

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 7, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON OCTOBER 7, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Councilman Robert L. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the September 10 and September 16, 1986 meetings as mailed.

Council heard from concerned citizens.

Mr. Rex Bates, representing West Pel Cable TV, asked for Council's permission to transfer ownership to PCI of Anderson, Ltd. Mr. Mullinax presented and read a resolution (#349) giving written approval for the transfer of the franchise to PCI as requested. Mr. Mullinax asked that County Council pass the resolution conditioned on PCI providing an Insurance Certificate as required by the original ordinance, and the review of the franchise fees be made prior to the time of the transfer. Mr. Cox moved that the resolution be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Tony Cirelli, Senior Planner with the Anderson County Planning & Development Board, gave a brief up-date on the Zoning Committee. Presently the committee is having programs/lectures to educate themselves on zoning. He invited all members of Council to meet with the Zoning Committee on Thursday, October 9 at 6:30. Council received his remarks as information.

Mr. Robert King, representing the EMS Commission, explained a problem with EMS radio reception in the outside edge of the County with house monitors, pocket pagers, and walkie talkies. One solution would be additional height and requested that an antenna be placed on the old WAIM Tower owned by Anderson College. Morris Communications, who has the present maintenance contract, could provide the equipment and make the change for \$5,011. There would be an annual rental charge to the College of \$1,625, plus a telephone system charge for running the line and a power bill. Money needed now (one time charge) would be approximately \$7,350 and the annual fee would be less than \$2,000. Mr. King stated that the money was available now, but may have to come back at a later date to request sick & holiday pay for the EMS dispatchers which was omitted from the budget in error. Mr. Hooper moved to allow the request to be done and Mr. Rhodes seconded. Vote was unanimous.

Mr. Wiles presented second reading of Ordinance #211 calling for amendments to the original Junkyard Ordinance #150. Mr. Wiles then moved the approval of the amendments as presented and Mr. Rhodes seconded. Vote was unanimous. Amendment #1 would shift the responsibility of enforcement of the Junkyard ordinance from the Anderson County Planning & Development Board to the Anderson County Building Codes Department. #2 -Article I - Five or more such vehicles will constitute an automobile graveyard. #3Article II - Junkyards shall be permitted to be located no closer than 300 feet from the nearest edge of the right-of-way of any county, private, or other road.

Mr. Wiles moved to appoint Ms. Paris McClain of Route 2, Iva to fill a vacancy on the Beautification Commission representing the Iva area. Mr. Beebe seconded and vote was unanimous.

Mr. Wiles moved to reappoint all members of the Farmers Market Board which expired June 5, 1986. Mr. Beebe seconded the motion and vote was 5-0. The members reappointed are Mr. Ralph Rogers, Mr. Willis Bannister, Ms. Cathy Stone, Mr. Furman Porter, and Mr. Melvin Beaty.

Mr. Wiles explained that he had been working toward securing grants for a proposed water line to connect on to Belton-Honea Path Water Company to be served by Broadway Water Company extending from Belton-Honea Path - proximity Dochena Community or High Point Community and across Anderson County extending into Abbeville County. He then moved to approve a resolution (#350) making this Anderson County's #1 priority for Community Service Block Grants. Mr. Hooper seconded. Mr. Hooper discussed a water problem on Broadway School Road and asked Mr. Burns to make this a joint effort or to see if grants would be available for this problem. Vote on the motion was unanimous.

Mr. Hooper moved to reappoint Mr. George Sullivan to the Assessment Appeals Board for another four (4) year term. Mr. Beebe seconded and vote was 5-0.

Mr. Mullinax opened a public hearing for comments concerning the request that the district boundaries of Homeland Park Water District be extended by annexation of property owned by Gerald Terry. There were no comments and the public hearing was declared closed. Mr. Mullinax presented Resolution #351 approving the annexation. Mr. Hooper moved that the resolution be approved and Mr. Rhodes seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #212 making it unlawful to willfully damage, remove or deface any county sign. Mr. Wiles moved to adopt on second reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Mullinax presented Resolution #352 authorizing the amendment of the assistance agreement dated September 5, 1985, by and between Anderson County and Dyplast Foam Insulation Industries, Inc., so as to increase the amount necessary to finance the project to \$3,000,000. Mr. Wiles moved that the resolution be approved and Mr. Hooper seconded. Vote was unanimous.

Council recessed for 15 minutes at 9:45 a.m. Mr. Beebe called the meeting back to order at 10:10 a.m.

Mr. Beebe reported that five of the seven members of the Airport Commission had asked to be replaced. Council received as information.

Mr. Beebe moved to transfer \$500,000 from the fund balance to Road Maintenance to be used for paving and asphalt supplies and to be divided between the five (5) County Council districts. This would be first reading approval of Ordinance #213 (amendment #2 to original Ordinance #199 - 1986-87 Budget). Mr. Rhodes seconded. Mr. Hooper said he would vote against the motion because of spending out of the fund balance. Vote was four (4) in favor and one (1) opposed. Mr. Hooper opposed. Motion carried.

Mr. Beebe called a special meeting for Wednesday, October 8 at 5:00 to have second reading of the \$500,000 appropriation. (Ordinance #213).

Mr. Watson presented the Road Maintenance Report and the Financial Report to Council for information.

Mr. Jack Crowe recommended that the Council approve a purchase of tax receipt forms and vehicle mailers from Attaway, Inc. The total amount would be \$10,490.81 which is a budgeted item. This is a reorder for previously bid forms. He also requested that 1,000 sign post be purchased from Vulcan at \$5.55 each for a total cost of \$5,555.00. Mr. Wiles moved that the two purchases be allowed as requested. Mr. Hooper seconded and vote was unanimous.

Mr. Burns discussed the purchasing of right-of-ways for the Hopewell Bridge Project. The total cost would be \$6,851, the County would be responsible for 20% making the cost around \$1,370. He asked Council to appropriate the needed \$1,370 from the bridge account - Road Maintenance's budget. On the motion of Mr. Hooper seconded by Mr. Beebe, Council voted unanimously to approve the money.

There being no further business, Council adjourned at 10:20 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL