

(1) PLACE OF BIRTH

County of Gloucester
 Township of Purdie
 or
 Inc. Town of
 or
 City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only

82510

Registration District No. 2013 Registered No. 37
 (For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Liston Davis If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL Boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? No (7) DATE OF BIRTH Dec 18, 1916
 (Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Larry Davis
 (9) PRESENT POSTOFFICE OF FATHER Not known
 (10) COLOR OR RACE Negro (11) AGE AT LAST BIRTHDAY 40 (Years)
 (12) BIRTHPLACE Not known
 (13) OCCUPATION Not known
 (20) Number of children born to mother, including present birth: 6

MOTHER.

(14) NAME BEFORE MARRIAGE Laura Davis
 (15) PRESENT POSTOFFICE OF MOTHER Postons SC
 (16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 35 (Years)
 (18) BIRTHPLACE Postons SC
 (19) OCCUPATION Housewife
 (21) Number of children of this mother now living, including present birth: 5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was about at 6 A.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Mariah Kelly
 (24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report.

(26) Witness L. R. Perkins
 (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Jan 15, 1917 (28) W. P. Poston
 Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING. WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS or TRIPLETS use a SEPARATE BLANK for EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.