

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - June 2, 1998 - 6:00 P.M.

Linda N. Gilstrap, Clerk

MINUTES

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**G. Fred Tolly - District #1
Chairman William A. Floyd - District #2
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council
Chambers of the Historic Courthouse on Tuesday, June 2, 1998 - 6:00 p.m.**

**Mr. Clint Wright gave the invocation and everyone stood and pledged allegiance to
the flag.**

Chairman Floyd welcomed the group and everyone was invited to come back.

**Chairman Floyd announced the need to amend the agenda. The amended agenda
would include first reading of Ordinance #98-015 (Sexually Oriented Businesses)
and Resolution #R98-030. Mr. Wright moved to amend the agenda to include the
items announced and Mr. Tolly seconded. Vote was unanimous.**

**On the motion of Mr. Banister, seconded by Mr. Mr. Tolly, Council voted
unanimously to approve the minutes from the May 19, 1998 meeting as mailed.**

**Council heard from the following Concerned Citizens: Sheriff Gene Taylor -
presented his proposal for Sexually Oriented Businesses by handed out a copy of
a proposed ordinance. Mr. Michael Deanhart spoke for Mr. Cannon in favor of his
Sexually Oriented Business and against Christianity. Ms. Elva Martin spoke against
the permitting of the sexually oriented business of Mr. Cannon's. Council received
all remarks as information.**

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Mr. Floyd presented first reading of Ordinance #98-015 - an ordinance to regulate sexually oriented businesses in Anderson County. Mr. Mike Holden called for an Executive Session at 6:15 p.m. to discuss the ordinance. Mr. Tolly seconded and vote was unanimous to go into executive session to receive legal advise.

Chairman Floyd called the meeting back to order and announced that no action was taken in executive session. Mr. Tolly moved to come out of executive session back into regular session at 6:30 p.m. Mr. Holden seconded and vote was unanimous.

Mr. Holden moved that Council approve on first reading by title only Ordinance #98-015 - an ordinance to regulate Sexually Oriented Businesses. Mr. Tolly seconded. Vote was unanimous.

Mr. Holden moved to approve Resolution #R98-030 - a resolution to direct the Administrator and County Attorney to get the necessary changes made to Ordinance #98-015 so two meetings from now the Council will have third and final reading of an enforceable sexually oriented businesses ordinance. Mr. Tolly seconded and vote was unanimous.

Mr. Clint Wright presented Certificates of Recognition to the Pendleton Girls Softball team as the Up-state champions and runner-up in the State Championship. Coach Ables, Principal Cunningham and all parents were recognized. Mr. Wright also recognized the Pendleton Track Team, Lisa Hancock - 800 meters state champion. The relay team went undefeated this year and set a state record.

Council recognized Officer Marvin Mize as the recipient of the Detention Center's Officer of the Month award for April.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve third and final reading of Ordinance #98-011 - an ordinance dealing with false fire alarms. A public hearing was held prior to the third reading vote. No comments were heard.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve second reading of Ordinance #98-012 - an ordinance to establish rules and regulations for the operation and use of the Anderson County Airport. A public hearing was held prior to the vote and no comments were received.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve second reading of Ordinance #98-013 - an ordinance to implement a change of employment status for all employees and assistants in the Anderson County Office of the Public Defender. A public hearing was held and no comments were received prior to the vote.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve second reading of Ordinance #98-014 - an ordinance to amend sections of the Anderson County Subdivision Regulations dealing with dual housing. A public hearing was held prior to the vote and no comments were received.

Mr. Jeff Ricketson gave populations projections for Anderson County. He said that since the last meeting the Planning Staff have made further projects/forecasts for the expected population. He said that the County will continue to grow at about the same rate it has grown during the past decade. Using the average yearly growth rate since 1990, we have forecasted future population through the year 2015. The County population is expected to surpass the 200,000 mark within the next 5 years if current growth trends continue, he stated. Mr. Ricketson stated that these are *only projections*. Council received as information.

Mr. J.R. McClure presented a request from the Anderson County Disabilities and Special Needs Board that the existing storm sewer be updated. Since this is on County property, it is requested that the County do the work out of the maintenance account. The estimate is for \$4,163.20. On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve the request as presented by Mr. McClure.

Mr. McClure explained that Shore Drive (C-4-82A) was in dire need of resurfacing. He recommended that the Council allow the County to add the road to the existing paving contract (District #4). On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve the request to resurface Shore Drive estimated at \$6,317.67.

Mr. McClure explained that Ernest Glenn Road (C-20-35) in district #5 needs to be resurfaced estimated at \$4,983.66. On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve the request to add to the contract and pave Ernest Glenn Road C-20-35.

Administrator's Report

- a. Recognition of J.R. McClure, Jerry Banister, Holt Hopkins, Wayne Gaskins**
- b. Recognition of Employees - "Black Pages Magazine"**
- c. Recognition of Mr. Phil Rhoads**
- d. Recognition of Mr. Leo Marsden**
- e. Letters to Rescue Squads Concerning Funding**
- f. Morning Side Action Plan Grant**
- g. County Accommodations Fee Report**
- h. COG Grant Report**

- i. Consent Order #94-21SW**
- j. District Paving Report**
- k. Freedom Weekend Report**
- l. Upcoming Events at the Civic Center**
- m. Boards & Commissions - Home Rule Training**
- n. Rescue Squads Association Meeting**
- o. S.C. Rural System Upgrade program**
- p. Upstate GRID Infrastructure Bank Application Rating**

Ms. Susan Moll, GIS Director, presented the MSAG project (Master Street Addressing Guide) to Council. She said that the project was a comprehensive list of all road names with their value address ranges on them. This program is important because of support of our centralized communications dispatch system. This project will upgrade the existing 9-1-1 system which has four identified problems 1) no house number displayed, 2) house number not visible from road, 3) duplicate street names, and 4) out of sequence numbers. The goal is to reduce the response time and provide better service for county residents. This project will create accurate maps which will provide us for census 2000 base maps. Key components: coordinate with municipalities, develop standing addressing plan, resolve unnamed roads and road name conflicts, visit every house in the County. After the MSAG is compiled it will be updated monthly and will be used in support of the central communications dispatch center.

There being no further business, Council adjourned at 7:40 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL