

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 11/12/2015 9:58:26 AM  
**Subject:** Ways and Means Healthcare Subcommittee Meetings - December 8 and 11, 2015

---

## M E M O R A N D U M

**TO:** The Honorable Jimmy C. Bales  
The Honorable William "Bill" Clyburn  
The Honorable J. Derham Cole, Jr.

**FROM:** The Honorable G. Murrell Smith, Jr., Chairman

**DATE:** November 12, 2015

**SUBJECT:** Ways & Means Healthcare Subcommittee Meeting - Flood Recovery & Assessment

The following meeting has been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 521 of the Blatt Building**:

**Tuesday, December 8, 2015, at 1:30 PM:**

- **Department of Health & Human Services**

**Friday, December 11, 2015, at 1:00 PM:**

- **Department of Health & Environmental Control**

The Subcommittee will receive testimony regarding budget requests for the FY 16-17 Appropriations Bill.

At the hearings, to the extent meeting time allows, the Subcommittee will take opinion from individuals and associations. Testimony should be limited to 3 minutes per person, and 5 copies of a synopsis of your or the association's comments should be provided at the hearing. A sign-up sheet will be located in the hall outside the meeting room.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)

*Kim Jackson*

Executive Assistant  
Ways and Means Committee  
South Carolina House of Representatives  
P. O. Box 11867  
Columbia, SC 29211  
803.734.3144  
[kimjackson@schouse.gov](mailto:kimjackson@schouse.gov)