

**COMMITTEE ON COMMUNITY SERVICES**  
(Standing Committee of Berkeley County Council)

Chairman: Mr. Charles E. Davis, District No. 4

Members: Mr. Phillip Farley, District No. 1  
Mrs. Judith K. Spooner, District No. 2  
Mr. William E. Crosby, District No. 3  
Mr. Dennis Fish, District No. 5  
Mrs. Judy C. Mims, District No. 6  
Mr. Caldwell Pinckney, Jr., District No. 7  
Mr. Steve C. Davis, District No. 8  
Mr. James H. Rozier, Jr., Supervisor, ex officio

A **meeting** of the **COMMITTEE ON COMMUNITY SERVICES**, Standing Committee of Berkeley County Council, will be held on **Monday August 8, 2005**, at 1003 Highway 52, Berkeley County Administration Building, Moncks Corner, South Carolina, following the meeting of the Committee on Justice and Public Safety at **6:00 p.m.**

**AGENDA**

**APPROVAL OF MINUTES**

**July 25, 2005**

A. **Ms. Henrietta J. Woodward, Lowcountry Housing & Economic Development Foundation, Inc., Director**, Re: Grant approval for development of affordable housing.

August 3, 2005

  
Barbara B. Austin, CCC  
Clerk of County Council

**COMMITTEE ON COMMUNITY SERVICES**  
(Standing Committee of Berkeley County Council)

**Chairman:** Mr. Charles E. Davis, Council Member District No. 4

A meeting of the **COMMITTEE ON COMMUNITY SERVICES**, Standing Committee of Berkeley County Council, was held on **Monday August 8, 2005**, in the Assembly Room of the Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, at 6:12 p.m.

**PRESENT:** Mr. Charles E. Davis, Council Member District No. 4, Chairman; Mr. Phillip Farley, Council Member District No. 1; Mrs. Judith K. Spooner, Council Member District No. 2, Mr. William E. Crosby, Council Member District No. 3; Mr. Dennis L. Fish, Council Member District No. 5; Mr. Caldwell Pinckney, Jr., Council Member District No. 7; Mr. James H. Rozier, Jr., Supervisor, ex officio; Mr. D. Mark Stokes, County Attorney; and Ms. Barbara B. Austin, Clerk of County Council. Mrs. Judy C. Mims, Council Member District No. 6, and Mr. Steve C. Davis, Council Member District No. 8 were excused from this meeting.

In accordance with the Freedom of Information Act, the electronic and print media were duly notified.

*During periods of discussion and/or presentations, minutes are typically condensed and paraphrased.*

Chairman Charles Davis called the meeting to order and asked for approval of minutes from a meeting of the Committee on Community Services dated July 25, 2005.

**APPROVAL OF MINUTES**

It was moved by Council Member Farley and seconded by Council Member Pinckney to approve the minutes as presented. The motion passed by unanimous voice vote of the Committee.

**EXECUTIVE SESSION – none**

**A. Ms. Henrietta J. Woodward, Lowcountry Housing & Economic Development Foundation, Inc., Director, Re: Grant approval for development of affordable housing.**

Ms. Woodward addressed the Committee and requested a grant approval for \$500,000 Neighborhood Revitalization Grant to develop 16 affordable duplexes. The site is located on Red Oak Road off of Ladson Road. The focus will be on first time home buyers, entry level school teachers, firemen, police officers, or any individual in the

community that meets the 80% or below of the income limits. The funds would be for the infrastructure for the units.

Supervisor Rozier stated concern that this is a CDBG grant and it might compete with other CDBG grants that have been applied for by the County. He further stated he would like information on the owner of the property. The County has never applied for a grant that provided funding for a private project. The name of the project is Duplexes at Crowfield and it is very misleading because it is not located in Crowfield.

Committee Member Fish requested the purchase price of the units.

Ms. Woodward stated the project cost would be \$1.5 million. The units would sell for approximately \$120,000 with 1,100 square feet.

Chairman C. Davis requested more information on Mr. Evans, the developer, and additional financial information.

Ms. Woodward stated that a Letter of Intent needs to be submitted by August 17, 2005, to inform the South Carolina Department of Commerce that an application may be submitted for this project. The Letter of Intent can be withdrawn at any time if Council does not approve the request.

Supervisor Rozier stated the Letter of Intent would not go before full Council until August 29, 2005 and that exceeds the deadline.

No further action was taken by the Committee at this time.

It was moved by Council Member Crosby and seconded by Council Member Fish to adjourn the Committee on Community Services meeting. The motion passed by unanimous voice vote of the Committee.

The meeting ended at 6:36 pm.

September 12, 2005

Date Approved