



AIKEN COUNTY LEGISLATIVE DELEGATION

1930 University Parkway, Suite 3600-A
Aiken, South Carolina 29801
Phone: (803) 642-1694

July 27, 2016

The Honorable Nikki R. Haley
Governor, State of South Carolina
1205 Pendleton Street
Columbia, South Carolina 29201

Re: Beech Island Rural Community Water District

Dear Governor Haley:

The undersigned members of the Aiken County Legislative Delegation hereby respectfully request the appointment of the below-named individual to serve on the Beech Island Rural Community Water District filling the unexpired term of Mr. Ronnie Wood; term to expire 2021. The certified results of a special election held on July 15, 2016 to fill this vacancy shows Mr. James C. (Kurt) Bellamy receiving the most votes; a total of 41 votes.

Mr. James Curtis (Kurt) Bellamy
957 Old Jackson Hwy.
Jackson, SC 29831
706.825.3971

Respectfully submitted,

<u>Nikki Setzler</u>	<u><i>Nikki Setzler</i> (ty)</u>	<u>0.0944</u> %
<u>Shane Massey</u>	<u><i>Shane Massey</i></u>	<u>0.1022</u> %
<u>Tom Young, Jr.</u>	<u><i>Tom Young Jr.</i></u>	<u>0.3035</u> %
<u>William Clyburn</u>	<u><i>William Clyburn</i></u>	<u>0.0471</u> %
<u>Don Wells</u>	<u><i>Don L. Wells</i></u>	<u>0.1188</u> %
<u>Bill Hixon</u>	<u><i>William M. Hixon</i></u>	<u>0.0955</u> %
<u>Bill Taylor</u>	<u><i>William Taylor</i></u>	<u>0.1193</u> %
<u>Chris Corley</u>	<u><i>Chris Corley</i></u>	<u>0.1193</u> %



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,

1) Your Name:

Dr./Mr./Mrs./Ms. Bellamy James Curtis
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Breath Island Water District

3) Your Current Address, City, Zip Code and County:

Your Congressional District: _____

957 Old Jackson Hwy

Jackson, S.C. 29831 Aiken

4) Home Telephone: (803) 827-0631 5) Office Telephone: _____ 6) Fax: _____

7) Mobile Telephone: (706) 825-3971 8) Email Address: Kurtbellamy@comcast.net

9) Drivers License # 004801028 10) Social Security #: 247-11-7253

11) Voter Registration # 024074752 12) Date of Birth: 1-5-58

13) Race: W

14) Sex: Male / Female

15) Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) High School Grad.

Some College _____

College graduate _____

Professional degree (please specify) _____

16) Present Employer Morris Insulation + Environmental

Address 1465 Broad St Augusta GA.

Current Position Project Manager

17) Years of residence in South Carolina: 58

18) Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? no
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? no If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? no If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, James C. Bellamy, agree that, if I am appointed to the Beech Island Water Dist I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

James C. Bellamy
Applicant's Signature

Sworn and subscribed before me this 19th day of July, Two Thousand and Sixteen.

Melissa C. Sipes
Notary Public for South Carolina

My commission expires February 21, 2022

BEECH ISLAND RURAL COMMUNITY WATER DISTRICT
630 BEECH ISLAND AVENUE
BEECH ISLAND, SOUTH CAROLINA 29842
(803)827-1004

Senator Tom Young, Chairman
Aiken County Legislative Delegation
1930 University Parkway
Ste. 3600A
Aiken, SC 29801

July 19, 2016

Dear Senator Young,

A special election was held on July 15, 2016 to elect one Director on the Board for Beech Island Rural Community Water District. This was to fill the position left vacant when Mr. Wood, Chairman passed away in February of this year. Whereas, the Beech Island Rural Community Water & Sewer District of Aiken County (hereinafter referred to as the "District") was created under the provisions of Section 59-626 of the SC Code of Laws for the purpose of providing a water works system to serve the residents of the said District. The candidates and the votes they received are as follows:

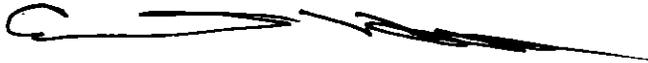
James C. (Kurt) Bellamy	41	Eugene Herron	2	Eldridge Hobson	1		
Vince Mora	2	Arthur Stone	6	Don Tipton	25	Don Turno	3
Carlton Watkins	39	Larry Webb	16				

The name and address of the candidate elected follows:

James C. (Kurt) Bellamy
957 Old Jackson Hwy.
Jackson, SC 29831
Home # 803-827-0631 Cell # 706-825-3971

It would appear to be in order for the Governor to appoint Mr. Bellamy as Director for the District. Enclosed is Mr. Bellamy's application for Boards, Commissions and Committees to be forwarded to the Office of the Governor for the State of SC. We thank you for your help in this matter.

Very truly yours,



Earnest Hall
Chairman, Beech Island Rural Community Water District

