

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 3, 1981 - 9:00 a.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Curtis Kinley gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve the minutes from the October 20, 1981 meeting as mailed.

Ms. Billie Coghlan presented Council with bills from the result of a fall in the Courthouse back in September of 1980 while serving on jury duty. Mr. Kenyon asked Ms. Coghlan to show him where the fall occurred after the meeting and he would check out the situation.

Mr. L.H. Senn, III presented Resolution #135 (Transportation Training Funds) for the ANATS Committee. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt Resolution #135.

A motion by Mr. Hooper, seconded by Mr. Rhodes, to direct the County attorney to draw up a Resolution endorsing the Sewer Referendum and to send it to the newspaper was amended by Mr. Wright, to state that County Council reaffirms their support of the Sewer Referendum. Vote was 4 in favor and 1 abstention. Mr. Bratcher abstained.

Mr. Dyer with ABECO, Mr. Guffey and Mr. Watson discussed the rental-purchase agreement of a copy machine. Council received as information.

Mr. Watson discussed Mr. Robert King's letter requesting insurance coverage for EMS volunteers; cost of the insurance will be approximately \$1100.00. On the motion of Mr. Wright, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Mr. Ed King representing Fort Hill Cable TV was unable to answer certain questions from Councilman Hooper and Supervisor Poore. Mr. Poore advised Mr. King to come back to the next meeting with answers.

Mr. Watson discussed sealed bids on road signs. He explained the low bid was from McCain Sales. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve the low bid pending that a sample is submitted and approved by the County Engineer.

On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted four in favor and 1 abstaining to accept Hopkins road in Pendleton into the County System. Mr. Bratcher abstained. Motion passed by majority vote.

Mr. Poore asked the County Council to direct the County Attorney to draw up an Ordinance to prosecute offenders caught destroying County road signs because of the high cost of the signs. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to direct the County attorney to draw up the ordinance as recommended by Mr. Poore to prosecute offenders destroying County road signs.

On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to direct the County Engineer to compile a list of roads that has been paved in each district and the cost of each road, resurfaced, tar and graveled and new roads.

Mr. Thad Arnold discussed a provision in the specifications for Bailes Building that a commemorative plaque be installed by the Contractor. Council received as information and will discuss at the next Council meeting.

Mr. Kinley made a motion to give the letters to the Bailes' family off the building, the motion was seconded by Mr. Rhodes. After a short discussion Mr. Kinley amended his motion to direct the County Engineer to put the letters in a safe place until the building is complete at which time a decision will be made concerning what will be done with the letters. Motion was seconded by Mr. Rhodes. Vote was unanimous.

Mr. Kinley read Resolution #137 (Community Action Agency). Council discussed the intention of the Resolution. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve this resolution.

Mr. Wright discussed a request from residents on Brown Road to connect to Hammond Water System. Council received as information.

Mr. Poore was recognised for having received awards from Tri County Technical College.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adjourn at 10:30 a.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL