

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - November 10, 1987 - 6:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON NOVEMBER 10, 1987 AT 6:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Cox said the reason for the called meeting was to hear from the Courthouse Commission. He then recognized Mr. Hurley Badders, Chairman.

Mr. Badders said that seven (7) architectural firms were heard over a period of two (2) nights and the Courthouse Commission (majority) recommends Fluor Daniel Company of Greenville as the architect for the Courthouse facility. A second choice, in the event negotiations cannot be made with Fluor Daniel, would be F.J. Clark Company of Anderson. He also reminded Council that they unanimously selected a Facilities Planner (Burnstudio) with a contract to be negotiated after an architect had been hired. He asked Council if this was still their decision. Mr. Cox moved to accept the recommendation of the Courthouse Commission to name Fluor Daniel as the architect and reaffirm Burnstudio as the facilities planner and also to authorize the County Attorney, County Administrator, and the County Purchasing Manager to proceed with contract negotiations. The motion died from lack of a second.

Mr. Garrison moved to select Fluor Daniel as the architect for the Courthouse and take F.J. Clark Company as second choice if negotiations cannot be made with Fluor Daniel. Mr. Hooper seconded. Council discussed the site selection. Mr. Hooper seconded and vote was 5-0.

Council discussed the need for a facilities planner and site selection. Mr. Hooper moved that until Council talks with Fluor Daniel, the negotiations with Burnstudio be put on hold. Mr. Wiles seconded. Vote was four (4) in favor and one (1) opposed. Mr. Cox opposed the motion.

- "Mr." Badders said that the Courthouse Commission voted to present the idea of abolishing the Commission to Council, they would ask that if any new planning is required in the commission, that members of the Records Management subcommittee be retained in some capacity. Mr. Hooper moved to accept as information and Mr. Garrison seconded. Vote was 5-0.

Mr. Cox presented Resolution #425 commending Mark Farris for his dedicated service to Anderson County. Mr. Cox moved to approve and Mr. Hooper and Mr. Wiles seconded. Vote was 5-0.

/ There being no further business, Council adjourned at 6:30 p.m.

- Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL