

From: Kim Jackson <KimJackson@schouse.gov>
To:
Date: 11/12/2015 9:58:26 AM
Subject: Ways and Means Healthcare Subcommittee Meetings - December 8 and 11, 2015

M E M O R A N D U M

TO: The Honorable Jimmy C. Bales
The Honorable William "Bill" Clyburn
The Honorable J. Derham Cole, Jr.

FROM: The Honorable G. Murrell Smith, Jr., Chairman

DATE: November 12, 2015

SUBJECT: Ways & Means Healthcare Subcommittee Meeting - Flood Recovery & Assessment

The following meeting has been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 521 of the Blatt Building**:

Tuesday, December 8, 2015, at 1:30 PM:

- **Department of Health & Human Services**

Friday, December 11, 2015, at 1:00 PM:

- **Department of Health & Environmental Control**

The Subcommittee will receive testimony regarding budget requests for the FY 16-17 Appropriations Bill.

At the hearings, to the extent meeting time allows, the Subcommittee will take opinion from individuals and associations. Testimony should be limited to 3 minutes per person, and 5 copies of a synopsis of your or the association's comments should be provided at the hearing. A sign-up sheet will be located in the hall outside the meeting room.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Press Room (3rd Floor State House)
Howard Still (Blatt Building Manager)

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