



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Martha B. Haynsworth to the Foster Care Review Board 16A upon the recommendation of the York County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

**Home Information:**

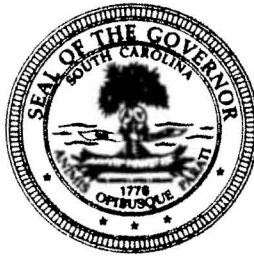
Mrs. Martha B. Haynsworth  
766 Wofford Street  
Rock Hill, South Carolina 29730  
803.417.6282

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", written over a horizontal line.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Charles S. Butler to the Foster Care Review Board 1A upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2013

Term Expiring: 12/31/2017

Vice: Daniel Harrison

**Home Information:**

Mr. Charles S. Butler

3154 Market Drive

Orangeburg, South Carolina 29115

803.308.1888

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a faint, larger version of the same signature.

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Thewanda F. Cooper to the Foster Care Review Board 5D upon the recommendation of the Richland County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 9/25/2011

Term Expiring: 9/25/2015

Vice: Kenneth McManus

**Home Information:**

Ms. Thewanda F. Cooper  
1004 Cambridge Oaks Drive  
Columbia, South Carolina 29223  
803.960.3434

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Catherine S. Hardin to the Foster Care Review Board 16A upon the recommendation of the York County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

**Home Information:**

Mrs. Catherine S. Hardin  
1220 Reece Roach Road  
Rock Hill, South Carolina 29730  
803.412.9573

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



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## Office of the Governor

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1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Marcia A. Gaul to the Foster Care Review Board 2A upon the recommendation of the Aiken County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

**Home Information:**

Mrs. Marcia A. Gaul  
645 Pintail Drive  
Aiken, South Carolina 29803  
803.645.6037

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Andrea B. McCoy to the Foster Care Review Board 5D upon the recommendation of the Richland County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

**Home Information:**

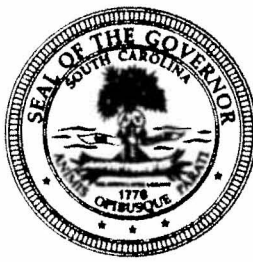
Ms. Andrea B. McCoy  
334 Teague Park Court  
Columbia, South Carolina 29202  
803.917.4653

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a faint, larger version of the same signature.

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Wade C. Arnette to the Berkeley County Mental Health Board upon the recommendation of the Berkeley County Council pursuant to Section 44-15-60 of the South Carolina Code of Laws and South Carolina Acts 455 of 1998 and 407 of 2002.

**LOCAL APPOINTMENT:**

Term Commencing: 3/12/2015

Term Expiring: 3/12/2019

Vice: Doris Gladden

Seat: County Council District 4 Member

**Home Information:**

Mr. Wade C. Arnette

731 Royle Road

Ladson, South Carolina 29456

843.296.7728

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" being particularly prominent.

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Mary Alice T. King to the Darlington County Disabilities and Special Needs Board upon the recommendation of the Darlington County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/3/2015

Term Expiring: 2/3/2019

Seat: At-large

**Home Information:**

Mrs. Mary Alice T. King  
513 Woodland Drive  
Hartsville, South Carolina 29550  
843.858.3853

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a faint, larger version of the same signature.

Nikki R. Haley

NRH/krp





# State of South Carolina

## Office of the Governor

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1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Ralph J. Evans to the Pickens County Board of Assessment Appeals upon the recommendation of the Pickens County Council pursuant to South Carolina Act 446 of 1965.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2016

Vice: Allen D. Holloway

Seat: At-large

**Home Information:**

Mr. Ralph J. Evans

1004 Wolf Creek School Road

Pickens, South Carolina 29671

864.905.7950

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



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## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Eddie L. Duncan to the Pickens County Board of Assessment Appeals upon the recommendation of the Pickens County Council pursuant to South Carolina Act 446 of 1965.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2014  
Term Expiring: 6/30/2016  
Vice: Carl Watkins  
Seat: At-large

**Home Information:**

Mr. Eddie L. Duncan  
1106 Ireland Road  
Pickens, South Carolina 29671  
864.630.4029

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

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1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. James J. Owens to the Pickens County Board of Assessment Appeals upon the recommendation of the Pickens County Council pursuant to South Carolina Act 446 of 1965.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2016

Seat: At-large

**Home Information:**

Mr. James J. Owens  
301 East 3rd Avenue  
Easley, South Carolina 29640  
864.505.6686

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

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COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. John V. Connolly to the St. John's Fire District Commission upon the recommendation of the Charleston County Council pursuant to South Carolina Acts 369 of 1959, 706 of 1971, 727 of 1978, and 410 of 2002.

**LOCAL APPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2016

Vice: Craig Weaver

Seat: Kiawah Island

**Home Information:**

Mr. John V. Connolly

1020 Scaup Court

Kiawah Island, South Carolina 29455

404.307.6661

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

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COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Linda H. Short to the Chester County Natural Gas Authority Board upon the recommendation of the Chester City Council County Legislative Delegation pursuant to South Carolina Acts 802 of 1954 and 527 of 1957.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/17/2010

Term Expiring: 6/17/2016

Seat: Chester City Council

**Home Information:**

Mrs. Linda H. Short  
120 West End Street  
Chester, South Carolina 29706  
803.374.5935

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

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COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Julius C. Gause to the Kershaw County and Lee County Regional Water Authority Commission upon the recommendation of the Kershaw County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 10/30/2014

Term Expiring: 10/30/2018

Seat: Kershaw

**Home Information:**

Mr. Julius C. Gause  
606 Beverly Hills Road  
Camden, South Carolina 29020  
803.432.9617

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Samuel L. Darby to the Berkeley County Mental Health Board upon the recommendation of the Berkeley County Council County Legislative Delegation pursuant to Section 44-15-60 and South Carolina Acts 455 of 1998 and 407 of 2002 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2014

Term Expiring: 3/31/2019

Seat: County Council District 5 Member

**Home Information:**

Mr. Samuel L. Darby

1097 Francis Marion Circle

Moncks Corner, South Carolina 29461

843.324.5897

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 3, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. W.T. Holmes to the Chester County Natural Gas Authority Board upon the recommendation of the Chester City Council pursuant to South Carolina Acts 802 of 1954 and 527 of 1957.

**LOCAL APPOINTMENT:**

Term Commencing: 6/17/2014

Term Expiring: 6/17/2020

Vice: Vacant

Seat: Chester City Council

**Home Information:**

Mr. W.T. Holmes

Post Office Box 1081

Chester, South Carolina 29706

864.993.6703

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp