monthly Report**
- iv. January Report - New Building Permits by District**
- v. Federal, State and Local Assistance Grant**
- vi. Tri-County Landfill Newspaper Article**
- vii. Privatizing Municipal Waste Services: Saving Dollars & Making Sense**
- viii. Anderson County Safety Advisory Committee Minutes**
- ix. PARD Grant and Water Recreational Resource Fund Projects**
- x. Budget Calendar**
- xi. Rate Increase - Helicon Cable Communications**
- xii. Anderson County Development Partnership Minutes**
- xiii. MID-YEAR PRESENTATION**
 - a. Public Safety Division - Mr. Shealy**

There being no further business, Council adjourned at 5 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL