



# South Carolina Association of Counties

John Q. Atkinson, Jr., President  
*Marion County*

Michael B. Cone  
*Executive Director*

September 14, 2015

TO: County Attorneys  
Chief Administrative Officers  
Public Sector Attorneys

FROM: SCAC Staff

RE: 2015 S.C. Local Government Attorneys' Institute  
Friday, November 20, 2015  
Embassy Suites Hotel, Columbia, South Carolina  
6.0 hours MCLE, including 2.0 hours ethics/L.E.P.R.

**Please share this seminar registration information with any other attorneys in your office.**

The South Carolina Association of Counties is pleased to conduct the South Carolina Local Government Attorneys' Institute on Friday, November 20, 2015. The Institute will be held at the Embassy Suites Hotel off Greystone Blvd. in Columbia. The tentative agenda is enclosed.

The seminar is expected to be approved for 2.0 hours of ethics credit (L.E.P.R.) and a total of 6.0 MCLE hours.

The registration fee is \$90.00 per person and includes lunch. A registration form is enclosed. The deadline for registration is Friday, November 13, 2015. After that date and on site, the registration fee will be \$100.00 per person, subject to space availability. Cancellations must be made in writing, and received in the SCAC office by 5:00 p.m. on November 13, 2015, and will be assessed a \$10.00 administrative charge. After November 13, 2015, **no refunds will be made**. We have a fixed number of spaces and reserve the right to refuse a registration or place a registration on a waiting list.

Please call the Embassy Suites Hotel if you need a room reservation at (803) 252-8700. The group rate is \$133 plus taxes, for a total of \$151.62 per night. Identify yourself as being with SCAC to get the group rate. Reservations must be made by October 29, 2015.

The Local Government Attorneys' Institute is one of the best opportunities to meet with other public sector attorneys and discuss common issues. We hope to see you there. If you have any questions, contact Owen McBride at SCAC. If you know someone who may be interested in attending, the information is on our website at [www.sccounties.org](http://www.sccounties.org).

1919 Thurmond Mall • PO. Box 8207 • Columbia, S.C. 29202-8207

Phone: (803) 252-7255 • Fax: (803) 252-0379 • E-mail: [scac@scac.sc](mailto:scac@scac.sc) • Web Site: <http://www.sccounties.org>

***Building Stronger Counties for Tomorrow***

## **2015 S.C. Local Government Attorneys' Institute Agenda**

**Tentative  
Friday, November 20, 2015  
EMBASSY SUITES HOTEL  
Columbia, South Carolina**

- 8:15 Registration**
- 8:55 Welcome**
- 9:00 State Ethics Act Update**  
**Michael Burchstead, Esq.**  
**State Ethics Commission**
- 10:00 Who Is My Client?**  
**Lesley M. Coggiola, Esq.**  
**Office of Disciplinary Counsel**
- 11:00 Break**
- 11:15 Magistrate Court Practice and Ordinance Violations**  
**The Honorable Mel Maurer**  
**Magistrate, Richland County**
- 12:00 Lunch**
- 12:45 Federal Law Update**  
**Chuck Thompson, Esq.**  
**International Municipal Lawyers Association**
- 1:30 Break**
- 1:45 Surety Bonds: What You Hope You Never Need To Know**  
**Franklin J. Smith, Jr., Esq.**  
**Richardson Plowden and Robinson**
- 2:45 FOI Act Panel Discussion**  
**Kent Lesesne, Esq., SC Association of Counties**  
**Elizabeth Potter, Esq., DHEC**  
**Adam Whitsett, Esq., SLED**  
**James D. Mosteller, Esq., Barnwell County Attorney**
- 3:45 S.C. Legislative & Case Law Update**  
**Josh Rhodes, Esq.**  
**SC Association of Counties**
- 4:00 Adjourn**

**REGISTRATION FORM**

**S.C. LOCAL GOVERNMENT ATTORNEYS' INSTITUTE**

Friday, November 20, 2015

**EMBASSY SUITES HOTEL Columbia, SC**

PLEASE FILL OUT A **SEPARATE** REGISTRATION FORM FOR **EACH** PERSON. You may submit one check to cover as many registrations as needed. PLEASE PRINT all requested information clearly, and be sure to include your S.C. Bar # (if applicable).

NAME OF REGISTRANT: \_\_\_\_\_

NAME TO APPEAR ON BADGE: \_\_\_\_\_

TITLE: \_\_\_\_\_ S.C. BAR # \_\_\_\_\_

NAME OF ORGANIZATION / COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

DAYTIME PHONE: (     ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Enclosed is a check in the amount of \$90.00 to cover the registration fee for the above person who will attend the S. C. Local Government Attorney's Institute on Friday, November 20, 2015 at the Embassy Suites Hotel, Columbia, S.C. **Deadline for registration is 5:00 p.m., Friday, November 13, 2015. After that date, and on site, the registration fee will be \$100.00 per person, if there is space available.**

Your registration fee includes the cost of materials and the luncheon. Please return this form and payment by 5:00 p.m., Friday, November 13, 2015. **To cancel a registration, you must notify the SCAC office in writing.** Registrations canceled before 5:00 p.m., November 13, 2015 will be assessed a \$10.00 administrative charge. **After November 13, 2015 no refunds will be made.**

*There are a fixed number of spaces available. The S. C. Association of Counties reserves the right to refuse registrations for this seminar. **YOU WILL NOT BE CONSIDERED REGISTERED UNTIL FULL PAYMENT HAS BEEN RECEIVED.** Registration will be closed when all available spaces are filled.*

**RETURN THIS FORM, WITH PAYMENT BY CHECK TO:**

**(No credit cards accepted)**

**Nilda A. Padgett**

**S. C. Association of Counties**

**P. O. Box 8207 Columbia, SC 29202-8207**

**In S.C. 1(800) 922-6081 or (803) 252-7255**

**Fax: (803) 252-0379**