

From: Godfrey, Rob <RobGodfrey@gov.sc.gov>

To: Adams, Chaney <ChaneyAdams@gov.sc.gov>

Date: 10/26/2015 12:06:41 PM

Subject: FW: Conference Call on Friday

Attachments: Three Step Process.pdf

Rob Godfrey

Office of Governor Nikki Haley

Desk: (803) 734-2028 | Mobile: (803) 429-6068

-----Original Message-----

From: Smith, Austin

Sent: Thursday, October 22, 2015 5:29 PM

To: Godfrey, Rob; Symmes, Brian; Adams, Chaney

Subject: FW: Conference Call on Friday

-----Original Message-----

From: Lampton, Michael L. [mailto:Michael.Lampton@sba.gov]

Sent: Thursday, October 22, 2015 5:27 PM

To: Smith, Austin

Cc: Ballew, Brenda K.; Skaggs, Timothy R.F.; Chavez, Alana C.; Rivera, James E.

Subject: RE: Conference Call on Friday

Austin,

Here is another item that details our loan assistance process in a nutshell that should be helpful. Let us know if you have any questions or concerns.

Michael L. Lampton

Public Affairs Manager

SBA / ODA / FOCE / Atlanta

(404) 331-0333 ext. 2177

(404) 909-9471 Blackberry

Hi Austin,

Attached is a copy of the South Carolina Declaration FACT Sheet. If we can provide any additional information, please advise.

Michael L. Lampton

Public Affairs Manager
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