



South Carolina Association of Counties

John Q. Atkinson, Jr., President
Marion County

Michael B. Cone
Executive Director

September 14, 2015

TO: County Attorneys
Chief Administrative Officers
Public Sector Attorneys

FROM: SCAC Staff

RE: 2015 S.C. Local Government Attorneys' Institute
Friday, November 20, 2015
Embassy Suites Hotel, Columbia, South Carolina
6.0 hours MCLE, including 2.0 hours ethics/L.E.P.R.

Please share this seminar registration information with any other attorneys in your office.

The South Carolina Association of Counties is pleased to conduct the South Carolina Local Government Attorneys' Institute on Friday, November 20, 2015. The Institute will be held at the Embassy Suites Hotel off Greystone Blvd. in Columbia. The tentative agenda is enclosed.

The seminar is expected to be approved for 2.0 hours of ethics credit (L.E.P.R.) and a total of 6.0 MCLE hours.

The registration fee is \$90.00 per person and includes lunch. A registration form is enclosed. The deadline for registration is Friday, November 13, 2015. After that date and on site, the registration fee will be \$100.00 per person, subject to space availability. Cancellations must be made in writing, and received in the SCAC office by 5:00 p.m. on November 13, 2015, and will be assessed a \$10.00 administrative charge. After November 13, 2015, **no refunds will be made**. We have a fixed number of spaces and reserve the right to refuse a registration or place a registration on a waiting list.

Please call the Embassy Suites Hotel if you need a room reservation at (803) 252-8700. The group rate is \$133 plus taxes, for a total of \$151.62 per night. Identify yourself as being with SCAC to get the group rate. Reservations must be made by October 29, 2015.

The Local Government Attorneys' Institute is one of the best opportunities to meet with other public sector attorneys and discuss common issues. We hope to see you there. If you have any questions, contact Owen McBride at SCAC. If you know someone who may be interested in attending, the information is on our website at www.sccounties.org.

2015 S.C. Local Government Attorneys' Institute Agenda

**Tentative
Friday, November 20, 2015
EMBASSY SUITES HOTEL
Columbia, South Carolina**

- 8:15 Registration**
- 8:55 Welcome**
- 9:00 State Ethics Act Update
Michael Burchstead, Esq.
State Ethics Commission**
- 10:00 Who Is My Client?
Lesley M. Coggiola, Esq.
Office of Disciplinary Counsel**
- 11:00 Break**
- 11:15 Magistrate Court Practice and Ordinance Violations
The Honorable Mel Maurer
Magistrate, Richland County**
- 12:00 Lunch**
- 12:45 Federal Law Update
Chuck Thompson, Esq.
International Municipal Lawyers Association**
- 1:30 Break**
- 1:45 Surety Bonds: What You Hope You Never Need To Know
Franklin J. Smith, Jr., Esq.
Richardson Plowden and Robinson**
- 2:45 FOI Act Panel Discussion
Kent Lesesne, Esq., SC Association of Counties
Elizabeth Potter, Esq., DHEC
Adam Whitsett, Esq., SLED
James D. Mosteller, Esq., Barnwell County Attorney**
- 3:45 S.C. Legislative & Case Law Update
Josh Rhodes, Esq.
SC Association of Counties**
- 4:00 Adjourn**

REGISTRATION FORM

S.C. LOCAL GOVERNMENT ATTORNEYS' INSTITUTE

Friday, November 20, 2015

EMBASSY SUITES HOTEL Columbia, SC

PLEASE FILL OUT A **SEPARATE** REGISTRATION FORM FOR **EACH** PERSON. You may submit one check to cover as many registrations as needed. PLEASE PRINT all requested information clearly, and be sure to include your S.C. Bar # (if applicable).

NAME OF REGISTRANT: _____

NAME TO APPEAR ON BADGE: _____

TITLE: _____ S.C. BAR # _____

NAME OF ORGANIZATION / COMPANY: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

DAYTIME PHONE: () _____

EMAIL ADDRESS: _____

Enclosed is a check in the amount of \$90.00 to cover the registration fee for the above person who will attend the S. C. Local Government Attorney's Institute on Friday, November 20, 2015 at the Embassy Suites Hotel, Columbia, S.C. **Deadline for registration is 5:00 p.m., Friday, November 13, 2015. After that date, and on site, the registration fee will be \$100.00 per person, if there is space available.**

Your registration fee includes the cost of materials and the luncheon. Please return this form and payment by 5:00 p.m., Friday, November 13, 2015. **To cancel a registration, you must notify the SCAC office in writing.** Registrations canceled before 5:00 p.m., November 13, 2015 will be assessed a \$10.00 administrative charge. **After November 13, 2015 no refunds will be made.**

There are a fixed number of spaces available. The S. C. Association of Counties reserves the right to refuse registrations for this seminar. YOU WILL NOT BE CONSIDERED REGISTERED UNTIL FULL PAYMENT HAS BEEN RECEIVED. Registration will be closed when all available spaces are filled.

RETURN THIS FORM, WITH PAYMENT BY CHECK TO:

(No credit cards accepted)

Nilda A. Padgett

S. C. Association of Counties

P. O. Box 8207 Columbia, SC 29202-8207

In S.C. 1(800) 922-6081 or (803) 252-7255

Fax: (803) 252-0379