

## (1) PLACE OF BIRTH

County of BarnwellTownship of GeorgetownIncorporated Town of Hilda

City of \_\_\_\_\_

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

88484

Registration District No. 50 Registered No. 37

(For use of Local Registrar)

(2) Full Name of Child Dand James Collins { If child is not yet named, make supplemental report as directed(3) SEX MALE(4) Twin or triplet? No(5) Number in order of birth 1(6) Are Parents Married? Yes(7) DATE OF BIRTH Nov 25, 1916

(Name of Month) (Day) (Year)

(8) FULL NAME Wm G. Collins(9) PRESENT POSTOFFICE OF FATHER Hilda(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 50 (Years)(12) BIRTHPLACE Barnwell Co(13) OCCUPATION Farmer(14) Number of children born to mother, including present birth 7

## MOTHER.

(15) NAME BEFORE MARRIAGE Alvira Powell(16) PRESENT POSTOFFICE OF MOTHER Hilda(17) COLOR OR RACE White (18) AGE AT LAST BIRTHDAY 47 (Years)(19) BIRTHPLACE Orangeburg Co(20) OCCUPATION Housewife(21) Number of children of this mother now living, including present birth 6

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born at 10:45 P.M. on the date above stated. (Born alive or stillborn) (Hour & M. or P. M.)(23) (Signature) A. K. Briggs

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

1916

Registrar

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Dec 5, 1916 (28) R. K. Kirkland Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PRELIMINARY REPORT FOR EACH CHILD FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.