



## *Jasper County Legislative Delegation Office*

214 2<sup>nd</sup> Avenue Ridgeland, South Carolina 29936

P.O. Box 2433 Ridgeland, South Carolina 29936

Phone: (843)726-6019 Fax: (843)726-5068 Cell : (843)816-8027

jcdelegation@embarqmail.com

**Rep Bill Herbkersman**

District No. 118

Delegation Chairman

**Rep. Bill Bowers**

District No. 122

Vice Chairman

**Sen. Tom Davis**

District No. 46

**Sen. Clementa C. Pinckney**

District No. 45

**Rep. Weston Newton**

District No. 120

Application for Boards, Commissions, and Committees

**All applications must be returned to Jasper County Legislative Delegation**

Your nomination **will not** be complete until this application is filed with the Office of the Governor,

1] Your Name:

Dr./Mr./Mrs./Ms. Aisha Yvonne Caul

Last First Middle

2] Name of Board, Commission, or Committee you are being considered for: DSS14-B Foster Care Board

3] Your Current Address, City, Zip Code and County: Your Congressional District: \_\_\_\_\_  
2289 Levy Road Hardeeville, SC 29927  
2nd Congressional District

4] Home Telephone: (843) 784-2615 5] Office Telephone: \_\_\_\_\_

6] Fax: (843) 784-6175

7] Mobile Telephone: (404) 502-7984

8] Email Address: aishacaul@earthlink.net

9] Drivers License # 102203041

10] Social Security #: 177-44-6003

11] Voter Registration # 6863680 (difficult to see the numbers)

12] Date of Birth: 08-26-1952

13] Race: AA 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate yes

Professional degree (please specify) MABusiness & Masters Social Work

16] Present Employer

RETIRED

Address

Current Position

17] Years of residence in South Carolina: 6



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College graduate yes

Professional degree (please specify) MABusiness & Masters Social Work

16] Present Employer

RETIRED

Address

Current Position

17] Years of residence in South Carolina: 6



- 18] Have you ever been arrested for a crime other than a minor traffic violation? no If so, give details.\*
- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no If so, give details.\*
- 24] Have you ever served in the military? no  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? no If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no  
If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.\*
- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no If so, please identify \*:  
a) the type of property,  
b) the name of the agency(s) involved,  
c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no If yes, please identify \*:  
a) the individual or business,

- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Aisha Yvonne Caul, agree that, if I am appointed to the DSS14-B Foster Care Board, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### **CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

\_\_\_\_\_  
**Applicant's Signature**

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand Thirteen

\_\_\_\_\_  
**Notary Public for South Carolina**  
**My commission expires** \_\_\_\_\_





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District No. 45

### Rep. Weston Newton

District No. 120

### Application for Boards, Commissions, and Committees

#### All applications must be returned to Jasper County Legislative Delegation

Your nomination **will not** be complete until this application is filed with the Office of the Governor,

1] Your Name:

Dr./Mr./Mrs./Ms.

Ms Solley, Barbara B. (Solley)

Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

FCRB 146

3] Your Current Address, City, Zip Code and County: Your Congressional District: 45

1295 Grays Hwy Ridgeland SC 29936 Jasper

4] Home Telephone: \_\_\_\_\_ 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

843 726 1186 mobile

7] Mobile Telephone: \_\_\_\_\_ 8] Email Address: \_\_\_\_\_

barbarasolley@hotmail.com

9] Drivers License # 10# 102009937 SC 10] Social Security #: 260802355

11] Voter Registration # 1 451 538 85 12] Date of Birth: 03-14-1951

Jasper Co # 275861385

13] Race: Caucassian 14] Sex: Male Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) Marketing Realstate

16] Present Employer

Retired volunteer services

Address \_\_\_\_\_

Current Position

---

- 17] Years of residence in South Carolina: 1998
- 18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*
- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No If so, give details.\*
- 24] Have you ever served in the military? No Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? No If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? \_\_\_\_\_ If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.\* FCRB 14b DSS
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*
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District N. 122

**Vice Chairman**

**Rep. Bill Herbkersman**

District No. 118

**Senator Clementa C. Pinckney**

District No. 45

deceased friend and colleague

**Rep. Weston Newton**

District No. 120

The Honorable Nikki Haley  
Governor, South Carolina  
Post Office Box 12267  
Columbia, SC 29211

August 19, 2015

Dear Governor Haley;

The Jasper County Legislative Delegation has enclosed recommendations and application for your consideration for an appointment **Foster Care review Board DSS-14 Barbara Solley reappointment, and new appointment Ashia Caul** weighted voting is indicated in the minutes of the August 13, 2015 meeting.

Should you need additional information please contact the Jasper County Delegation Officer, Helen M. Dills-Pittman at the above contact information.

Thank you for your kind attention to this matter.

Sincerely,

A blue ink signature of Helen M. Dills-Pittman, written in a cursive style.

Helen M. Dills-Pittman  
Jasper County Delegation Officer

Enclosures  
e-mailed to Katie Philpott



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### RESOLUTION OF THE JASPER COUNTY DELEGATION

**BE IT RESOVLED** by the Jasper County Legislative Delegation that the Delegation has meet in joint session for the purpose of selecting candidates to be recommended by the Delegation for appointment **Barbara Solley and Ashia Caul** to the Jasper County **Foster Care Review Board DSS 14-B** as set forth in the minutes for the Delegation meeting held August 13, 2015

**BE IT RESOLVED** that, if at any time during the course of the balloting, a candidate receives sufficient votes to be selected, he/she shall be so considered as selected in accordance with the Rule of the Joint Delegation. Pursuant to 63-11-710

#### APPROVED:

A blue ink signature of Rep. Bill Herbkersman.

**Rep. Bill Herbkersman, Chairman**

**Joint Delegation**

Weighted votes present

A blue ink signature of Chairman Rep. Herbkersman.

Chairman Rep. Herbkersman 7,033 **14.19%**  
HD 118

Sen. Pinckney 21,856 **44.11%**  
SD 45 Deceased friend and colleague

A blue ink signature of Rep. Weston Newton.  
Rep Weston Newton 2,338 **4.72%**

#### ATTESTED:

A blue ink signature of Helen M. Dills-Pittman.

**Helen M. Dills-Pittman**

**Jasper County Delegation Officer**

A blue ink signature of V. Chairman Bill Bowers.

V. Chairman Bill Bowers 15,406 **31.09%**  
HD122

A blue ink signature of Sen. Tom Davis.  
Sen. Tom Davis 2,921 **5.89%**

SD 46