

From: Godfrey, Rob <RobGodfrey@gov.sc.gov>
To: Adams, Chaney <ChaneyAdams@gov.sc.gov>
Date: 10/26/2015 12:06:41 PM
Subject: FW: Conference Call on Friday
Attachments: [Three Step Process.pdf](#)

Rob Godfrey
Office of Governor Nikki Haley
Desk: (803) 734-2028 | Mobile: (803) 429-6068

-----Original Message-----

From: Smith, Austin
Sent: Thursday, October 22, 2015 5:29 PM
To: Godfrey, Rob; Symmes, Brian; Adams, Chaney
Subject: FW: Conference Call on Friday

-----Original Message-----

From: Lampton, Michael L. [mailto:Michael.Lampton@sba.gov]
Sent: Thursday, October 22, 2015 5:27 PM
To: Smith, Austin
Cc: Ballew, Brenda K.; Skaggs, Timothy R.F.; Chavez, Alana C.; Rivera, James E.
Subject: RE: Conference Call on Friday

Austin,

Here is another item that details our loan assistance process in a nutshell that should be helpful. Let us know if you have any questions or concerns.

Michael L. Lampton
Public Affairs Manager
SBA / ODA / FOCE / Atlanta
(404) 331-0333 ext. 2177
(404) 909-9471 Blackberry

Hi Austin,

Attached is a copy of the South Carolina Declaration FACT Sheet. If we can provide any additional information, please advise.

Michael L. Lampton

Public Affairs Manager
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